

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 96-8942
Date Received: 1/19/2023 2-21-23
Receipt No: N042538
Claim Fee: 51.⁰⁰
Received By: NS

RECEIVED

FEB 21 2023

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

IDWR / NORTH

1. Name of Claimant(s)

WESTMOND CEMETERY ASSN
C/O HARP TURNBULL
3222 S SAGLE RD PO BOX 662
SAGLE ID 83860-9608

Phone: (208) 263-2038
(509) 998-4680

2. Date of Priority: 10/8/1996

3. Source:
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
55N	02W	5	SW NE		BONNER	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	3/15	11/15	0.03		3

7. Total Quantity Appropriated is:

0.03 C.F.S. and/or 3 A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
55N	02W	5	SW		NE		1

Total Acres = 1

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

Rights 96-07014 and 96-08942 when combined shall not exceed a total diversion rate of 0.04 cfs.
Right 96-07014 is also diverted through the point(s) of diversion described above.

This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

President / Secretary
Agents Title (please print)

of

Westmond Cemetery Assoc
Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Andrew L. Carothers

Date

2/13/23

Printed Name of Authorized Agent

Andrew L. Carothers, President

[Signature]

Date

2/13/23

Jan T. Carothers, Secretary