

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 96-8812 2/10/23
Date Received: N042479
Receipt No:
Claim Fee: \$92.00
Received By: NS

RECEIVED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

FEB 10 2023

IDWR / NORTH

1. Name of Claimant(s)

SOUTHSIDE WATER & SEWER DISTRICT
PO BOX D
SANDPOINT ID 83864

Phone: (208) 255-1041

2. Date of Priority: 8/9/1994

3. Source:

GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
56N	02W	3	SW SW		BONNER	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
MUNICIPAL	01/01	12/31	0.42		39.4

7. Total Quantity Appropriated is:

0.42 C.F.S. and/or 39.4 A.F.A.

8. Non-irrigation uses:

9. Place of use:

MUNICIPAL within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
56N	02W	2	NE	NW		3	
56N	02W	2	SW	NW			
56N	02W	2	SE	NW			
56N	02W	3	NE	NE		1	
56N	02W	3	NW	NE		2	
56N	02W	3	SW	NE			
56N	02W	3	SE	NE			
56N	02W	3	NE	NW		2	
56N	02W	3	SW	NW		4	
56N	02W	3	SE	NW		3	
56N	02W	3	NE	SW			
56N	02W	3	NW	SW			
56N	02W	3	NW	SE			
56N	02W	4	NW	NE			
56N	02W	4	NW	NE		1	
56N	02W	4	SW	NE			
56N	02W	4	SE	NE			
56N	02W	4	SE	NE		4	
56N	02W	4	NE	NW		2	
56N	02W	4	NE	SE			
57N	02W	33	SE	SW		3	
57N	02W	33	SW	SE		4	
57N	02W	34	SW	SE		2	
57N	02W	34	SE	SE		1	
57N	02W	35	SW	SW		4	
57N	02W	35	SE	SW		3	
57N	02W	35	SW	SE		2	

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

Place of use is within the area served by the public water supply system of Southside Water and Sewer District ID1090131. The place of use is generally located within Sections 2, 3, 4, 33, 34 and 35, Townships 56N and 57N, Range 02W.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

BOARD MEMBER of SOUTHSIDE WATER & SEWER
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Douglas J. Bopp Date 1-23-23
Printed Name of Authorized Agent Douglas J. Bopp