

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

RECEIVED

MAY 11 2023

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

IDWR / NORTH

Please type or print clearly

CIVIL CASE NUMBER: 69576

Claim ID: 96-8606

Date Received: 5/11/23

Receipt No: N843334

Claim Fee: \$250 By: NS

1. Name of claimant(s) Cranston River Estates Owners Association Phone (805) 886-3113
Mailing address 200 E Carrillo St, Santa Barbara CA Zip 93101
Street or Box City State
Email address (optional) amesj.hallman@gmail.com
2. Date of priority: (Only one per claim) June 21, 1990 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
4. a. Location of point of diversion is: Township 56N, Range 3W, Section 32,
NE 1/4 of SW 1/4, Govt. Lot _____, BM, County of Bonner
Parcel no. RP027010000UL0A
Additional points of diversion, if any: _____
If available, GPS Coordinates _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
3HP Pump in a 140' well with pipeline to places of use

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Domestic purposes from 1/1 to 12/31 amount 0.10 or 7.2

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.10 (cfs) and/or (b) 7.2 (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) 6 Homes

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56n	3W	32	D	D			D			D									

Parcel no(s). _____ Total number of acres irrigated _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes () No (✓)
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

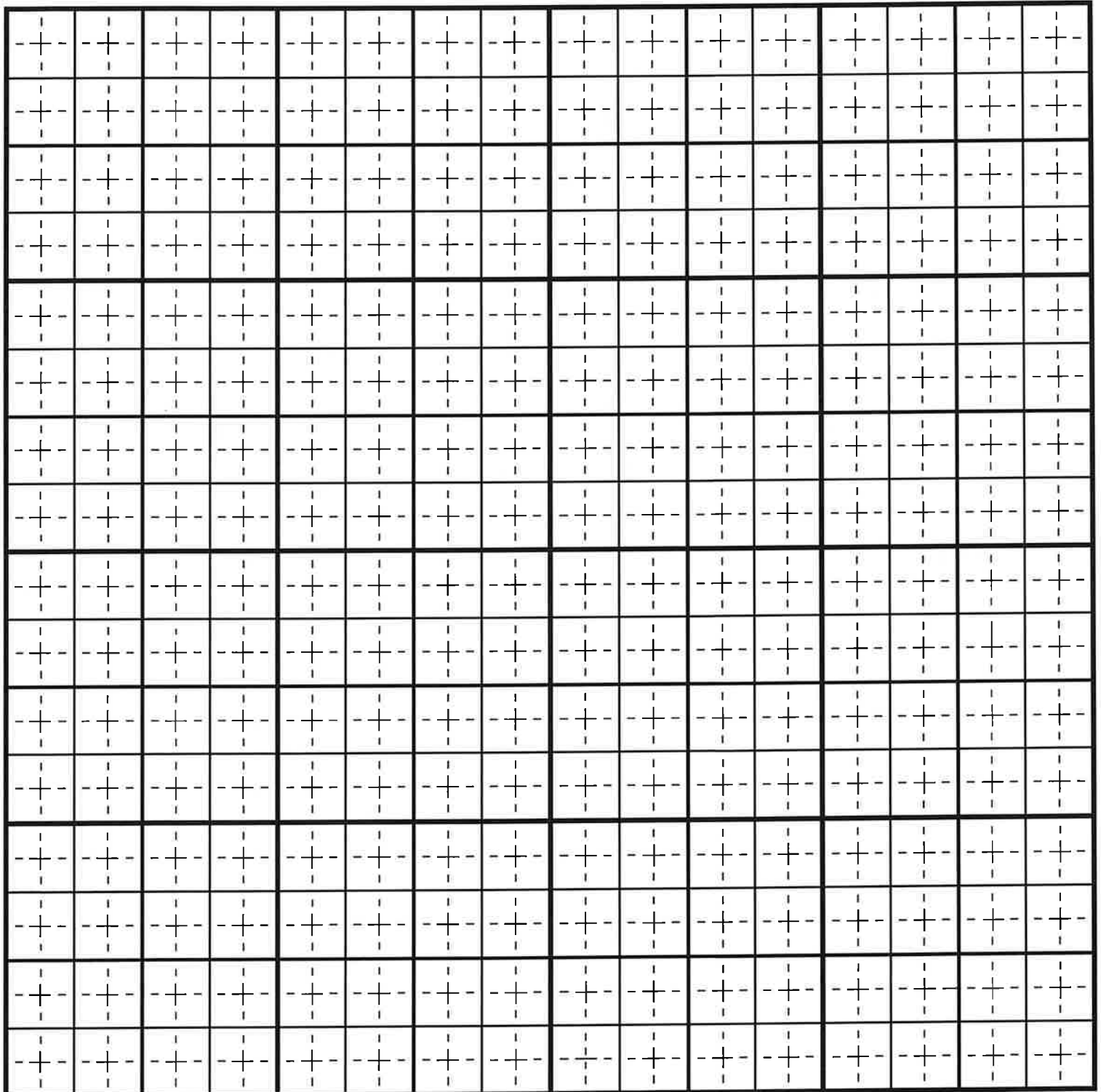
13. Remarks (Include an explanation of the priority date selected):

~~Cranston River Estates Owners Association operates the system that supplies water and sewer to the benefited properties as specified in the Restrictive Covenants for the Cranston River Estates Owners Association recorded by Clark & Nancy Cranston, original owner's of 96-8606. Priority date based on license issued by IDWR~~

Name of claimant(s) _____ Claim ID _____

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 inches equals 1 mile



Name of claimant(s) _____ Claim ID _____

14. Basis of claim (Check one) Beneficial Use () Posted Notice () License (☒) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

f applicable provide IDWR Water Right Number 96-8606

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

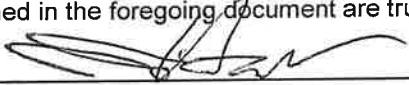
Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Member _____ of Cranston River Estates Owners Association
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  Date 5-8-23

Printed Name of Authorized Agent JAMES HALLMAN

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Clark Cranston</u> Address <u>3150 Duffett Rd. Eagle, Idaho 83860</u> Owner's Permit No. <u>96-90-N-97</u>		7. WATER LEVEL Static water level <u>73</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>48</u> °F. Quality <u>good</u> <i>Describe artesian or temperature zones below.</i>																																																																							
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned <i>Describe abandonment procedures such as materials, plug depths, etc. in lithologic log</i>		8. WELL TEST DATA ☐ Pump ☒ Bailer ☐ Air ☐ Other _____ Discharge G.P.M. <u>20</u> Pumping Level <u>draw down</u> Hours Pumped <u>1 Hr.</u>																																																																							
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>10</td><td>0</td><td>1</td><td>top soil</td><td></td><td>☒</td></tr><tr><td>10</td><td>1</td><td>18</td><td>coarse sand</td><td></td><td>☒</td></tr><tr><td>6</td><td>18</td><td>26</td><td>coarse sand</td><td></td><td>☒</td></tr><tr><td>26</td><td>41</td><td></td><td>sand + lite gravel</td><td></td><td>☒</td></tr><tr><td>41</td><td>45</td><td></td><td>fine sand</td><td></td><td>☒</td></tr><tr><td>45</td><td>53</td><td></td><td>sand + lite gravel</td><td></td><td>☒</td></tr><tr><td>53</td><td>58</td><td></td><td>sand</td><td></td><td>☒</td></tr><tr><td>58</td><td>120</td><td></td><td>sand + lite gravel</td><td></td><td>☒</td></tr><tr><td>120</td><td>130</td><td></td><td>coarse sand</td><td></td><td>☒</td></tr><tr><td>130</td><td>140</td><td></td><td>fine sand</td><td></td><td>☒</td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	10	0	1	top soil		☒	10	1	18	coarse sand		☒	6	18	26	coarse sand		☒	26	41		sand + lite gravel		☒	41	45		fine sand		☒	45	53		sand + lite gravel		☒	53	58		sand		☒	58	120		sand + lite gravel		☒	120	130		coarse sand		☒	130	140		fine sand		☒
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____		10. WORK Work started <u>7-19</u> finished <u>7-23-90</u>																																																																							
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness Diameter From To <u>1250</u> inches <u>6</u> inches + <u>1</u> feet <u>120</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches Number From To _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johnson</u> Type <u>5" stainless</u> Model No. _____ Diameter <u>6</u> Slot size <u>25</u> Set from <u>120</u> feet to <u>130</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18+</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____		11. DRILLERS CERTIFICATION <u>DL</u> I/We certify that all minimum well construction standards were compiled with at the time the rig was removed. Firm Name <u>Drilling</u> Firm No. <u>252</u> Address <u>Rt-1 Box 312 Priest River</u> Date <u>7-26-90</u> Signed by (Firm Official) <u>Norman D. Mayhew</u> and (Operator) <u>Same</u>																																																																							
6. LOCATION OF WELL Sketch map location <u>must</u> agree with well log MICROFILMED Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Bonner</u> <u>SE</u> 1/4 <u>NW</u> 1/4 Sec. <u>32</u> T. <u>56</u> N. <u>3</u> S. <u>3</u> W. <u>2</u>																																																																									

Cranston River Estates - 96-8606

T56N R3W Sec 32

