



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763  
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**Governor Brad Little**

**Director Gary Spackman**

FEBRUARY 3, 2022

KIWANIS CLUB OF SANDPOINT  
C/O DICK VAIL  
PO BOX 1186  
SANDPOINT ID 83864

Dear Mr. Vail,

As per our phone conversation today, I am sending you a Notice of Claim to a Water Right form. For your convenience, I have completed much of the claim for you based off the information on the license and our conversation. Please review the forms thoroughly and if any additional changes are made initial next to those changes. After your review, please return the signed claim for and the required \$50.00 filing fee to our office at the address listed above.

Please do not hesitate to contact our office if you have any questions or concerns. We can be reached by phone during business hours at 208-762-2800.

Best Regards,

Chace Bell  
Sr. Water Resources Agent  
Northern Region  
208-762-2802

Enclosures: Prepared Notice of Claim to a Water Right 96-8495

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE CLARK FORK-PEND OREILLE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 96-8495  
Date Received: 2/3/2023  
Receipt No:  
Claim Fee:  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

KIWANIS CLUB OF SANDPOINT  
C/O DICK VAIL  
PO BOX 1186  
SANDPOINT ID 83864

Phone: (208) 255-6642

2. Date of Priority: 8/6/1987

3. Source:

GROUND WATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | ¼ of ¼ of ¼ | Lot | County | Type |
|----------|-------|---------|-------------|-----|--------|------|
| 56N      | 01W   | 31      | SE NW       | 4   | BONNER |      |

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

| Purpose  | From | To    | C.F.S. | (or) | A.F.A |
|----------|------|-------|--------|------|-------|
| DOMESTIC | 1/01 | 12/31 | 0.04   |      | 5.5   |

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or 5.5 A.F.A.

8. Non-irrigation uses:

DOMESTIC USE FOR A CAMPGROUND

9. Place of use:

DOMESTIC within BONNER County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 56N      | 01W   | 31      | SE |    | NW | 4   |       |

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

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11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

AS PER LICENSE 96-8495. Domestic use is for a campground.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

|                                                                 |
|-----------------------------------------------------------------|
| _____ of _____                                                  |
| Agents Title (please print) Name of Organization (please print) |

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Printed Name of Authorized Agent \_\_\_\_\_

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-08495

Priority: August 6, 1987

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.04 CFS  
5.5 AF

This is to certify, that KIWANIS CLUB OF SANDPOINT  
PO BOX 189

SANDPOINT ID 838640000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 6, 1987; and has submitted Proof of Beneficial Use on January 14, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 5.5 AF               |

LOCATION OF POINT(S) OF DIVERSION: LOT 4( SENW), Sec. 31, Township 56N, Range 01W  
BONNER County

PLACE OF USE: DOMESTIC  
TWN RGE SEC

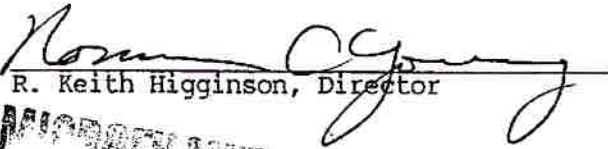
56N 01W 31 LOT 4(SENW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21<sup>st</sup> day of OCTOBER, 1991.

Acting for

  
R. Keith Higginson, Director

1991

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