

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 96-8462
Date Received: 3/23/2023
Receipt No: N042794
Claim Fee: \$75.00
Received By: Ja

RECEIVED

MAR 23 2023

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

IDWR / NORTH

1. Name of Claimant(s)

LITTLE BLACKTAIL RANCH WATER DISTRICT
PO BOX 46
ATHOL ID 83801

Phone: (208) 627-3250

2. Date of Priority: 7/21/1986

3. Source:

GROUND WATER
GROUND WATER
GROUND WATER
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
54N	02W	3	NE NW	3	BONNER	
54N	02W	3	NW NW	4	BONNER	
55N	02W	34	SW NE		BONNER	
55N	02W	34	SW NE		BONNER	

5. Description of diverting works:

HORIZONTAL SUBTERANIAN WELLS. OVERFLOW FROM SYSTEM RUNS INTO KREIGER CREEK. DEQ DESCRIBES DIVERSION POINTS AS SPRINGS, PWS NO. 1090182. TWO ADDITONAL WELLS ARE USED AND PUMPED TO SUPLIMENT THE SYSTEM IN THE SUMMER TIME WHEN THE PRIMARY SOURCE DOESN'T PROVIDE SUFFICIENT WATER. WATER FROM ALL PODS IS PUMPED INTO RESERVOIR AND DISTRIBUTED TO WATER USERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
MUNICIPAL	01/01	12/31	0.25		30

7. Total Quantity Appropriated is:

0.25 C.F.S. and/or 30 A.F.A.

8. Non-irrigation uses:

9. Place of use:

MUNICIPAL within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
54N	02W	2	NW		NW	2	
54N	02W	3	NE		NE	1	
54N	02W	3	NW		NE	2	
54N	02W	3	SW		NE		
54N	02W	3	SE		NE		
54N	02W	3	NE		NW	3	
54N	02W	3	NW		NW	4	
54N	02W	3	SW		NW	5	
54N	02W	3	SE		NW		
54N	02W	3	NW		SE		
55N	02W	34	NE		SW		
55N	02W	34	NW		SW		
55N	02W	34	SW		SW		
55N	02W	34	SE		SW		
55N	02W	34	NE		SE		
55N	02W	34	NW		SE		
55N	02W	34	SW		SE		
55N	02W	34	SE		SE		
55N	02W	35	NW		SW		
55N	02W	35	SW		SW		

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

AS PER LICENSE 96-8462. CURRENT PRESIDENT OF WATER DISTRICT IS ROGER VIEAU.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

Treasurer of Little Blacktail Ranch Water District
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Christine Sandahl Date March 23, 2023
Printed Name of Authorized Agent Christine Sandahl