

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE CLARK FORK-PEND OREILLE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number 96-8236

Date Received: 10/1/2022

Receipt No:

1. Name of Claimant(s):

| Name          | Address              | City      | State | Country | Postal Code |
|---------------|----------------------|-----------|-------|---------|-------------|
| GARY GRIFFIN  | 957 JOHNNY LONG ROAD | SANDPOINT | ID    | USA     | 83864       |
| DONNA GRIFFIN | 957 JOHNNY LONG ROAD | SANDPOINT | ID    | USA     | 83864       |

2. Date of Priority:

| Date      | Explanation |
|-----------|-------------|
| 6/13/1983 |             |

3. Source:

| Source       | Tributary |
|--------------|-----------|
| GROUND WATER |           |

4. Point of Diversion:

| Township | Range | Section | Gov Lot | QQ | Q  | County | Type | Description |
|----------|-------|---------|---------|----|----|--------|------|-------------|
| 57N      | 03W   | 20      |         | NE | SE | BONNER |      |             |

5. Water is used for the following purpose(s):

| Water Use | Number Of Homes | Stock | Description                      |
|-----------|-----------------|-------|----------------------------------|
| DOMESTIC  | 3               |       | Shared well between three homes. |

6. Season(s) of Use:

| Water Use | From Month/Day | To Month/Day |
|-----------|----------------|--------------|
| DOMESTIC  | 1/01           | 12/31        |

7. Quantity:

| Water Use | CFS  | AF   | KW |
|-----------|------|------|----|
| DOMESTIC  | 0.08 | 2.40 |    |

Totals

| CFS  | AF   | KW |
|------|------|----|
| 0.08 | 2.40 |    |

8. Place of Use:

| Water Use | Total Claimed Acreage |
|-----------|-----------------------|
|-----------|-----------------------|

| DOMESTIC |       |         |    |    |        |          |       |  |
|----------|-------|---------|----|----|--------|----------|-------|--|
| Township | Range | Section | QQ | Q  | County | Govt Lot | Acres |  |
| 57N      | 03W   | 20      | SE | SE | BONNER |          |       |  |
| 57N      | 03W   | 20      | NW | SE | BONNER |          |       |  |
| 57N      | 03W   | 20      | NE | SE | BONNER |          |       |  |

