

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08234

Priority: June 9, 1983

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:¹

1.5 AF

This is to certify, that CHARLES H HOFFMAN
6705 GARFIELD BAY RD
SAGLE ID 83860

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 9, 1983; and
has submitted Proof of Beneficial Use on June 9, 1988. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

PEND OREILLE LAKE

tributary to PEND OREILLE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SESW), Sec. 22, Township 56N, Range 01W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	01W	22	LOT 4(SESW)	0.5		0.5

Total number of acres irrigated: 0.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

NOT RECORDED

NOV 21 1991

COPY

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08234

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of NOVEMBER, 1991.

Acting for


R. Keith Higginson, Director

COPY



NOV 21 1991