



PROOF OF PUBLICATION
Standard Journal

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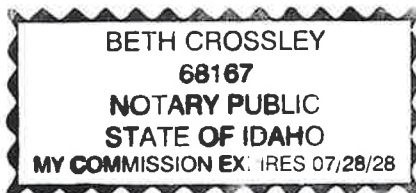
Department of Water Resources
Eastern Region

State of Idaho
County of Madison & Fremont

I, ~~Dawn Giannini~~ or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~ or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Standard Journal, a newspaper of general circulation, published 2 days, Tuesday and Friday at Rexburg, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Standard Journal for 2 day(s), first publication having been made on 05/05/2023 last publication having been made on 05/12/2023, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, on this 12th day of May, 2023



Notary Public
My commission expires:

attached jurat

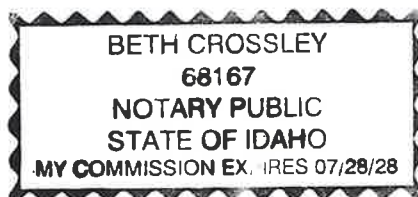
STATE OF IDAHO

ss.

COUNTY OF MADISON & FREMONT

On this 12th day of May, 2023 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-13321

THE PETERSON LIVING TRUST, PO BOX 646, ISLAND PARK, ID 83429-0700

Point of Diversion SENE S4 T13N R44E FREMONT County

Source GROUND WATER Tributary

Use: COOLING

01/01 to 12/31

0.06 CFS U

se: HEATING 0

1/01 to 12/31

0.06 CFS

Total Diversion:

0.06 CFS

Date Filed: 04-14-2023

Place Of Use: COOLING, HEATING T13N R44E S4 SENE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 5/22/2023. The protestant must also send a copy of the protest to the applicant.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 87765**

HARD WAY LP, 5313 S 5700 W, REXBURG, ID 83440-4225 has filed Application No. 87765 for changes to the following water rights within MADISON County(s): Right No(s). 22-14166; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in SWSW Sec 3 T04N R40E for 1.93 cfs from ground water. Proposed place of use is in Sec 3, 4, and 10 T04N R40E, and Sec 33 T05N R40E for 112 acres within a 498-acre permissible place of use. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 5/22/2023. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN
Director

Published: May 5, 12, 2023 (SJ9319-365133)

