



PROOF OF PUBLICATION
Post Register

RECEIVED

JAN 12 2024

Department of Water Resources
Eastern Region

State of Idaho
County of Bonneville

I, ~~Dawn Giannini~~ or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager, or~~ Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, published 4 days, Tuesday, Wednesday, Friday and Saturday, at Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 01/03/2024 last publication having been made on 01/10/2024, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, on this 10th day of January, 2024

Notary Public
My commission expires:

_____ attached jurat _____

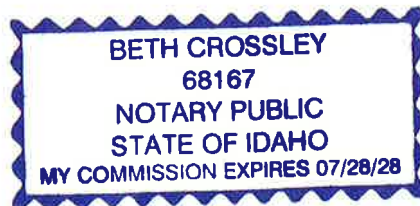
STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

On this 10th day of January, 2024 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 88691**

MARK & ELLEN BRANDT FAMILY TRUST, 299 W MAIN ST, BRAWLEY, CA 92227-2240 has filed Application No. 88691 for changes to the following water rights within BONNEVILLE County(s): Right No(s). 23-11493; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change place of use, period of use, and nature of use. Applicant proposes to divert 1.32 cfs from Palisades Creek through Palisades Canal for irrigation and recreation storage (new use). Proposed place of use is in SENE and NESE Sec 21 T01N R44E for irrigation of 39.5 acres and NESE Sec 21 T01N R44E for 4.6 af of recreation storage. Proposed period of use for recreation storage is 1/1 to 12/31.

TRANSFER NO. 88699

FARMLAND RESERVE INC., 79 S MAIN ST STE 1000, SALT LAKE CTY, UT 84111-1945 has filed Application No. 88699 for changes to the following water rights within POWER County(s): Right No(s). 35-14240, 35-14241, 35-14242, 35-14243, 35-14655; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: amend the mitigation conditions of the water rights. Applicant filed a Substitute Mitigation Plan that proposes to retain existing conditions (authorizing mitigation through the non-use of water rights 29-2284 and 29-2301) and proposes to mitigate depletions through the recharge of storage water.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 1/22/2024. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER
Director

Published: January 3, 10, 2024 (PR10591-463730)



Affidavit of Publication

State of Idaho

County of Power

Brett Crompton being first duly sworn on oath, states:

That he is the Publisher of The Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 3rd day of January 2024 and the date of the last publication being the 10th day of January 2024.

Signed

Brett Crompton

State of Idaho

County of Power

On this 10th day of January in the year of 2024, before me, a Notary Public, personally appeared Brett Crompton, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.



Debbie Crompton

Notary Public for Idaho
Residing at American Falls, Idaho
My commission expires: July 25, 2028

Proposed change of water rights

Published in The Power County Press Jan. 3, 10, 2024.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 88699

FARMLAND RESERVE INC, 79 S MAIN ST. STE 1000, SALT LAKE CTY, UT 84111-1945 has filed Application No. 88699 for changes to the following water rights within POWER County(s): Right No(s): 35-14240, 35-14241, 35-14242, 35-14243, 35-14655; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: amend the mitigation conditions of the water rights. Applicant filed a Substitute Mitigation Plan that proposes to retain existing conditions

(authorizing mitigation through the non-use of water rights 29-2284 and 29-2301) and proposes to mitigate depletions through the recharge of storage water.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 1/22/2024. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director
Published on 1/3/2024 and 1/10/2024

RECEIVED

JAN 22 2024

Department of Water Resources
Eastern Region

TRIBUNE PUBLISHING COMPANY, INC

The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING INVOICE

Sold To: IDAHO DEPT OF WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

Date: 01/11/2024
Account No. 446600
Description 176911 NOTICE O
Times 2
Lines 30
Tab. lines
\$ 97.75

PO# 88699 Henman, Chr

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 88699

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MATHEW WEAVER, Director
Published on 1/4/2024 and 1/11/2024

RECEIVED

JAN 19 2024

Department of Water Resources
Eastern Region

AFFIDAVIT OF PUBLICATION

S KELLAM, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho and under and by virtue of the laws of the State of Washington, publishers of the Lewiston Tribune, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 105 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 176911 NOTICE O attached hereto and which is made a part of this affidavit was published in the said Lewiston Tribune,

2 time(s). Publication being on 01/04, or once a Week for 2 consecutive weeks the first publication thereof being on the 01/04/2024, and the last publication thereof being on the 01/11/2024, and said 176911 NOTICE O was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Skellam

State of Idaho

S.S.

County of Nez Perce

On this 12 day of Jan in the year of 2024, before me, a Notary Public, personally appeared SKELLAM, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public in and for the State of Idaho,
residing at Lewiston, Idaho
Commission Expires 1/29/28



Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

SHERRI DAVIS, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Idaho Dept. of Water Resources, Eastern Region
Christina Henman
900 N. SKYLINE STE A
IDAHO FALLS ID 83402

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 88699**
FARMLAND RESERVE INC, 79 S MAIN ST STE 1000, SALT LAKE CTY, UT 84111-1945 has filed Application No. 88699 for changes to the following water rights within POWER County(s): Right No(s). 35-14240, 35-14241, 35-14242, 35-14243, 35-14655; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: amend the mitigation conditions of the water rights. Applicant filed a Substitute Mitigation Plan that proposes to retain existing conditions (authorizing mitigation through the non-use of water rights 29-2284 and 29-2301) and proposes to mitigate depletions through the recharge of storage water. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 1/22/2024. The protestant must also send a copy of the protest to the applicant.
MATHEW WEAVER, Director
Publish: January 4, 13, 2024

ORDER NUMBER 147433

Sherrri Davis

(Legals Clerk)

STATE OF IDAHO)
 SS
COUNTY OF TWIN FALLS)

On this 16th day of January in the year of 2024 before me, a Notary Public, personally appeared before me Sherri Davis known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Morgan Shindle
Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 11/20/2029

Section: Legals

Category: 50 Legal

PUBLISHED ON: 01/04/2024, 01/13/2024



TOTAL AD COST:

FILED ON:

116.12
1/15/2024
ok ch
63100

RECEIVED

JAN 22 2024

Department of Water Resources
Eastern Region



The Beaufort Gazette
The Belleville News-Democrat
Bellingham Herald
Centre Daily Times
Sun Herald
Idaho Statesman
Bradenton Herald
The Charlotte Observer
The State
Ledger-Enquirer

Durham | The Herald-Sun
Fort Worth Star-Telegram
The Fresno Bee
The Island Packet
The Kansas City Star
Lexington Herald-Leader
The Telegraph - Macon
Merced Sun-Star
Miami Herald
El Nuevo Herald

The Modesto Bee
The Sun News - Myrtle Beach
Raleigh News & Observer
Rock Hill | The Herald
The Sacramento Bee
San Luis Obispo Tribune
Tacoma | The News Tribune
Tri-City Herald
The Wichita Eagle
The Olympian

AFFIDAVIT OF PUBLICATION

ok CB 63100

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
15344	504738	Print Legal Ad-IPL01534260 - IPL0153426		\$60.75	1	41 L

Attention: Tammy Alleman

IDAHO DEPT OF WATER RESOURCES-NR
7600 N MINERAL DR STE 210
COEUR D ALENE, ID 83815

Jean.Hersley@idwr.idaho.gov

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 88699**

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IPL0153426
Jan 3, 10 2024

Stefani Beard, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 insertion(s) published on:
01/03/24, 01/10/24

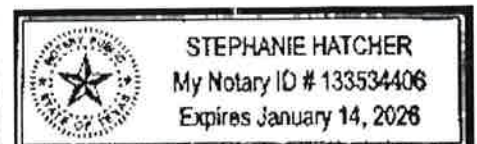
Stefani Beard

(Legals Clerk)

On this 10th day of January in the year of 2024 before me, a Notary Public, personally appeared before me Stefani Beard known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!