

# WATERMASTER'S ANNUAL REPORT

RECEIVED

DEC 16 2024

DEPT. OF WATER RESOURCES  
EASTERN REGION

From: March 1, 2024 To: March 1, 2025  
Water Dist.: 32-D  
Source: Birch Creek  
Tributary to: Sinks  
County: Clark  
Secretary: Laurie Small

Watermaster: Greg A. Shenton  
PO Box 33  
Dubois, Idaho 83423  
(208)374-5230

Assistant Watermaster: Brett G. Murdock

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO  
COUNTY OF CLARK

Greg A. Shenton, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Birch Creek in District 32-D, having been lawfully appointed by the Director, Department of Water Resources Matthew Weaver and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 0 is justly due as stated. The water season for district 32-D is from May 1 until October 31. It is a year round position. Total cfs delivered this year was 7,852.87.



Watermaster District No. 32-D

|                        |            |                     |                     |
|------------------------|------------|---------------------|---------------------|
| Water Dist.: 32-D      | Year: 2024 | General Information |                     |
| Source: Birch Creek    |            | Watermaster:        | Gregory A. Shenton  |
| Tributary to:          |            |                     | PO Box 33           |
| County: Clark          |            |                     | Dubois, Idaho 83423 |
| Date: 15-Nov-23        |            |                     | (208)374-5274       |
| Secretary: Lauri Small |            |                     |                     |
| Minimum Charge:        | 0.00       |                     |                     |

|                   |            |                     |  |  |  |  |  |
|-------------------|------------|---------------------|--|--|--|--|--|
| Water Dist.: 32-D | Year: 2024 | Monthly Flow Totals |  |  |  |  |  |
|-------------------|------------|---------------------|--|--|--|--|--|

| Water User               | Monthly Totals of 24-hour Second Feet for Irrigation Season |         |         |         |         |           |         | Total<br>24-hour<br>Sec. Ft. |
|--------------------------|-------------------------------------------------------------|---------|---------|---------|---------|-----------|---------|------------------------------|
|                          | April                                                       | May     | June    | July    | August  | September | October |                              |
| Reno Ditch Company       |                                                             | 1271.00 | 1164.00 | 1167.60 | 1104.60 | 1075.50   | 1134.10 | 6916.80                      |
| Wagoner Ranchs, pass cre |                                                             | 22.27   | 32.55   | 42.43   | 42.25   | 40.20     | 34.23   | 213.93                       |
| Wagoner Ranchs LLC       |                                                             | 124.00  | 120.00  | 124.00  | 124.00  | 120.00    | 110.24  | 722.24                       |
| Brandi Terri             |                                                             |         |         |         |         |           |         | 0.00                         |
|                          |                                                             |         |         |         |         |           |         |                              |
|                          |                                                             |         |         |         |         |           |         |                              |
|                          |                                                             |         |         |         |         |           |         |                              |
|                          |                                                             |         |         |         |         |           |         |                              |
|                          |                                                             |         |         |         |         |           |         |                              |
|                          |                                                             |         |         |         |         |           |         |                              |
|                          |                                                             |         |         |         |         |           |         |                              |
|                          |                                                             |         |         |         |         |           |         |                              |
|                          |                                                             |         |         |         |         |           |         |                              |
|                          |                                                             |         |         |         |         |           |         |                              |
|                          |                                                             |         |         |         |         |           |         |                              |
|                          |                                                             |         |         |         |         |           |         |                              |
| 24-hour Sec. Ft. Totals: | 0.00                                                        | 1417.27 | 1316.55 | 1334.03 | 1270.85 | 1235.70   | 1278.57 | 7852.97                      |

|                   |            |                      |
|-------------------|------------|----------------------|
| Water Dist.: 32-D | Year: 2024 | Watermaster's Report |
|-------------------|------------|----------------------|

| Water User               | Total<br>24-hour<br>Sec. Feet |            |        |        |          |
|--------------------------|-------------------------------|------------|--------|--------|----------|
| Reno Ditch Company       | 6916.80                       | \$7,850.54 |        |        |          |
| Wagoner Ranchs, pass cre | 213.93                        | \$190.79   |        |        |          |
| Wagoner Ranchs LLC       | 722.24                        | \$758.00   |        |        |          |
| Brandi Terri             | 0.00                          | \$0.00     |        |        |          |
|                          |                               |            |        |        |          |
|                          |                               |            |        |        |          |
|                          |                               |            |        |        |          |
|                          |                               |            |        |        |          |
|                          |                               |            |        |        |          |
|                          |                               |            |        |        |          |
|                          |                               |            |        |        |          |
|                          |                               |            |        |        |          |
|                          |                               |            |        |        |          |
|                          |                               |            |        |        |          |
|                          |                               |            |        |        |          |
| Totals:                  | 7852.97                       | \$8,800.00 | \$0.00 | \$0.00 | (\$0.00) |

Water Dist.: 32-D

Year:

2024

Watermaster's Report

Total Salary of Watermaster:

hours at

per hour

OR per season amount:

\$0.00

Total Salary of Assistant Watermaster:

hours at

per hour

OR per season amount:

Total for season:

\$0.00

Other expenses charged pro rata:

\$0.00

Total for season:

\$0.00

Total Cost:

\$8,800.00

Cost per 24-hour Sec. Foot:

\$1.1205951

| BIRCH CREEK DAILY RECORD BOOK |     |      |               |        |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |                |  |  |  |
|-------------------------------|-----|------|---------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|----------------|--|--|--|
|                               |     |      |               |        |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |                |  |  |  |
| MONTH                         | MAY | 2024 |               |        | 1     | 2     | 3     | 4     | 5     | 6     | 7     | 8     | 9     | 10    | 11    | 12    | 13    | 14    | 15    |       | TOTAL  |                |  |  |  |
| NAME                          |     |      | WATER RIGHT # | C.F.S. |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |                |  |  |  |
| RENO DITCH COMPANY            |     |      | DECREE        | 77.06  | 41.00 | 41.00 | 41.00 | 41.00 | 41.00 | 41.00 | 41.00 | 41.00 | 41.00 | 41.00 | 41.00 | 41.00 | 41.00 | 41.00 | 41.00 |       | 615.00 |                |  |  |  |
| Wagoner Ranchs, pass creek    |     |      | DECREE        | 1.50   | 0.70  | 0.70  | 0.70  | 0.70  | 0.70  | 0.70  | 0.70  | 0.70  | 0.70  | 0.70  | 0.70  | 0.70  | 0.70  | 0.70  | 0.70  |       | 10.50  |                |  |  |  |
| Wagoner Ranchs LLC            |     |      | DECREE        | 4.00   | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  |       | 60.00  |                |  |  |  |
|                               |     |      |               |        |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |                |  |  |  |
| MONTH                         | MAY | 2024 |               |        | 16    | 17    | 18    | 19    | 20    | 21    | 22    | 23    | 24    | 25    | 26    | 27    | 28    | 29    | 30    | 31    | TOTAL  | MONTHLY TOTALS |  |  |  |
| NAME                          |     |      | WATER RIGHT # | C.F.S. |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |                |  |  |  |
| RENO DITCH COMPANY            |     |      | DECREE        | 77.06  | 41.00 | 41.00 | 41.00 | 41.00 | 42.00 | 42.00 | 42.00 | 42.00 | 42.00 | 42.00 | 42.00 | 42.00 | 42.00 | 38.00 | 38.00 | 38.00 | 656.00 |                |  |  |  |
| Wagoner Ranchs, pass creek    |     |      | DECREE        | 1.50   | 0.70  | 0.70  | 0.70  | 0.70  | 0.70  | 0.70  | 0.70  | 0.70  | 0.70  | 0.70  | 0.70  | 0.70  | 0.70  | 0.89  | 0.89  | 0.89  | 11.77  |                |  |  |  |
| Wagoner Ranchs LLC            |     |      | DECREE        | 4.00   | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 64.00  |                |  |  |  |
|                               |     |      |               |        |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | TOTAL  | 1417.27        |  |  |  |

| BIRCH CREEK DAILY RECORD BOOK |      |      |               |        |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |         |         |
|-------------------------------|------|------|---------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------|---------|
| MONTH                         | June | 2024 |               |        | 1     | 2     | 3     | 4     | 5     | 6     | 7     | 8     | 9     | 10    | 11    | 12    | 13    | 14    | 15     | TOTAL   |         |
| NAME                          |      | 3    | WATER RIGHT # | C.F.S. |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |         |         |
| RENO DITCH COMPANY            |      |      | DECREE        | 77.06  | 38.00 | 38.00 | 38.00 | 38.00 | 38.00 | 38.00 | 38.00 | 38.00 | 38.00 | 37.00 | 37.00 | 37.00 | 37.00 | 37.00 | 37.00  | 564.00  |         |
| Wagoner Ranchs, pass creek    |      |      | DECREE        | 1.50   | 0.89  | 0.89  | 0.89  | 0.89  | 0.89  | 0.89  | 0.89  | 0.89  | 0.89  | 0.89  | 0.89  | 0.89  | 0.89  | 0.89  | 0.89   | 13.35   |         |
| Wagoner Ranchs LLC            |      |      | DECREE        | 4.00   | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00   | 60.00   |         |
| MONTH                         | June | 2024 |               |        | 16    | 17    | 18    | 19    | 20    | 21    | 22    | 23    | 24    | 25    | 26    | 27    | 28    | 29    | 30     | TOTAL   | MONTHLY |
| NAME                          |      |      | WATER RIGHT # | C.F.S. |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        | TOTALS  |         |
| Wagoner Ranchs, pass creek    |      |      | DECREE        | 77.06  | 37.00 | 37.00 | 41.20 | 41.20 | 41.20 | 41.20 | 41.20 | 41.20 | 39.60 | 39.60 | 39.60 | 39.60 | 39.60 | 39.60 | 600.00 | 1164.00 |         |
| Wagoner Ranchs LLC            |      |      | DECREE        | 1.50   | 0.89  | 0.89  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 19.20  | 32.55   |         |
| MAC WAGONER                   |      |      | DECREE        | 4.00   | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 60.00  | 120.00  |         |
|                               |      |      |               |        |       |       |       |       |       |       |       |       |       |       |       |       |       |       | TOTAL  | 1316.55 |         |

| BIRCH CREEK DAILY RECORD BOOK |      |      |               |        |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |                |
|-------------------------------|------|------|---------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|----------------|
|                               |      |      |               |        |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |                |
| MONTH                         | July | 2024 |               |        | 1     | 2     | 3     | 4     | 5     | 6     | 7     | 8     | 9     | 10    | 11    | 12    | 13    | 14    | 15    |       | TOTAL  |                |
| NAME                          |      |      | WATER RIGHT # | C.F.S. |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | 594.00 |                |
| RENO DITCH COMPANY            |      |      | DECREE        | 77.06  | 39.60 | 39.60 | 39.60 | 39.60 | 39.60 | 39.60 | 39.60 | 39.60 | 39.60 | 39.60 | 39.60 | 39.60 | 39.60 | 39.60 | 39.60 |       | 20.10  |                |
| Wagoner Ranchs, pass creek    |      |      | DECREE        | 1.50   | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  |       | 60.00  |                |
| Wagoner Ranchs LLC            |      |      | DECREE        | 4.00   | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  |       |        |                |
| MONTH                         | July | 2024 |               |        | 16    | 17    | 18    | 19    | 20    | 21    | 22    | 23    | 24    | 25    | 26    | 27    | 28    | 29    | 30    | 31    | TOTAL  | MONTHLY TOTALS |
| NAME                          |      |      | WATER RIGHT # | C.F.S. |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |                |
| RENO DITCH COMPANY            |      |      | DECREE        | 77.06  | 39.60 | 39.60 | 35.60 | 35.60 | 35.60 | 35.60 | 36.10 | 35.10 | 35.10 | 35.10 | 35.10 | 35.10 | 35.10 | 35.10 | 35.10 | 35.10 | 573.60 | 1167.60        |
| Wagoner Ranchs, pass creek    |      |      | DECREE        | 1.50   | 1.34  | 1.34  | 1.23  | 1.23  | 1.23  | 1.23  | 1.23  | 1.50  | 1.50  | 1.50  | 1.50  | 1.50  | 1.50  | 1.50  | 1.50  | 1.50  | 22.33  | 42.43          |
| Wagoner Ranchs LLC            |      |      | DECREE        | 4.00   | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 64.00  | 124.00         |
|                               |      |      |               |        |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | TOTAL  | 1334.03        |

[illegible]

[illegible]

| BIRCH CREEK DAILY RECORD BOOK |           |      |               |        |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |         |         |
|-------------------------------|-----------|------|---------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|---------|
|                               |           |      |               |        |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |         |         |
| MONTH                         | September | 2024 |               |        | 1     | 2     | 3     | 4     | 5     | 6     | 7     | 8     | 9     | 10    | 11    | 12    | 13    | 14    | 15    |       | TOTAL   |         |
| NAME                          |           |      | WATER RIGHT # | C.F.S. |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | 541.50  |         |
| RENO DITCH COMPANY            |           |      | DECREE        | 77.06  | 36.10 | 36.10 | 36.10 | 36.10 | 36.10 | 36.10 | 36.10 | 36.10 | 36.10 | 36.10 | 36.10 | 36.10 | 36.10 | 36.10 | 36.10 |       | 20.10   |         |
| Wagoner Ranchs, pass creek    |           |      | DECREE        | 1.50   | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  |       | 60.00   |         |
| Wagoner Ranchs LLC            |           |      | DECREE        | 4.00   | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  |       |         |         |
| MONTH                         | September | 2024 |               |        | 16    | 17    | 18    | 19    | 20    | 21    | 22    | 23    | 24    | 25    | 26    | 27    | 28    | 29    | 30    |       | TOTAL   | MONTHLY |
| NAME                          |           |      | WATER RIGHT # | C.F.S. |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | TOTALS  |         |
| RENO DITCH COMPANY            |           |      | DECREE        | 77.06  | 35.60 | 35.60 | 35.60 | 35.60 | 35.60 | 35.60 | 35.60 | 35.60 | 35.60 | 35.60 | 35.60 | 35.60 | 35.60 | 35.60 | 35.60 |       | 534.00  | 1075.50 |
| Wagoner Ranchs, pass creek    |           |      | DECREE        | 1.50   | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  | 1.34  |       | 20.10   | 40.20   |
| Wagoner Ranchs LLC            |           |      | DECREE        | 4.00   | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  |       | 60.00   | 120.00  |
|                               |           |      |               |        |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | TOTAL | 1235.70 |         |

| BIRCH CREEK DAILY RECORD BOOK |         |      |               |        |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |         |  |
|-------------------------------|---------|------|---------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------|--|
| MONTH                         | October | 2024 |               | 1      | 2     | 3     | 4     | 5     | 6     | 7     | 8     | 9     | 10    | 11    | 12    | 13    | 14    | 15    | TOTAL |        |         |  |
| NAME                          |         |      | WATER RIGHT # | C.F.S. |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |         |  |
| RENO DITCH COMPANY            | DECREE  |      |               | 77.06  | 35.60 | 35.60 | 35.60 | 35.60 | 35.10 | 35.10 | 35.10 | 35.10 | 35.10 | 35.10 | 35.10 | 35.10 | 35.10 | 35.10 | 35.10 | 35.10  | 528.50  |  |
| Wagoner Ranchs, pass creek    | DECREE  |      |               | 1.50   | 1.34  | 1.34  | 1.34  | 1.34  | 1.17  | 1.17  | 1.17  | 1.17  | 1.17  | 1.17  | 1.17  | 1.17  | 1.17  | 1.17  | 1.17  | 1.17   | 18.23   |  |
| Wagoner Ranchs LLC            | DECREE  |      |               | 4.00   | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00   | 60.00   |  |
| MONTH                         | October | 2024 |               | 16     | 17    | 18    | 19    | 20    | 21    | 22    | 23    | 24    | 25    | 26    | 27    | 28    | 29    | 30    | 31    | TOTAL  | MONTHLY |  |
| NAME                          |         |      | WATER RIGHT # | C.F.S. |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        | TOTALS  |  |
| RENO DITCH COMPANY            | DECREE  |      |               | 77.06  | 37.60 | 37.60 | 37.60 | 37.60 | 37.60 | 37.60 | 37.60 | 37.60 | 37.60 | 37.60 | 37.60 | 38.60 | 38.60 | 38.60 | 38.60 | 605.60 | 1134.10 |  |
| Wagoner Ranchs, pass creek    | DECREE  |      |               | 1.50   | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 16.00  | 34.23   |  |
| Wagoner Ranchs LLC            | DECREE  |      |               | 4.00   | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 4.00  | 0.56  | 0.56  | 0.56  | 0.56  | 50.24  | 110.24  |  |
|                               |         |      |               |        |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | TOTAL  | 1278.57 |  |