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OCT 29 2024

Department of Water Resources  
Eastern RegionSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. OCT 29 2024DEPT. OF WATER RESOURCES  
EASTERN REGION**MINIMUM REQUIREMENTS CHECKLIST**  
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at [idwr.idaho.gov](http://idwr.idaho.gov).

Name of Applicant(s) Mark NoremCheck whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.Yes N/A \* Means the item is always required and must be included with the application.

- ☒ \* Completed Application for Transfer of Water Right form, Part 1.
- ☒ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ \* Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ \* Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. \*\*
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). \*\*  
\*\* Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at [idwr.idaho.gov/water-rights/transfers/resources.html](http://idwr.idaho.gov/water-rights/transfers/resources.html).
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☒ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☐ #10 Other. Please describe: \_\_\_\_\_

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Rev. 07/18

OCT 29 2024

Department of Water Resources  
Eastern Region

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

Name of Applicant(s) Mark Norem Phone (406) 932-4606  
Mailing address PO Box 1285, Big Timber, Montana 59011 Email mark@marknorem.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Rocky Mountain Environmental Associates, Inc Phone 208-524-2353  
Mailing address 482 Constitution Way Ste 303, Idaho Falls, ID 83402 Email kristin.rmea@gmail.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

 Mark Norem 10/29/2024  
Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

\_\_\_\_\_  
Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☒ Change nature of use ☐ Change period of use ☒ Other Ownership change
- Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?  
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.  
Applicant has converted his property from Irrigation under these Lemhi River rights to his domestic well. It is  
proposed to deliver these Irrigation rights to the neighboring pond and convert the rights to storage. An attached  
deed conveys ownership of these rights to the pond owner. The POD and conveyance will not change.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use        | Period of Use | Source & Tributary     |
|-----------------------------------------------------------------------------|--------------|-----------------------|----------------------|---------------|------------------------|
| All or Part<br><input checked="" type="checkbox"/> <input type="checkbox"/> | 74-2187D     | 0.01 cfs              | Diversion to Storage | 3/15 to 11/15 | Lemhi Riv & Salmon Riv |
| <input type="checkbox"/> <input type="checkbox"/>                           |              | 0.7 afa               | Recreation Storage   | 1/01 to 12/31 | Lemhi Riv & Salmon Riv |
| <input type="checkbox"/> <input type="checkbox"/>                           |              | 0.7 afa               | Aesthetic Storage    | 1/01 to 12/31 | Lemhi Riv & Salmon Riv |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 74-15494     | 0.01 cfs              | Diversion to Storage | 3/15 to 11/15 | Lemhi Riv & Salmon Riv |
| <input type="checkbox"/> <input type="checkbox"/>                           |              | 1.3 afa               | Recreation Storage   | 1/01 to 12/31 | Lemhi Riv & Salmon Riv |
| <input type="checkbox"/> <input type="checkbox"/>                           |              | 1.3 afa               | Aesthetic Storage    | 1/01 to 12/31 | Lemhi Riv & Salmon Riv |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |                      | to            |                        |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |                      | to            |                        |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |                      | to            |                        |

Total authorized under rights 0.02 cfs and/or 2.0 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.02 cubic feet per second and/or 2.0 acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)  
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.  
 Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Source | Local name or tag # |
|-------|-----|---|---|---|-----|-----|-----|--------|--------|---------------------|
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Acre Totals |
|----------------------------------|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------------|
|                                  |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |             |
| 21N                              | 23E | 34  |      |    |    |    |      |    |    |    |      |    | S  |    |      |    |    |    |             |
| 20N                              | 23E | 3   |      |    |    |    |      | S  |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
| Total Acres (for irrigation use) |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Water is diverted from the Salmon River and conveyed to storage via a ditch. This transfer will not change the point of diversion and ditch already exist to convey water.

- b. Who owns the property at the point(s) of diversion? Chad C Zens

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:  
The point of diversion is not changing as a result of this transfer. Longstanding agreements exist between Chad C. Zens and Applicant allowing use of the point of diversion.

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? **If yes,** ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

**If yes,** ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:  
The land originally irrigated has already been converted to irrigation from a domestic well beginning in the 2021 irrigation season. In addition, since the well can only provide water for 1/2 acre of irrigation, large areas have been removed from irrigation so as not to exceed statutory allowance.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Water right 74-15964 ( for recreation and aesthetic storage) is currently at the same place of use as the new proposed place of use.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

**Yes No**

- |                          |                                     |                                                                                               |
|--------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | undergone a period of five or more consecutive years of non-use,                              |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently leased to the Water Supply Bank,                                                    |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently used in a mitigation plan limiting the use of water under the right, or             |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

**If yes, describe:**

Close

## Water Right Report : 74-2187-D ( Decreed/Active)

### Water Right Owners

| Owner Type     | Name           | Address           | City       | State | Postal Code |
|----------------|----------------|-------------------|------------|-------|-------------|
| Current Owner  | NOREM, MARK    | PO BOX 1285       | BIG TIMBER | MT    | 59011-1285  |
| Current Owner  | NOREM, SONYA J | PO BOX 1285       | BIG TIMBER | MT    | 59011-1285  |
| Original Owner | HEAPS, CONNIE  | 2800 HIGHCLIFF CT | MISSOULA   | MT    | 59808       |

### Water Right Status

Priority Date : 9/21/1915

Basis : Decreed

Status : Active

### Water Source

| Source      | Source Qualifier | Tributary    | Tributary Qualifier |
|-------------|------------------|--------------|---------------------|
| LEMHI RIVER |                  | SALMON RIVER |                     |

### Points Of Diversion (Location)

| Source      | Township | Range | Section | Govt. Lot | QQQ | QQ | Q  | County | Diversion Type |
|-------------|----------|-------|---------|-----------|-----|----|----|--------|----------------|
| LEMHI RIVER | 20N      | 23E   | 3       | 0         |     | SE | NW | LEMHI  |                |

### Water Uses

| Beneficial Use | From  | To    | Diversion Rate | Volume |
|----------------|-------|-------|----------------|--------|
| IRRIGATION     | 03/15 | 11/15 | 0.01 CFS       |        |
| <b>TOTAL</b>   |       |       | 0.01 CFS       |        |

### Places of Use

Printable View

Paged View

### Place of Use Legal Description : IRRIGATION (LEMHI county)

| Township | Range | Section | Lot | QQQ | QQ | Q  | Acres |
|----------|-------|---------|-----|-----|----|----|-------|
| 20N      | 23E   | 3       | 3   |     | NE | NW | 0.25  |

### Irrigation Totals

| Total Acres | Acre Limit |
|-------------|------------|
| 0.25        | 0.25       |

### Conditions

#### Code Conditions

C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

PIN: RP20N23E033011.

K06 This right is limited to the irrigation of 0.25 acres within the place of use described above in a single irrigation season.

Dates

Other Information

89439

Licensed Date :  
Decreed Date : 1/22/2009  
Permit Proof Due Date :  
Permit Proof Made Date :  
Permit Approved Date :  
Permit Moratorium Expiration Date :  
Enlargement Use Priority Date :  
Enlargement Statute Priority Date :  
Application Received Date:  
Protest Deadline Date:

State or Federal :  
Water District Number : 74  
Generic Max Rate Per Acre : 0  
Generic Max Volume Per Acre : 0  
Civil Case Number :  
Decree Plaintiff :  
Decree Defendant :  
Swan Falls Trust or Nontrust :  
Swan Falls Dismissed :  
DLE Act Number :  
Cary Act Number :  
Mitigation Plan: False

Part 2A

IDAHO DEPARTMENT OF WATER RESOURCES

6/6/2024

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Public Access Only

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## Water Right Report : 74-15494( Decreed/Active)

### Water Right Owners

| Owner Type     | Name               | Address           | City       | State | Postal Code |
|----------------|--------------------|-------------------|------------|-------|-------------|
| Current Owner  | NOREM, MARK        | PO BOX 1285       | BIG TIMBER | MT    | 59011-1285  |
| Current Owner  | NOREM, SONYA J     | PO BOX 1285       | BIG TIMBER | MT    | 59011-1285  |
| Original Owner | STEPHENSON, CORAL  | 30 N BAKER RD     | SALMON     | ID    | 83467-5170  |
| Original Owner | STEPHENSON, GORDON | 30 N BAKER RD     | SALMON     | ID    | 83467-5170  |
| Original Owner | STEPHENSON, JOHN   | 30 N BAKER RD     | SALMON     | ID    | 83467-5170  |
| Original Owner | STEPHENSON, MARY   | 30 N BAKER RD     | SALMON     | ID    | 83467-5170  |
| Previous Owner | HEAPS, BRET        | 34 N BAKER RD     | SALMON     | ID    | 83467       |
| Previous Owner | HEAPS, CONNIE      | 2800 HIGHCLIFF CT | MISSOULA   | MT    | 59808       |

### Water Right Status

Priority Date : 6/1/1880

Basis : Decreed

Status : Active

### Water Source

| Source      | Source Qualifier | Tributary    | Tributary Qualifier |
|-------------|------------------|--------------|---------------------|
| LEMHI RIVER |                  | SALMON RIVER |                     |

### Points Of Diversion (Location)

| Source      | Township | Range | Section | Govt. Lot | QQQ | QQ | Q  | County | Diversion Type |
|-------------|----------|-------|---------|-----------|-----|----|----|--------|----------------|
| LEMHI RIVER | 20N      | 23E   | 3       | 0         |     | SE | NW | LEMHI  |                |

### Water Uses

| Beneficial Use | From  | To    | Diversion Rate | Volume |
|----------------|-------|-------|----------------|--------|
| IRRIGATION     | 03/15 | 11/15 | 0.01 CFS       |        |
| <b>TOTAL</b>   |       |       | 0.01 CFS       |        |

### Places of Use

Printable View

Paged View

### Place of Use Legal Description : IRRIGATION (LEMHI county)

| Township | Range | Section | Lot | QQQ | QQ | Q  | Acres |
|----------|-------|---------|-----|-----|----|----|-------|
| 20N      | 23E   | 3       | 4   |     | NW | NW | 0.5   |

### Irrigation Totals

Total Acres Acre Limit

0.50

### Conditions

#### Code Conditions

- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

**Dates**

Licensed Date :  
Decreed Date : 10/21/2008  
Permit Proof Due Date :  
Permit Proof Made Date :  
Permit Approved Date :  
Permit Moratorium Expiration Date :  
Enlargement Use Priority Date :  
Enlargement Statute Priority Date :  
Application Received Date:  
Protest Deadline Date:

**Other Information**

State or Federal : S  
Water District Number : 74  
Generic Max Rate Per Acre : 0  
Generic Max Volume Per Acre : 0  
Civil Case Number :  
Decree Plaintiff :  
Decree Defendant :  
Swan Falls Trust or Nontrust :  
Swan Falls Dismissed :  
DLE Act Number :  
Cary Act Number :  
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

6/6/2024



## QUITCLAIM DEED

FOR VALUE RECEIVED, **MARK NOREM AND SONYA J. NOREM**, a married couple, whose address is P.O. Box 1285, Big Timber, Montana 59011, hereinafter called "Grantor", does hereby grant and convey, to **GORDON STEPHENSON AND MARY STEPHANSON**, a married couple, whose address is 30 N Baker Road, Salmon, Idaho 83467, hereinafter collectively called "Grantee", the following described property and rights situated in Lemhi County, Idaho, to-wit:

**Water Right No. 74-2187D, appurtenant to Lot 3, the NENW of Section 3, Township 20 North, Range 23 East, Lemhi County, Idaho, in the amount of 0.25 acres.**

**Water Right No. 74-15494, appurtenant to Lot 4, the NWNW of Section 3, Township 20 North, Range 23 East, Lemhi County, Idaho, in the amount of 0.5 acres.**

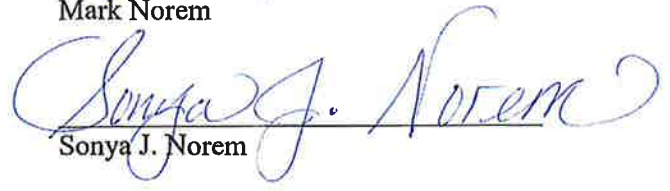
TO HAVE AND TO HOLD said premises, with its appurtenances, unto the said Grantee and to the Grantee's heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hands and seals this day.

DATED this 28 day of October, 2024.

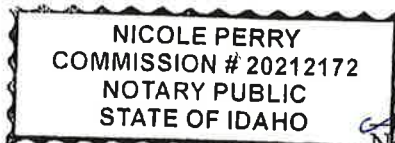
**GRANTOR**

  
Mark Norem

  
Sonya J. Norem

STATE OF Idaho )  
 )ss.  
 County of Lemhi )

This record was acknowledged before me on the 28<sup>th</sup> day of October, 2024 by Mark Norem.

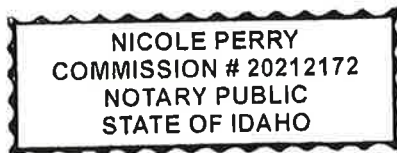


*Nicole Perry*  
 Notary Public

My Commission Expires: 04/26/2027

STATE OF Idaho )  
 )ss.  
 County of Lemhi )

This record was acknowledged before me on the 28<sup>th</sup> day of October, 2024 by Sonya J. Norem.



*Nicole Perry*  
 Notary Public

My Commission Expires: 04/26/2027



## Attachment 7A

### Legend

- Pond to be Maintained
- POD
- QQ
- Section
- Township & Range

**Mark Norem**  
**PO Box 1285 Big Timber, MT 59011**  
**Application for Transfer**

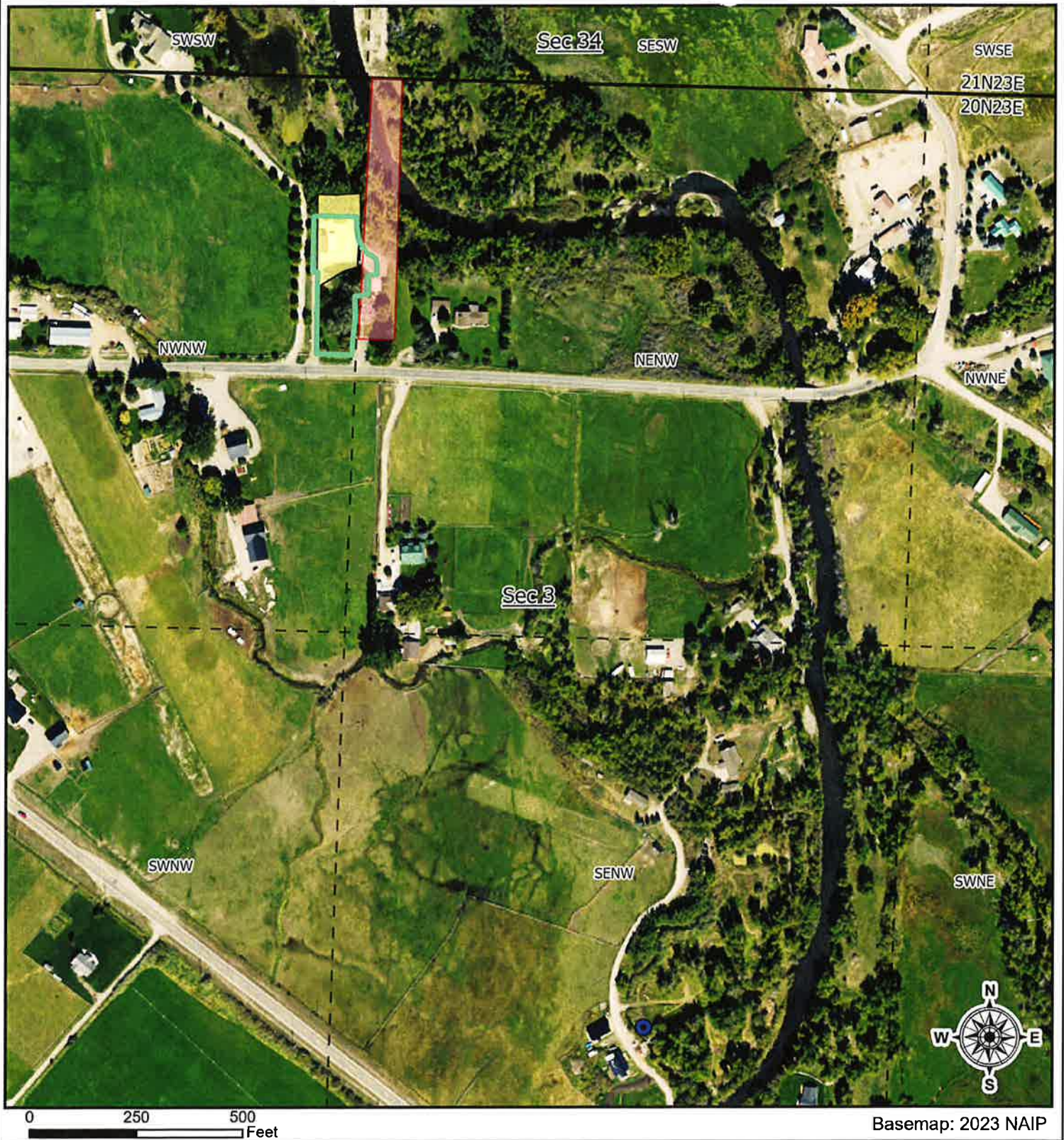
Date: 10/16/2024

RMEA #: 24-0083

Drafted by: TK



89439



## Attachment 7B

### Legend

- POD
- Actual Irrigated Acres
- WR 74-15494 POU
- WR 74-2187D POU
- QQ
- Section
- Township & Range

**Mark Norem**  
**PO Box 1285 Big Timber, MT 59011**  
**Application for Transfer**

Date: 10/17/2024

RMEA #: 24-0083

Drafted by: TK



89439

## Conversion of Nature of Use

Mark Norem

Applicant proposes to convert existing water rights 74-2187D and 74-15494 from irrigation to be used for storage. Historically, these water rights have most recently been used to irrigate lawns surrounding domestic buildings. Using ET-IDWR 2021, and based upon information gathered at the Salmon station (NWS – USC00108076), Grass – Turf (lawns) - Irrigated has a precipitation deficit of 799 mm/year, or 2.62 af/year, for the growing season. The calculated consumptive use for each water right individually, and the water rights collectively are shown in Table 1.

|                                   | 24-2187D     | 74-15494     | Total        |
|-----------------------------------|--------------|--------------|--------------|
| Acre Limit                        | 0.25         | 0.5          | 0.75         |
| Crop                              | Turf (Lawns) | Turf (Lawns) | Turf (Lawns) |
| Consumptive Use per Acre (afa/ac) | 2.62         | 2.62         | 2.62         |
| Total Consumptive Use (afa)       | 0.7          | 1.3          | 2.0          |

Excerpts of the ET IDWR 2021 precipitation deficits are included in Figure 1 below.

**Figure 1. ET Values for Alfalfa – less frequent cuttings at Blackfoot (NWS – USC00100915).**



### Evapotranspiration and Consumptive Irrigation Water Requirements for Idaho

#### Salmon (NWS -- USC00108076)

Statistics based on thirty year normal spans 1986 to 2016 years

For a different land cover or crop click on the above link.

You can highlight this table and copy via the clipboard to a Microsoft Excel or OpenOffice spreadsheet to plot or otherwise work with this data.

| Grass - Turf (lawns) - Irrigated               |        |     |      |      |      |      |      |      |      |      |       |       |                                 |
|------------------------------------------------|--------|-----|------|------|------|------|------|------|------|------|-------|-------|---------------------------------|
| Precipitation Deficit (Click here for a graph) |        |     |      |      |      |      |      |      |      |      |       |       |                                 |
|                                                | Jan    | Feb | Mar  | Apr  | May  | Jun  | Jul  | Aug  | Sep  | Oct  | Nov   | Dec   | Growing Season <sup>a</sup>     |
| Mean <sup>d</sup>                              | mm/day |     |      |      |      |      |      |      |      |      |       |       | Non Growing Season <sup>b</sup> |
| Monthly <sup>c</sup>                           | --     | --  | 0.13 | 1.49 | 3.60 | 4.78 | 5.93 | 5.33 | 3.71 | 1.27 | -0.22 | -0.24 | 799                             |
|                                                |        |     |      |      |      |      |      |      |      |      |       |       | -12                             |
|                                                |        |     |      |      |      |      |      |      |      |      |       |       | 786                             |

RECEIVED

OCT 29 2024

Department of Water Resources  
Eastern Region



Rocky Mountain  
**ENVIRONMENTAL™**  
ASSOCIATES, INC.

October 17, 2024

RMEA Project 24-0083

Idaho Department of Water Resources  
900 N Skyline Dr. A,  
Idaho Falls, ID 83402

Re: Narrative for Application for Transfer submitted on behalf of Mark Norem

Dear Idaho Department of Water Resources (IDWR) Representatives:

Attached to this letter is an *Application for Transfer of Water Right* (Transfer) submitted by Rocky Mountain Environmental Associates (RMEA) on behalf of Mark Norem (Applicant). The purpose of this transfer is to maintain a storage pond by retiring irrigation at the current place of use (POU). The remainder of this letter will address the nuances in this Transfer that require explanation.

Review of POU

The shapefile POUs for Water Rights 74-2187D and 74-15494 cover a 1.0-acre area that includes wetland and a portion of the Salmon River. Narrative Map 1, attached to this letter, shows the current shapefiles, and an “actual POU,” which was mapped according to how the water rights have been applied per the water right holder. This “actual POU” appears to be consistent both with the acre limits listed in the water right reports and with historical imagery available to RMEA.

The water right holder has made changes in the irrigation practices on the property beginning in the 2021 irrigation season. An area on the north of the property has been removed from irrigation, along with small areas near the home. Remaining areas under irrigation have been converted to irrigation from the domestic well.

RMEA appreciates the opportunity to submit these applications. Please feel free to contact us if there are questions or if refinement of the applications is required.

Thanks,

A handwritten signature in blue ink that reads "Thane R. Kindred". The signature is fluid and cursive, with the first name being the most prominent.

Thane Kindred  
Staff Geologist  
Rocky Mountain Environmental



## Narrative Map 1: Review of POUs

### Legend

- WR 74-2187D POU
- WR 74-15494 POU
- QQ
- Actual Irrigated Acres
- Section

**Mark Norem**  
**PO Box 1285 Big Timber, MT 59011**  
**Application for Transfer**

Date: 10/17/2024

RMEA #: 24-0083

Drafted by: TK



89439



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

November 20, 2024

MARK NOREM  
PO BOX 1285  
BIG TIMBER, MT 59011-1285

RE: Transfer No. 89439  
Water Right No(s). 74-15494, 74-2187D

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the RECORDER HERALD on 11/28/2024 and 12/5/2024. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman  
Administrative Assistant

CC:  
ROCKY MOUNTAIN ENVIRONMENTAL ASSOC INC  
482 CONSTITUTION WAY STE 303  
IDAHO FALLS, ID 83402-3552

## Henman, Christina

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**From:** Henman, Christina  
**Sent:** Wednesday, November 20, 2024 3:36 PM  
**To:** rhlegals@custertel.net  
**Subject:** Legal Notice for Recorder Herald  
**Attachments:** 89439 Recorder Herald.docx

LEGAL NOTICE DEPARTMENT  
RECORDER HERALD  
PO BOX 310  
SALMON, ID 83467

RE: Transfer No. 89439  
Water Right No(s). 74-15494, 74-2187D

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/16/2024. Your cooperation is appreciated.

Thank You,



**Christina Henman**  
Administrative Assistant  
IDWR, Eastern Region  
900 N Skyline Ste. A  
Idaho Falls, ID 83402  
Phone: (208) 525-7161

NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 89439

MARK NOREM, PO BOX 1285, BIG TIMBER, MT 59011-1285 has filed Application No. 89439 for changes to the following water rights within LEMHI County(s): Right No(s). 74-15494, 74-2187D; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change nature of use, place of use and period of use. Proposed uses are diversion to storage from 3/15 to 11/15 for 0.02 cfs from Lemhi River, and aesthetic and recreation storage for 2 af from 1/1 to 12/31. Proposed place of use is in Lot 4 (NWNW) Sec 3 T20N R23E and SWSW Sec 34 T21N R23E.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 12/16/2024. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published on 11/28/2024 and 12/5/2024