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The Recorder Herald

208-756-2221

P.O. Box 310, Salmon, Idaho 83467

DEC 09 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

Affidavit of Publication

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 89439

MARK NOREM, PO BOX 1285, BIG
TIMBER, MT 59011-1285 has filed Ap-
plication No. 89439 for changes to the
following water rights within LEMHI
County(s): Right No(s). 74-15494, 74-
2187D; to see a full description of these
rights and the proposed transfer, please
see [https://research.idwr.idaho.gov/
apps/waterrights/querynewtransfers](https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers).

The purpose of the transfer is to
change a portion of the above rights as
follows: change nature of use, place
of use and period of use. Proposed
uses are diversion to storage from 3/15
to 11/15 for 0.02 cfs from Lemhi River,
and aesthetic and recreation storage
for 2 af from 1/1 to 12/31. Proposed
place of use is in Lot 4 (NWNW) Sec 3,
T20N R23E and SWSW Sec 34 T21N
R23E.

For additional information concern-
ing the property location, contact East-
ern Region office at (208)525-7161.
Protests may be submitted based on
the criteria of Idaho Code Sec. 42-222.
Any protest against the proposed
change must be filed with the Depart-
ment of Water Resources, Eastern Re-
gion, 900 N SKYLINE DR STE A, IDAHO
FALLS ID 83402-1718 together with a
protest fee of \$25.00 for each applica-
tion on or before 12/16/2024. The prot-
estant must also send a copy of the
protest to the applicant.

MATHEW WEAVER, Director
Published on 11/28/2024 and 12/5/2024
11-28-2tc

STATE OF IDAHO
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says ~~he is one of the publishers~~
(printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County,
Idaho, and of general circulation therein that the **WATER RIGHT TRANSFER NO. 89439**, a
true printed copy of which is attached to the margin hereof, has been and was correctly
printed and published in the regular and entire issue of every number of said newspaper and
not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with
the issue dated **11-28-2024** and ending with the issue dated **12-5-2024**.

STATE OF IDAHO
County of Lemhi } ss.

On this **5th day of December** in this year of 2024 before me, A Notary Public, personally
appeared RICKY G. HODGES, known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed the same.

Residing at Salmon, Idaho

Notary Public for Idaho

Publication Fee \$86.40

