



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 23, 2024

POTATO MOUNTAIN LLC
PO BOX 51
STANLEY ID 83278-0051

RE: Change in Ownership Water Right No(s): 71-10094

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on December 12, 2024, for the above referenced water right. The Notice could not be processed because water right 71-10094 is not an appurtenance of your property.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$25 has been requested and will be mailed to POTATO MOUNTAIN LLC under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at (208)287-4800.

Sincerely,

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEC 12 2024

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
71-10094	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Loyal Dean Smith
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): James C Slanetz Potato Mt LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

PO Box 51
Mailing address

Stanley ID 83278
City State Zip

208-721-8468
Telephone

casinoclubstanley@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Oct 31st 2019
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: James C Slanetz
Signature of new owner/claimant
James C Slanetz
Print name

President Potato Mt LLC Oct 22, 2024
Title, if applicable Date

Signature: _____
 Signature of new owner/claimant

 Print name

 Title, if applicable Date

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. C119607 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Instrument # 257244
CHALLIS, CUSTER, IDAHO
10-31-2019 01:43:01 No. of Pages: 2
Recorded for: TITLEONE - TWIN FALLS
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: TV

Sun Valley Title
Ⓟ A TitleOne Company

Order Number: 19334415 SVT
435953 ATC

COPY

Warranty Deed

For value received,

John Graham and Shauna Graham, husband and wife, also known of record as John J. Graham and Shauna L. Graham

the grantor, does hereby grant, bargain, sell, and convey unto

Potato Mountain LLC, an Idaho limited liability company

whose current address is PO Box 4563 Ketchum, ID 83340

the grantee, the following described premises, in Custer County, Idaho, to wit:

Parcel I

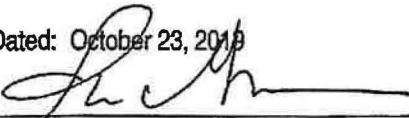
Lot 4 in Block 3 of the Original Townsite of Stanley (Upper Stanley), Custer County, Idaho, according to the official plat thereof now on file in the office of the said County Recorder.

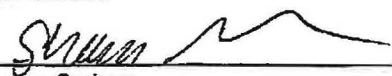
Parcel II

Lot 5, less the East 2 feet, in Block 3 of the Original Townsite of Stanley (Upper Stanley), Custer County, Idaho, according to the official plat thereof now on file in the office of the said County Recorder.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: October 23, 2019


John Graham


Shauna Graham

COPY

State of Idaho, County of Blaine, ss.

On this 23rd day of October in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared John Graham and Shauna Graham, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public
Residing In:

My Commission Expires:
(seal)

Ketchum ID

9/19/24

ALI WARNER
COMMISSION #34720
NOTARY PUBLIC
STATE OF IDAHO

212632

QUITCLAIM DEED

For Value Received WILLIAM C. MIRAMIS and ELISABETH A. MIRAMIS, CO-TRUSTEES, THE MIRAMIS FAMILY TRUST, DATED MARCH 25, 1991, do hereby convey, release, remise and forever quit claim unto JOHN GRAHAM and MELBA A. GRAHAM, husband and wife, whose current address is #21 Ace of Diamonds Avenue, Stanley, Idaho 83278, the following described premises, to-wit:

Lot 4, Block 3, Original Townsite of Stanley, Upper Stanley, Custer County, Idaho, according to the Official Plat thereof now on file in the office of the said County Recorder.

COPY

together with their appurtenances, save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho.

Dated: This 13th day of DECEMBER, 1996.

WILLIAM C. MIRAMIS AND ELISABETH A. MIRAMIS,
CO-TRUSTEES, THE MIRAMIS FAMILY TRUST,
DATED MARCH 25, 1991

William C. Miramis
WILLIAM C. MIRAMIS

Elisabeth A. Miramis
ELISABETH A. MIRAMIS

STATE OF IDAHO)

County of Blaine)

On this 13th day of DECEMBER, 1996, before me, THE UNDERSIGNED, a notary public in and for said State, personally appeared William C. Miramis and Elisabeth A. Miramis, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Charles Phillips
Notary Public for

Residing at:

Commission Expires: July 20, 2000

RECORDING:

#212632

cure any such default. Grantee's Lender shall be a third party beneficiary to the provisions of this Agreement.

- d. All communications shall be delivered by certified mail, return receipt requested or a nationally recognized overnight courier to the address beneath each party's signature block or such other address as advised to the other party pursuant to this paragraph. Notice shall be deemed given upon receipt if by certified mail, return receipt requested or one (1) business day following the date of sending, if sent by nationally recognized overnight courier service.

14. Miscellaneous.

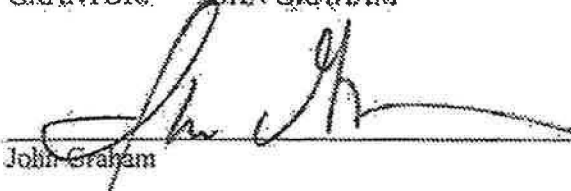
COPY

- a. **Successors and Assigns.** This Agreement shall be binding upon and inure to the benefit of the parties hereto and the successors and assigns of the parties to this Agreement. It is the intention of the parties hereto that all of the various rights, obligations, restrictions and easements created in this Agreement shall run with the Property upon which the Easement is located and be binding upon all future owners and lessees of the Property and all persons claiming under them for the Term of this Agreement.
- b. **Casualty and Condemnation.** In the event of any casualty or condemnation of the Easement in whole or in part, Grantee shall be entitled to receive any insurance proceeds or condemnation award attributable to the value of the Easement.
- c. **Estoppel Certificate.** At any time during the term hereof, each party shall have the right to deliver to the other a statement of such party certifying: (i) the Agreement is unmodified and in full force and effect; (ii) whether or not any default under the Agreement exists; (iii) that there are no amounts due to the responding party from the requesting party; and (iv) any other information reasonably requested concerning this Agreement ("Estoppel Certificate"). The receiving party shall have ten (10) days from receipt to respond or all parties may thereafter rely on the Estoppel Certificate as factually correct as to the information set forth therein.
- d. **Bankruptcy.** Grantee does not consent to rejection in bankruptcy, and Grantor shall provide notice and a copy of any bankruptcy or related filing to Grantee and Grantee's Lender.
- e. **Severability.** If any provision contained in this Agreement (or any portion of such provision) shall be held to be invalid, illegal, or unenforceable, such invalidity, illegality, or unenforceability shall not affect any other provision of this Agreement (or any portion of any such provision.)
- f. **Counterparts.** This Agreement may be executed in separate counterparts with each counterpart deemed an original and all of which together shall constitute a single agreement.
- g. **Entire Agreement.** This Agreement and any documents, certificates, instruments and agreements referred to herein constitute the entire agreement between Grantor and Grantee. Without limiting the generality of the foregoing, Grantor acknowledges that it has not received or relied upon any advice of Grantee or its representatives regarding the merits or tax consequences of this Agreement.

[Signature pages and exhibits follow]

IN WITNESS WHEREOF the parties hereto have executed this Agreement as of the date on page one above,

GRANTOR: JOHN GRAHAM


John Graham

Grantor Notice Address:
John and Shauna Graham
34 Ace of Diamonds Boulevard
Stanley, Idaho 83278

COPY

STATE OF IDAHO
COUNTY CUSTER } ss.

On this 22 day of APRIL, 2014, before me, the undersigned notary public, personally appeared John Graham, and proved to me through satisfactory evidence of identification, which was (personal knowledge) driver's license/passport/ _____ (circle one), to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose.

(affix notary seal on _____)




Notary Public
My Commission Expires:

11-29-19

IN WITNESS WHEREOF the parties hereto have executed this Agreement as of the date on page one above.

GRANTOR: SHAUNA GRAHAM

Shauna Graham
Shauna Graham

Grantor Notice Address:
John and Shauna Graham
34 Ace of Diamonds Boulevard
Stanley, Idaho 83278

COPY

STATE OF IDAHO
COUNTY CLUSTER } ss.

On this 22 day of APRIL, 2014, before me, the undersigned notary public, personally appeared Shauna Graham, and proved to me through satisfactory evidence of identification, which was (personal knowledge/driver's license/passport/ _____ (circle one), to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose.

{affix notary seal stamp}



Greg Wallace
Notary Public
My Commission Expires: 11-29-19

IN WITNESS WHEREOF, Assignor has caused this instrument to be signed and sealed on its behalf this
22 day of April, 2014.

GRANTOR: WILLIAM C. MIRAMS

William C. Mirams
William C. Mirams

Grantor Notice Address:
William C. and Lisa Mirams
101 Buckwheat Lane
Ketchum, Idaho 83340

COPY

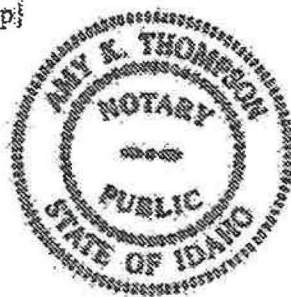
STATE OF Idaho

COUNTY OF Baine

} ss.

On this 22 day of April, 2014, before me, the undersigned notary public, personally appeared William C. Mirams and proved to me through satisfactory evidence of identification, which was personal knowledge/driver's license/passport (circle one), to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose.

{affix notary seal or stamp}



Amy E. Thompson
Notary Public
My Commission Expires: 5-7-19

IN WITNESS WHEREOF, Assignor has caused this instrument to be signed and sealed on its behalf this
22 day of April, 2014.

GRANTOR: LISA MIRAMS

Lisa Mirams
Lisa Mirams

Grantor Notice Address:
William C. and Lisa Mirams
101 Buckwheat Lane
Ketchum, Idaho 83340

COPY

STATE OF Idaho

COUNTY OF Blaine

} ss.

On this 22 day of April, 2014, before me, the undersigned notary public, personally appeared Lisa Mirams and proved to me through satisfactory evidence of identification, which was personal knowledge (circle one), to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose.

{affix notary seal or stamp}



Amy K. Thompson
Notary Public
My Commission Expires: 5-7-19

IN WITNESS WHEREOF the parties hereto have executed this Agreement as of the date on page one above,

GRANTEE: LAND LEASES, LLC, a Delaware limited liability company.


John F. Gutowski, Vice President and Assistant Secretary

Grantee Notice Address:
Land Leases, LLC
Six Concourse Parkway, Suite 1450
Atlanta, GA 30328
Attn: Vice President and Assistant Secretary

With a copy to:
Land Leases, LLC
Six Concourse Parkway, Suite 1450
Atlanta, GA 30328
Attn: General Counsel

COPY

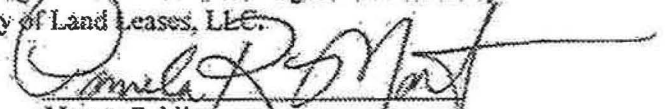
STATE OF GEORGIA

COUNTY OF FULTON

} ss.

On this 21st day of April, 2014, before me, the undersigned notary public, personally appeared John F. Gutowski, and proved to me through satisfactory evidence of identification, which was personal knowledge/driver's license/passport (circle one), to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose as Vice President and Assistant Secretary of Land Leases, LLC.

{affix notary seal or stamp}


Notary Public
My Commission Expires: 11-14-2014

Pamela R. Martin
NOTARY PUBLIC
FULTON COUNTY, GA
Comm. Exp. 11-14-2014

EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

Lot 4, Block 3, Original Townsite of Stanley, (Upper Stanley), Custer County, Idaho, according to the Official Plat thereof now on file in the office of the said County Recorder.

COPY

EXHIBIT B

TELECOM TENANT LEASE

That certain Communications Facility Lease dated January 29, 2007 by and between John Graham and Shauna Graham, husband and wife and Edge Wireless, LLC, an Oregon limited liability company, as evidenced by that certain Memorandum of Lease, aforesaid date and parties, recorded February 3, 2007 as Instrument No. 2359196 in the Official Records of Custer County, Idaho.

COPY

EXHIBIT C

EASEMENT AREA DESCRIPTION

In the event of a discrepancy between the area actually occupied by the Equipment and the area described below, the described area shall be understood to also include any portion of the actual used area not captured by the description or as may have been granted to the Telecom Tenant that is currently outlined in the Telecom Tenant Lease(s) referenced in Exhibit B. Grantor or Grantee may elect to engage a professional surveyor, the product of which may be substituted upon the other party's acceptance for the contents herein. The part of the Property described in Exhibit A hereto, on which any equipment exists on the Effective Date together with the portion of the Property used and leased by Grantor as the existing lease area under the Telecom Tenant Lease(s) including but not limited as follows:

Roofstop Location

COPY

20' x 20' AREA

Part of Lot 4 and 5 Block 3 of the Upper Stanley Original Townsite, located in the NW 1/4 of Section 10, Township 10 North, Range 13 E.B.M. more particularly described as:
Commencing at the NW corner of said Lot 5, thence S 00°49'34" W 61.21 feet along the west line of said Lot 5 to the Point of Beginning and thence S 89°10'06" E 29.00 feet; thence S 00°49'34" W 20.00 feet; thence N 89°10'06" W 29.00 feet; thence N 00°49'34" E 20.00 feet along the west line of said Lot 5 to the Point of Beginning.
Parcel contains 400 square feet, more or less and is attached to the following 12 foot Access Easement that is 6 feet each side of the following described centerline:
Commencing at the NW corner of said Lot 5, thence S 00°49'34" W 57.21 feet along the west line of said Lot 5 to the Point of Beginning and thence S 89°10'06" E 42.00 feet; thence S 89°10'06" W 42.00 feet to a point on the south line of said Lot 5, being the Point of Terminus.
Also a 2 foot Utility Easement that is 1.5 feet each side of the following described centerline:
Commencing at the NW corner of said Lot 5, thence S 89°10'06" E 17.05 feet along the north line of said Lot 5 to the Point of Beginning and thence S 01°54'07" W 61.22 feet to the Point of Terminus.
Also a 5 foot Utility Easement that is 2.5 feet each side of the following described centerline:
Commencing at the NE corner of said Lot 4, thence S 00°49'34" W 77.05 feet along the east line of said Lot 4 to the Point of Beginning; thence N 89°10'06" W 2.00 feet to the northeast corner of an existing building and the Point of Terminus.

5' x 10' ROOF AREA (EAST)

Part of Lot 4 Block 3 of the Upper Stanley Original Townsite, located in the NW 1/4 of Section 10, Township 10 North, Range 13 E.B.M. more particularly described as:
Commencing at the NW corner of said Lot 5, thence S 00°49'34" W 77.05 feet along the east line of said Lot 4, thence N 89°10'06" W 1.00 feet to the northeast corner of an existing building; thence S 89°10'06" W 2.75 feet along the northerly wall of said existing building to the point of Beginning; thence S 00°49'34" W 5.00 feet; thence N 89°10'06" W 10.00 feet; thence N 00°49'34" E 5.00 feet; thence S 89°10'06" E 10.00 feet along the exterior of the northerly wall of said existing building to the Point of Beginning.

5' x 10' ROOF AREA (WEST)

Part of Lot 4 Block 3 of the Upper Stanley Original Townsite, located in the NW 1/4 of Section 10, Township 10 North, Range 13 E.B.M. more particularly described as:
Commencing at the NW corner of said Lot 5, thence S 00°49'34" W 77.05 feet along the east line of said Lot 4, thence N 89°10'06" W 1.00 feet to the northeast corner of an existing building; thence S 89°10'06" W 2.75 feet along the northerly wall of said existing building to the point of Beginning; thence S 00°49'34" W 5.00 feet; thence N 89°10'06" W 10.00 feet; thence N 00°49'34" E 5.00 feet; thence S 89°10'06" E 10.00 feet along the exterior of the northerly wall of said existing building to the Point of Beginning.

NON-EXCLUSIVE UTILITY EASEMENT and NON-EXCLUSIVE ACCESS EASEMENT SPACE

The part of the Property, described in Exhibit A hereto, on which any equipment exists on the Effective Date together with the portion of the Property used by utility providers and leased by Grantor as the lease area under the Telecom Tenant Lease(s) including but not limited as follows:

Utilities and Telecommunications. Grantee is herein granted, consistent with the Telecom Tenant Lease(s), a non-exclusive easement in, to, under and over the portions of the Property for ingress and egress to the Easement Area, shaft ways, chase ways, soffits, risers, columns, crawl spaces, rafters, or any other space for placement of cables, wiring, etc., which is necessary to install, operate and maintain the telecommunications equipment and/or personal property, together with the right to use such easement for the development, repair, maintenance and removal of utilities and/or cables providing service to the Easement and any related activities and uses.

Access. Grantee is herein granted, consistent with the Telecom Tenant Lease(s), all rights of ingress and egress to and from the Easement, across the Property described in Exhibit A hereto, providing access to a publicly dedicated roadway, including but not limited to Ace of Diamonds Boulevard, along with the right to use such access easement for the development, repair, maintenance and removal of utilities providing service to the Easement and any related activities and uses.

COPY

212632

OBJET ALIENÉ

For Value Received WILLIAM C. MIRAMS and ELISABETH A. MIRAMS, CO-TRUSTEES, THE MIRAMS FAMILY TRUST, DATED MARCH 25, 1991, do hereby convey, release, remise and forever quit claim unto JOHN GRAHAM and STANA GRAHAM, husband and wife, whose current address is #21 Ace of Diamonds Avenue, Stanley, Idaho 83278, the following described premises, to-wit:

Lot 4, Block 3, Original Townsite of Stanley, Upper Stanley, Custer County, Idaho, according to the Official Plat thereof now on file in the office of the said County Recorder.

COPY

together with their appurtenances, save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho.

Dated: This 13th day of DECEMBER, 1996.

WILLIAM C. MIRAMS AND ELISABETH A. MIRAMS,
CO-TRUSTEES, THE MIRAMS FAMILY TRUST,
DATED MARCH 25, 1991

William C. Mirams
WILLIAM C. MIRAMS

Elisabeth A. Mirams
ELISABETH A. MIRAMS

STATE OF IDAHO)

County of BLaine)

On this 13th day of DECEMBER, 1996, before me, THE UNDERSIGNED, a notary public in and for said State, personally appeared William C. Mirams and Elisabeth A. Mirams, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Charles Phillips
Notary Public for

Residing at:

Commission Expires: July 20, 2000

RECORDING:

212632

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

12/20/2024

Water Right 71-10094

Owner Type **Name and Address**
Current Owner JUDY SMITH
 PO BOX 734
 CHALLIS, ID 83226
 (208) 879-2416

Current Owner LOYEL DEAN SMITH
 PO BOX 734
 CHALLIS, ID 83226
 (208) 879-2416

Priority Date: 5/1/1964

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.040 CFS	

Source and Point(s) of Diversion:

GROUND WATER SWNENE Sec. 9, Twp 10N, Rge 13E, CUSTER County

Place Of Use:

DOMESTIC within CUSTER County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	13E	9	X																

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. E0027006007B PROPERTY ALSO KNOWN AS LOTS 7 & 8, BLOCK 6, STANLEY ORIGINAL TOWNSITE.

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

12/20/2024

Decreed Date: 10/3/1997
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: EXC
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

Mansfield, Debra

From: Mansfield, Debra
Sent: Friday, December 20, 2024 11:36 AM
To: IdwrPayable
Subject: REFUND: Potato Mountain LLC

TO: Sascha Marston, Susan Steed

FROM: Debra Mansfield

DATE: December 20, 2024

RE: Refund: Ownership Change

POTATO MOUNTAIN LLC submitted a change in ownership for water right 71-10094 on December 12, 2024 but this water right is not an appurtenance of their property.

Please issue a refund of \$25.00 to:

POTATO MOUNTAIN LLC
PO BOX 51
STANLEY ID 83278

RECEIPT #

C119607

Thank you,

Debra Mansfield | Technical Records Specialist 1
IDWR – State Office
322 E Front St, Boise ID 83702-7371
(208) 287-4921 | Debra.Mansfield@idwr.idaho.gov