

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-290  
Date Received: 12/20/2024  
Receipt No: P001665  
Claim Fee: \$67-  
Received By: MB

**RECEIVED**

DEC 20 2024

IDWR/Preston

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

THE DON A & JESSIE HAMPTON FAMILY TRUST  
650 E 400 S  
PRESTON ID 83263

Phone: (208) 852-6333

2. Date of Priority: 6/1/1920

3. Source:

ACADEMY HOLLOW CREEK

Trib. to:

WORM CREEK

4. Point of Diversion:

| Township | Range | Section | ¼ of ¼ of ¼ | Lot | County   | Type |
|----------|-------|---------|-------------|-----|----------|------|
| 15S      | 39E   | 26      | SE NE       |     | FRANKLIN |      |

5. Description of diverting works:

Pipe with screen out of pond on Academy Hollow Creek to concrete basin to open ditch to our pond. Water is pumped from pond to mainlines to fields.

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) | A.F.A |
|------------|------|-------|--------|------|-------|
| IRRIGATION | 4/01 | 11/01 | 0.34   |      | 60    |
| STOCKWATER | 1/01 | 12/31 | 0.02   |      | 1     |

7. Total Quantity Appropriated is:

0.34 C.F.S. and/or 61 A.F.A.

8. Non-irrigation uses:

30 mixed stock.

9. Place of use:

IRRIGATION within FRANKLIN County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 15S      | 39E   | 25      | NW |    | SW |     | 5     |
| 15S      | 39E   | 26      | NE |    | SE |     | 19    |

Total Acres = 24

STOCKWATER within FRANKLIN County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 15S      | 39E   | 25      | NW |    | SW |     |       |
| 15S      | 39E   | 26      | NE |    | SE |     |       |

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

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11. Other Water Rights Used:

13-201; 13-200.

12. Remarks:

Priority Date Explanation:

This is the date given on the decree. This use continues to this day.

This claim describes irrigation of 17 acres within a 24 acre place of use.

13. Basis of Claim: Decreed

14. Signature(s)

**(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.**

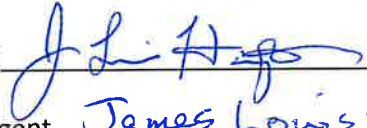
Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

\_\_\_\_ Trustee \_\_\_\_\_ of \_\_\_\_\_ THE DON A & JESSIE HAMPTON FAMILY TRUST \_\_\_\_\_,  
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  Date 12/20/24  
Printed Name of Authorized Agent James Louis Hampton

# Claim 13-290; 13-201; 13-200



0 0.015 0.03 0.06 0.09 0.12 Miles

- POD ●
- PIPE —
- DITCH —
- POND —
- MAINLINE —
- POU —

