

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 96-7971Date Received: 4-6-23Receipt No: NO42977Claim Fee: 2500 By: Ja

RECEIVED

APR 06 2023

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Scott & Debra Holt Phone (208) 660-7095
Mailing address 10790 N. Ash St Hayden, ID Zip 83835
Street or Box City State
Email address (optional) holtfam67@msn.com
- Date of priority: (Only one per claim) 06/16/1981 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other ☒ (a) spring(s)
which is tributary to (b) sinks
- Location of point of diversion is: Township 55 N, Range 04 W, Section 32,
SE 1/4 of SW 1/4, or Govt. Lot _____ BM, County of Bonner;
Parcel no. _____
Additional points of diversion, if any: 0
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
4" perforated pipe with 3/4" pipe to place of use changed on 6/1/2021
to 2ft diameter stainless perforated tub with gravel to 3/4" pipe to place of use.
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 01/01 Month/Day to 12/31 Month/Day amount 0.02 cfs (X) or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.02 cfs ☒ or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic

9. Location of place of use is: Township 54N, Range 04W, Section 5,
NW 1/4 of NE 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4
for (check one) **Domestic** ☒ **Stock** () **Domestic and Stock** ()

Additional places of use, if any 0

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes ☒ No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ☒

13. Remarks (include an explanation of the priority date selected):
Application for permit dated 05/13/1981,
priority dated 6/16/1981 on documents attached

14. Basis of claim (check one) **Beneficial Use** () **Posted Notice** () **License** ☒ **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number 96-7971

15. **Signature(s)**
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 3 - 1 water rights license, original, 2 pages
2 - warranty deed, 2 pages
For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Scott & Debra Holt Date: 4/2/2023
Debra J Holt Date: 4/2/2023

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) Scott & Debra Holt Claim ID _____

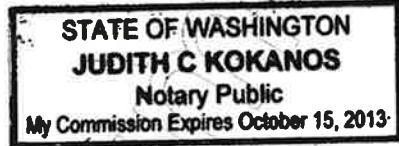
Dated: July 2, 2012

Nelson Mullet

NELSON MULLET

Phyllis Mullet

PHYLLIS MULLET



STATE OF WA
COUNTY OF Pend Oreille

ss.

I certify that I know or have satisfactory evidence that
Nelson Mullet and Phyllis Mullet (is/are) the person(s) who appeared
before me, and said person(s) acknowledged that ~~they~~ signed this instrument and acknowledged it to be
their free and voluntary act for the uses and purposes mentioned in this instrument..

Dated: 7-2-12

Judith C Kokanos
Notary name printed or typed:
Notary Public in and for the State of WA
Residing at Post Office Box
My appointment expires: 10-15-2013

Scott & Debra Holt

Instrument # 971011
Bonner County, Sandpoint, Idaho
11/27/2020 12:34:55 PM No. of Pages: 3
Recorded for: BARNHARTLE ESCROW
Michael W. Rosedale Fee \$15.00
Ex-Officio Recorder Deputy
Index to WARRANTY DEED

**STATUTORY WARRANTY DEED
(Fulfillment)**

THE GRANTOR(S)

Nelson Mullet, a married man, as to a portion, and NELSON D. MULLET, a single man as to a portion and
PHYLLIS MULLET, his wife

for and in consideration of
ten dollars (\$10.00) and other valuable consideration

in hand paid, conveys, and warrants to

SCOTT J. HOLT, SR., and DEBRA J. HOLT, husband and wife
10790 N. ASH ST Hayden, Id. 83835
the following described real estate, situated in the County of Bonner, State of Idaho:

The West Half of Government Lot 2 and the East Half of the East Half of Government Lot 3 in Section 5,
Township 54 North, Range 4 West, Boise Meridian, Bonner County, Idaho

Abbreviated Legal: (Required if full legal not inserted above.)

Tax Parcel Number(s): RP 54N04W050752-A

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated
and conditioned for the conveyance of the above described
property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance
arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other
charges levied, assessed or becoming due subsequent to the date of said contract.

Scott + Debra Holt

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07971

Priority: June 16, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
2.6 AF

This is to certify, that FRED BRAUN
SHAUN MUELLER

463 WALNUT
ELKO, NV 89801

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 13, 1981; and has submitted Proof of Beneficial Use on August 4, 1986. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRINGS

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF
	Totals	0.04 CFS	2.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SESWSW, Sec. 32, Township 55N, Range 04W
BONNER County

PLACE OF USE: STOCKWATER
TWN RGE SEC

54N 04W 5 LOT 2(NWNE)

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAR 29 1991

Scott + Debra Holt

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07971

CONDITIONS/REMARKS:

5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 7TH
day of MARCH, 1991.

Acting for


R. Keith Higginson, Director

RECEIVED

MAR 29 1991

Scott + Debra Holt