Authentisign ID: 78033BAB-059B-EF11-88CF-002248299057

Form 42-248/42-1409(6) Rev. 6/22

COPY

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RECEIVED
NOV 07 2024
WATER RESOURCES
WESTERN REGION

incomplete
Returned 11/13

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-2687	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Hamilton,RichardP
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Brookside Adventures LLC
   New owner(s) as listed on the conveyance document Name connector ☐ **and** ☐ **or**

   3931 North Triple Ridge Place | Eagle | ID | 83616
   Mailing address | City | State | Zip

   208-999-0453 | mark@idahowild.com
   Telephone | Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 05/15/2022

6. Do you own the land identified as the water right place of use? Yes ■ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ■ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ■ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ■ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Mark Fitzpatrick (AuthentiSign) | Owner | 11/04/24
   Signature of new owner/claimant | Title, if applicable | Date
   Mark Fitzpatrick
   Print name

   Signature: _____ | _____ | _____
   Signature of new owner/claimant | Title, if applicable | Date
   _____
   Print name

For IDWR Office Use Only:

Receipted by CC Date 11-7-24 Receipt No. W052260 Receipt Amt. $25.00

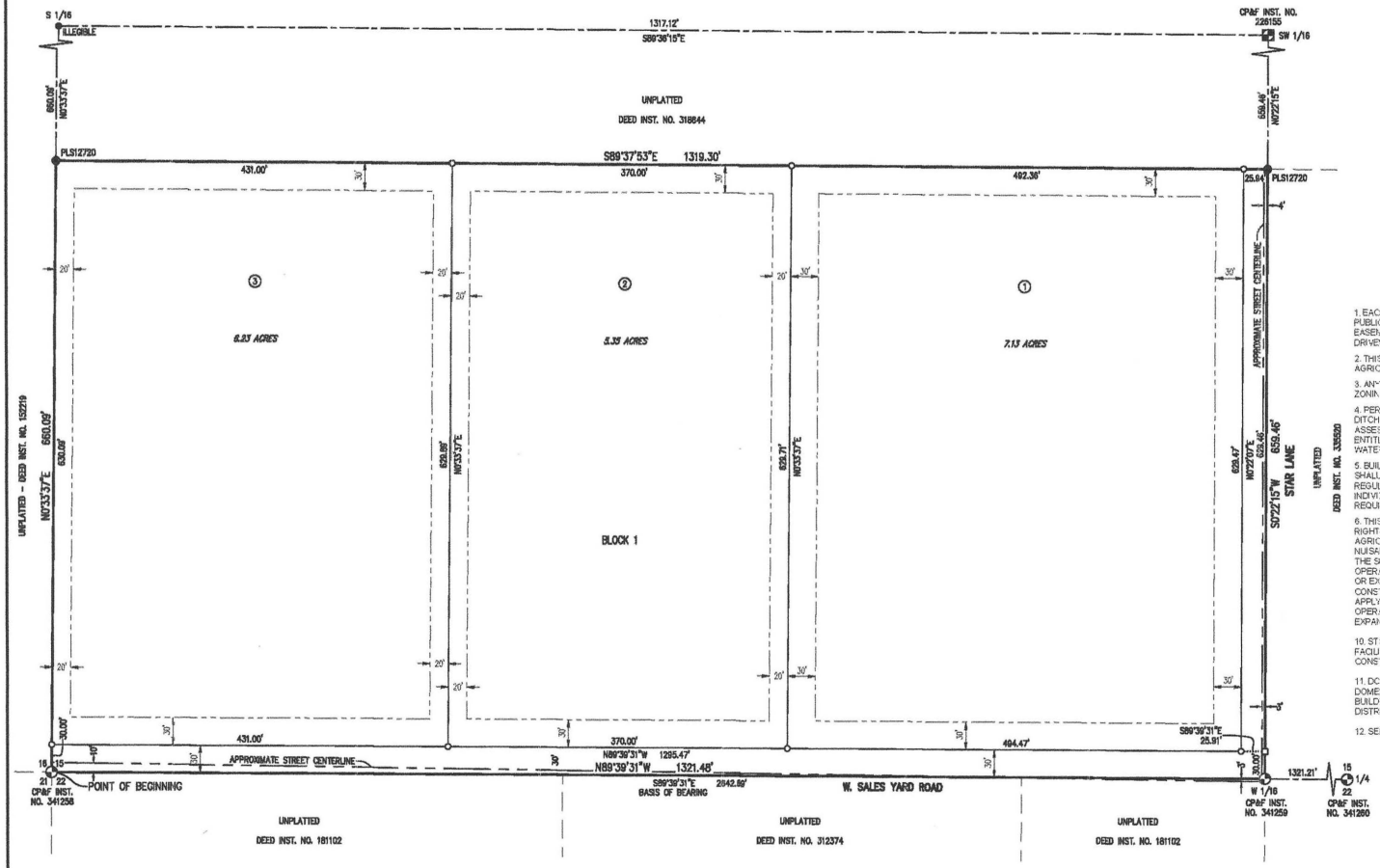
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

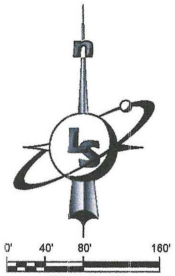
Name on W-9_____ Approved by_____ Processed by_____ Date _____

HILLOCK ACRES SUBDIVISION

THE S 1/2 OF THE SW 1/4 OF THE SW 1/4 OF SECTION 15
TOWNSHIP 6 NORTH, RANGE 2 WEST, BOISE MERIDIAN
GEM COUNTY, IDAHO
2024

BOOK ____ , PAGE _____





NOTES

1. EACH LOT IS HEREBY DESIGNATED AS HAVING PERMANENT EASEMENTS FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE AS SHOWN HEREON. THESE EASEMENTS SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.

2. THIS SUBDIVISION IS CURRENTLY ZONED A2, RURAL TRANSITIONAL AGRICULTURE.

3. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.

4. PER IDAHO CODE SECTION 31-3835, THIS PLAT IS WITHIN THE LAST CHANCE DITCH COMPANY, AND THE LOTS AS SHOWN HEREON ARE SUBJECT TO ASSESSMENTS FROM THE LAST CHANCE DITCH COMPANY. ALL LOTS WILL BE ENTITLED TO IRRIGATION WATER RIGHTS, AND WILL BE ELIGIBLE TO RECEIVE WATER FROM THE LAST CHANCE DITCH COMPANY.

5. BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING AND SUBDIVISION REGULATIONS OF GEM COUNTY IN EFFECT AT THE TIME OF ISSUANCE OF INDIVIDUAL BUILDING PERMITS OR AS SPECIFICALLY APPROVED AND OR REQUIRED.

6. THIS DEVELOPMENT RECOGNIZES SECTION 22-4503, IDAHO CODE, RIGHT-TO-FARM, WHICH STATES THAT NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF.

10. STORM DRAINAGE SHALL BE RETAINED ON SITE FOR EACH LOT. DRAINAGE FACILITIES ARE TO BE REVIEWED AND APPROVED BY GEM COUNTY PRIOR TO CONSTRUCTION.

11. DOMESTIC WATER AND SEWER SERVICE SHALL BE PROVIDED THROUGH DOMESTIC WATER WELL AND SEPTIC SYSTEMS TO BE INSTALLED BY LOT BUILDERS. SAID FACILITIES SHALL OBTAIN APPROVAL FROM THE SOUTHWEST DISTRICT HEALTH DEPARTMENT PRIOR TO ISSUANCE OF A BUILDING PERMIT.

12. SEE GEM COUNTY DEVELOPMENT SERVICES FILE NO. MIN-23-012.

LEGEND

- FOUND ALUMINUM CAP MONUMENT
- FOUND BRASS CAP MONUMENT
- FOUND 1/2" REBAR AS SHOWN
- FOUND 5/8" REBAR AS SHOWN
- SET 1/2" REBAR WITH PLS 11118 PLASTIC CAP
- CALCULATED POINT, NOT SET
- (16) LOT NUMBER
- SECTION LINE
- STREET CENTERLINE
- PUBLIC UTILITY, IRRIGATION AND LOT DRAINAGE EASEMENT
- SURVEY TIE LINE
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- ADJACENT PROPERTY LINE

SURVEYOR'S NARRATIVE

THE BOUNDARY FOR THIS SUBDIVISION WAS DEVELOPED FROM SURVEYED TIES TO CONTROLLING SECTION CORNER MONUMENTATION, INFORMATION FROM RECORD OF SURVEY NUMBER 341351, AND CURRENT DEEDS OF RECORD. THE SURVEYED MONUMENTATION AND CONTROLLING BOUNDARIES FIT THE RECORDS WELL AND WERE ACCEPTED TO ESTABLISH THE BOUNDARY FOR THIS SUBDIVISION SHOWN HEREON.

CLINTON W. HANSEN
PLS 11118

PROFESSIONAL LAND SURVEYOR REGISTERED STATE OF IDAHO CLINTON W. HANSEN 11118 9/6/2024

LandSolutions
Land Surveying and Consulting
231 E. 5TH ST., STE. A
MERIDIAN, ID 83642
(208) 288-2040 fax (208) 288-2557
www.landsolutions.biz

JOB NO. 23-03

HILLOCK ACRES SUBDIVISION

THE S 1/2 OF THE SW 1/4 OF THE SW 1/4 OF SECTION 15
TOWNSHIP 6 NORTH, RANGE 2 WEST, BOISE MERIDIAN
GEM COUNTY, IDAHO
2024

BOOK ____ , PAGE _____

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW IN GEM COUNTY, IDAHO, AND THAT WE INTEND TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY IN THIS PLAT OF HILLOCK ACRES SUBDIVISION;

A PARCEL BEING THE S ½ OF THE SW ¼ OF THE SW ¼ OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 WEST, BOISE MERIDIAN, GEN COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS CAP MONUMENT MARKING THE SOUTHWEST CORNER OF SAID S ½ OF THE SW ¼ OF THE SW ¼, FROM WHICH A BRASS CAP MONUMENT MARKING THE SOUTHEAST CORNER OF THE SW ¼ OF SAID SECTION 15 BEARS S 89°39'31" E A DISTANCE OF 2642.69 FEET;

THENCE ALONG THE WESTERLY BOUNDARY OF SAID S ½ OF THE SW ¼ OF THE SW ¼ N 0°33'37" E A DISTANCE OF 660.09 FEET TO A 5/8 INCH DIAMETER REBAR MARKING THE NORTHWEST CORNER OF SAID S ½ OF THE SW ¼ OF THE SW ¼;

THENCE ALONG THE NORTHERLY BOUNDARY OF SAID S ½ OF THE SW ¼ OF THE SW ¼ S 89°37'53" E A DISTANCE OF 1319.30 FEET TO A 5/8 INCH DIAMETER REBAR MARKING THE NORTHEAST CORNER OF SAID S ½ OF THE SW ¼ OF THE SW ¼;

THENCE ALONG THE EASTERLY BOUNDARY OF SAID S ½ OF THE SW ¼ OF THE SW ¼ S 0°22'15" W A DISTANCE OF 659.46 FEET TO A BRASS CAP MONUMENT MARKING THE SOUTHEAST CORNER OF SAID S ½ OF THE SW ¼ OF THE SW ¼;

THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID S ½ OF THE SW ¼ OF THE SW ¼ N 89°39'31" W A DISTANCE OF 1321.48 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 20.00 ACRES.

ALL THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM UNITED WATER IDAHO. UNITED WATER IDAHO HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO, AND USE OF, THESE EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR ANY OTHER USES AS MAY BE DESIGNATED HEREON AND NO PERMANENT STRUCTURES OTHER THAN FOR SAID USES ARE TO BE ERECTED WITHIN THE LIMITS OF SAID EASEMENTS.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND THIS ____ DAY OF _____ , 20___.

BROOKSIDE ADVENTURES, LLC, AN IDAHO LIMITED LIABILITY COMPANY

_____
BY MARK FITZPATRICK, MANAGER

ACKNOWLEDGMENT

STATE OF IDAHO }
COUNTY OF ADA } S.S.

ON THIS ____ DAY OF _____ , 20___, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED MARK FITZPATRICK, KNOWN TO ME TO BE THE MANAGER OF BROOKSIDE ADVENTURES, LLC, AN IDAHO LIMITED LIABILITY COMPANY, THE PERSON WHO EXECUTED THE FOREGOING "CERTIFICATE OF OWNERS" AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES_____

RESIDING AT _____

_____
NOTARY PUBLIC FOR THE STATE OF IDAHO

CERTIFICATE OF SURVEYOR

I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

_____
CLINTON W. HANSEN
PLS 11118

LandSolutions
Land Surveying and Consulting
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MERIDIAN, ID 83642
(208) 288-2040 fax (208) 288-2557
www.landsolutions.biz

JOB NO. 23-03

HILLOCK ACRES SUBDIVISION

THE S 1/2 OF THE SW 1/4 OF THE SW 1/4 OF SECTION 15
TOWNSHIP 6 NORTH, RANGE 2 WEST, BOISE MERIDIAN
GEM COUNTY, IDAHO
2024

BOOK ____ , PAGE _____

HEALTH CERTIFICATE

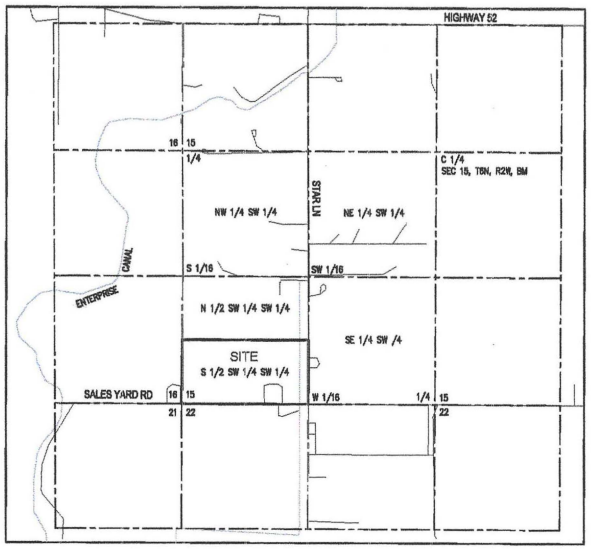
SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWER FACILTIES FOR PERSONS USING SAID PREMISES UNTIL SANITARY RESTRICTIONS ARE SATISFIED.

SOUTHWEST DISTRICT HEALTH, EHS DATE

CERTIFICATE OF THE COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR GEM COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

GEM COUNTY SURVEYOR



VICINITY MAP - NOT TO SCALE

APPROVAL OF THE COUNTY ASSESSOR

I, THE UNDERSIGNED COUONTY ASSESSOR, IN AND FOR THE COUNTY OF GEM, STATE OF IDAHO, HEREBY STATE THAT THIS PLATTING IS ACCEPTABLE FOR ASSESSMENT PURPOSED.

GEM COUNTY ASSESSOR DATE

APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS

THE FOREGOING PLAT OF SALES YARD SUBDIVISION AND THE DEDICATION OF RIGHT-OF-WAY SHOWN HEREON IS HEREBY ACCEPTED THIS ____ DAY OF _____ , 20___ BY THE BOARD OF COUNTY COMMISSIONERS OF GEM COUNTY, IDAHO.

CHAIRMAN DATE

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF GEM, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE: _____ _____
COUNTY TREASURER

CERTIFICATE OF COUNTY RECORDER

CLINTON W. HANSEN
PLS 11118

PROFESSIONAL LAND SURVEYOR REGISTERED STATE OF IDAHO CLINTON W. HANSEN 11118 10/08/24

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JOB NO. 23-03

QUITCLAIM DEED

FOR VALUE RECEIVED

Brookside Adventures, LLC, an Idaho limited liability company

do/does hereby convey, release, remise, and forever quitclaim unto:

Brookside Adventures, LLC, an Idaho limited liability company

whose current address is 3931 N. Triple Ridge Place, Eagle, ID 83616

the following described premises, to-wit: **See Attached Exhibit "A"**

Dated: _____

Brookside Adventures, LLC

BY: _____
Mark D. Fitzpatrick, Manager

State of Idaho
County _____

On this _____ day of November, in the year of 2024, before me the undersigned Notary Public in and for said State, personally appeared **Mark D. Fizpatrick**, known or identified to me to be the **Manager** of, of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

_____

Notary Public for _____
Residing at: _____
My Commission Expires: _____

EXHIBIT "A"

Parcel No. 1:

Lot 1, Block 1 of the Hillock Acres Subdivision, records of Gem County, Idaho.

Parcel No. 2:

Lot 2, Block 1 of the Hillock Acres Subdivision, records of Gem County, Idaho.

Parcel No. 3:

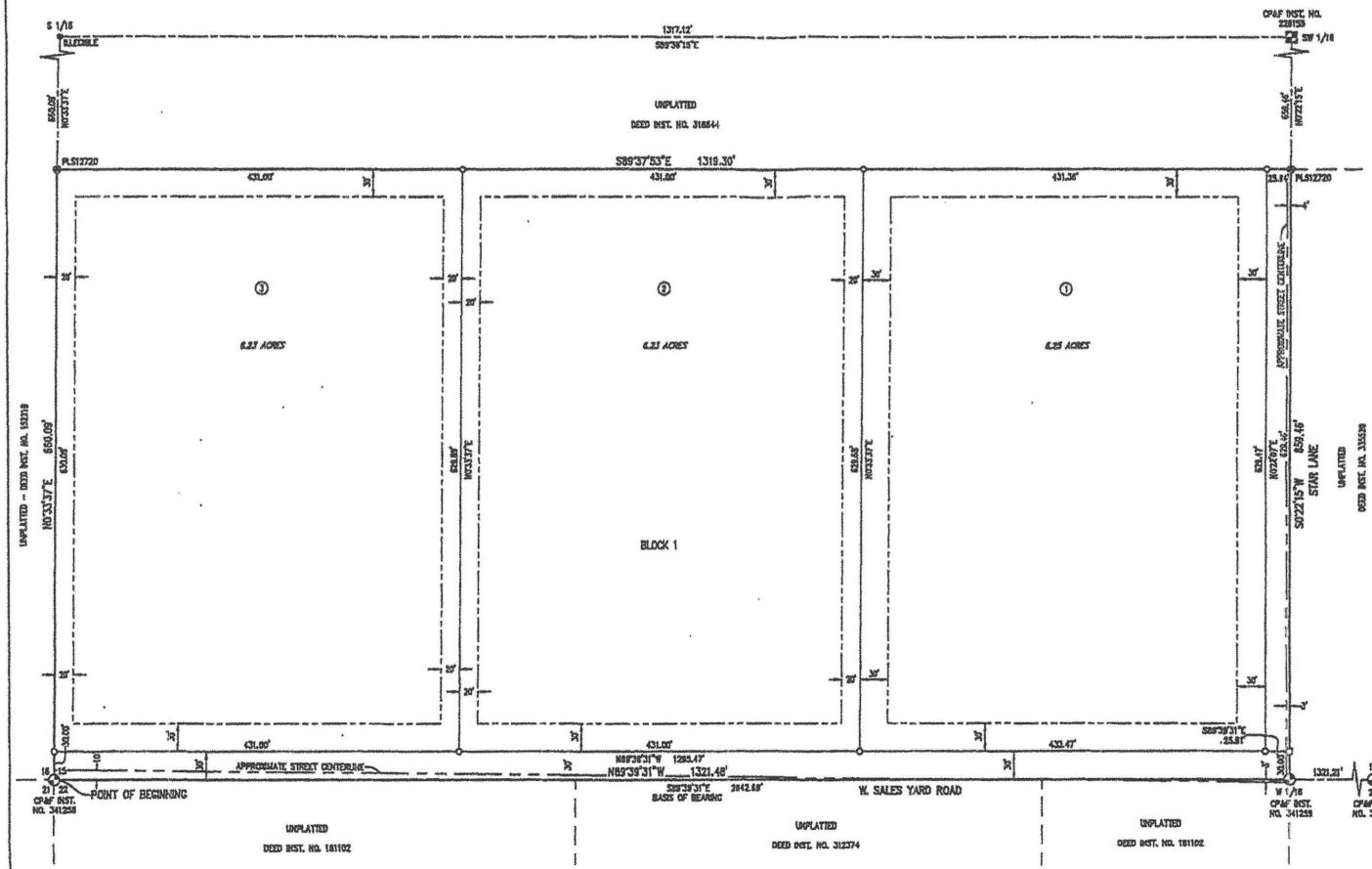
Lot 3, Block 1 of the Hillock Acres Subdivision, records of Gem County, Idaho.

11114

BOOK ____, PAGE ____

HILLOCK ACRES SUBDIVISION

THE S 1/2 OF THE SW 1/4 OF THE SW 1/4 OF SECTION 15
TOWNSHIP 6 NORTH, RANGE 2 WEST, BOISE MERIDIAN
GEM COUNTY, IDAHO
2023



0' 40' 80' 160'
SCALE: 1" = 80'

NOTES

1. EACH LOT IS HEREBY DESIGNATED AS HAVING PERMANENT EASEMENTS F PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE AS SHOWN HEREON. THE EASEMENTS SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACE DRIVEWAYS AND WALKWAYS TO EACH LOT.

2. THIS SUBDIVISION IS CURRENTLY ZONED A2, RURAL TRANSITIONAL AGRICULTURE.

3. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.

4. PER IDAHO CODE SECTION 31-3805, THIS PLAT IS WITHIN THE LAST CHANC DITCH COMPANY, AND THE LOTS AS SHOWN HEREON ARE SUBJECT TO ASSESSMENTS FROM THE LAST CHANCE DITCH COMPANY. ALL LOTS WILL B ENTITLED TO IRRIGATION WATER RIGHTS, AND WILL BE ELIGIBLE TO RECEIVE WATER FROM THE LAST CHANCE DITCH COMPANY.

5. BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING AND SUBDIVISION REGULATIONS OF GEM COUNTY IN EFFECT AT THE TIME OF ISSUANCE OF INDIVIDUAL BUILDING PERMITS OR AS SPECIFICALLY APPROVED AND OR REQUIRED.

6. THIS DEVELOPMENT RECOGNIZES SECTION 22-4503, IDAHO CODE, RIGHT-TO-FARM, WHICH STATES THAT NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL N APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF.

10. STORM DRAINAGE SHALL BE RETAINED ON SITE FOR EACH LOT. DRAINAGE FACILITIES ARE TO BE REVIEWED AND APPROVED BY GEM COUNTY PRIOR TO CONSTRUCTION.

11. DOMESTIC WATER AND SEWER SERVICE SHALL BE PROVIDED THROUGH DOMESTIC WATER WELL AND SEPTIC SYSTEMS TO BE INSTALLED BY LOT BUILDERS. SAID FACILITIES SHALL OBTAIN APPROVAL FROM THE SOUTHWES DISTRICT HEALTH DEPARTMENT PRIOR TO ISSUANCE OF A BUILDING PERMIT.

12. SEE GEM COUNTY DEVELOPMENT SERVICES FILE NO. MIN-23-012.

LEGEND

- FOUND ALUMINUM CAP MONUMENT
- FOUND BRASS CAP MONUMENT
- FOUND 1/2" REBAR AS SHOWN
- FOUND 5/8" REBAR AS SHOWN
- SET 1/2" REBAR WITH PLS 11118 PLASTIC CAP
- CALCULATED POINT, NOT SET
- (18) LOT NUMBER
- SECTION LINE
- STREET CENTERLINE
- PUBLIC UTILITY, IRRIGATION AND LOT DRAINAGE EASEMENT
- SURVEY TIE LINE
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- ADJACENT PROPERTY LINE

SURVEYOR'S NARRATIVE

THE BOUNDARY FOR THIS SUBDIVISION WAS DEVELOPED FROM SURVEYED TIES TO CONTROLLING SECTION CORNER MONUMENTATION, INFORMATION FROM RECORD OF SURVEY NUMBER 341351, AND CURRENT DEEDS OF RECORD. THE SURVEYED MONUMENTATION AND CONTROLLING BOUNDARIES FIT THE RECORDS WELL AND WERE ACCEPTED TO ESTABLISH THE BOUNDARY FOR THIS SUBDIVISION SHOWN HEREON.

PROFESSIONAL LAND SURVEYOR REGISTERED STATE OF IDAHO CLINTON W. HANSEN 11118 10/15/24

CLINTON W. HANSEN
PLS 11118

LandSolutions
Land Surveying and Consulting
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SHEET 1 OF

HILLOCK ACRES SUBDIVISION

THE S 1/2 OF THE SW 1/4 OF THE SW 1/4 OF SECTION 15
TOWNSHIP 6 NORTH, RANGE 2 WEST, BOISE MERIDIAN
GEM COUNTY, IDAHO
2023

BOOK ____, PAGE ____

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW IN GEM COUNTY, IDAHO, AND THAT WE INTEND TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY IN THIS PLAT OF HILLOCK ACRES SUBDIVISION;

A PARCEL BEING THE S ½ OF THE SW ¼ OF THE SW ¼ OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 WEST, BOISE MERIDIAN, GEM COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS CAP MONUMENT MARKING THE SOUTHWEST CORNER OF SAID S ½ OF THE SW ¼ OF THE SW ¼, FROM WHICH A BRASS CAP MONUMENT MARKING THE SOUTHEAST CORNER OF THE SW ¼ OF SAID SECTION 15 BEARS S 89°39'31" E A DISTANCE OF 2642.69 FEET;

THENCE ALONG THE WESTERLY BOUNDARY OF SAID S ½ OF THE SW ¼ OF THE SW ¼ N 0°33'37" E A DISTANCE OF 660.09 FEET TO A 5/8 INCH DIAMETER REBAR MARKING THE NORTHWEST CORNER OF SAID S ½ OF THE SW ¼ OF THE SW ¼;

THENCE ALONG THE NORTHERLY BOUNDARY OF SAID S ½ OF THE SW ¼ OF THE SW ¼ S 89°37'53" E A DISTANCE OF 1319.30 FEET TO A 5/8 INCH DIAMETER REBAR MARKING THE NORTHEAST CORNER OF SAID S ½ OF THE SW ¼ OF THE SW ¼;

THENCE ALONG THE EASTERLY BOUNDARY OF SAID S ½ OF THE SW ¼ OF THE SW ¼ S 0°22'15" W A DISTANCE OF 559.46 FEET TO A BRASS CAP MONUMENT MARKING THE SOUTHEAST CORNER OF SAID S ½ OF THE SW ¼ OF THE SW ¼;

THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID S ½ OF THE SW ¼ OF THE SW ¼ N 89°39'31" W A DISTANCE OF 1321.48 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 20.00 ACRES.

ALL THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM UNITED WATER IDAHO. UNITED WATER IDAHO HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO, AND USE OF, THESE EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR ANY OTHER USES AS MAY BE DESIGNATED HEREON AND NO PERMANENT STRUCTURES OTHER THAN FOR SAID USES ARE TO BE ERECTED WITHIN THE LIMITS OF SAID EASEMENTS.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND THIS ____ DAY OF _____, 20___.

BROOKSIDE ADVENTURES, LLC, AN IDAHO LIMITED LIABILITY COMPANY

_____
BY MARK FITZPATRICK, MANAGER

ACKNOWLEDGMENT

STATE OF IDAHO }
COUNTY OF ADA } S.S.

ON THIS ____ DAY OF _____, 20___, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED MARK FITZPATRICK, KNOWN TO ME TO BE THE MANAGER OF BROOKSIDE ADVENTURES, LLC, AN IDAHO LIMITED LIABILITY COMPANY, THE PERSON WHO EXECUTED THE FOREGOING "CERTIFICATE OF OWNERS" AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES _____

RESIDING AT _____

_____
NOTARY PUBLIC FOR THE STATE OF IDAHO

CERTIFICATE OF SURVEYOR

I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

_____
CLINTON W. HANSEN
PLS 11118

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HILLOCK ACRES SUBDIVISION

BOOK ____ , PAGE ____

THE S 1/2 OF THE SW 1/4 OF THE SW 1/4 OF SECTION 15
TOWNSHIP 6 NORTH, RANGE 2 WEST, BOISE MERIDIAN
GEM COUNTY, IDAHO
2023

HEALTH CERTIFICATE

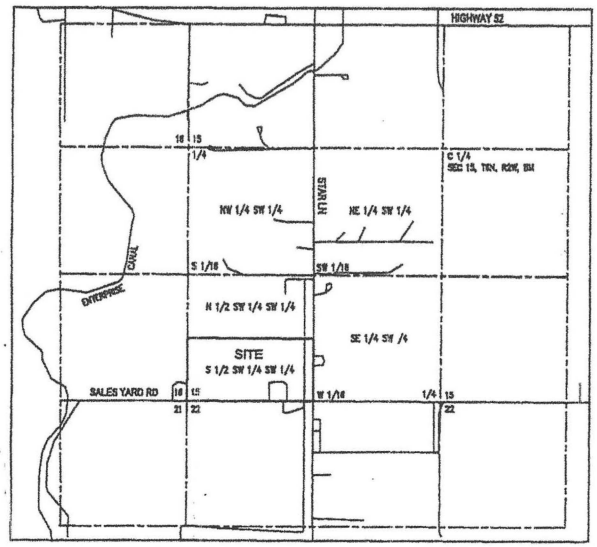
SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWER FACILTIES FOR PERSONS USING SAID PREMISES UNTIL SANITARY RESTRICTIONS ARE SATISFIED.

SOUTHWEST DISTRICT HEALTH, EHS DATE

CERTIFICATE OF THE COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR GEM COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

GEM COUNTY SURVEYOR



VICINITY MAP - NOT TO SCALE

APPROVAL OF THE COUNTY ASSESSOR

I, THE UNDERSIGNED COUONTY ASSESSOR, IN AND FOR THE COUNTY OF GEM, STATE OF IDAHO, HEREBY STATE THAT THIS PLATTING IS ACCEPTABLE FOR ASSESSMENT PURPOSED.

GEM COUNTY ASSESSOR DATE

APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS

THE FOREGOING PLAT OF SALES YARD SUBDIVISION AND THE DEDICATION OF RIGHT-OF-WAY SHOWN HEREON IS HEREBY ACCEPTED THIS ____ DAY OF _____, 20___ BY THE BOARD OF COUNTY COMMISSIONERS OF GEM COUNTY, IDAHO.

CHAIRMAN DATE

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF GEM, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE: _____

COUNTY TREASURER

CERTIFICATE OF COUNTY RECORDER

CLINTON W. HANSEN
PLS 11118

PROFESSIONAL LAND SURVEYOR REGISTERED 11118 STATE OF IDAHO CLINTON W. HANSEN

LandSolutions
Land Surveying and Consulting
231 E. 5TH ST., STE. A
MERIDIAN, ID 83642
(208) 288-2040 fax (208) 288-2557
www.landsolutions.biz

SHEET 2 OF 2

IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082
Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little Director Mathew Weaver

November 13, 2024

BROOKSIDE ADVENTURES LLC
3931 N TRIPLE RIDGE PL
EAGLE ID 83616-2942

RE: Water Right Change in Ownership for WR: 65-2687

Dear Mr. Fitzpatrick:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice). Our review of your Notice indicates that additional information is required before the Department can process the change.

Please provide evidence of water right ownership in the form of: copy of Deed, Title Policy, Contract of Sale, or other fully executed legal document indicating your ownership of the property and/or water rights in question as transferred *from the previous owner*. Please review #7 from the Instructions for filing a Notice of Change in Water Right Ownership (enclosed).

Enclosed, you will also find the unexecuted and perhaps unrelated Quit Claim Deed and duplicate plat map that was submitted with your application.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments, and your notice will not be processed.

If you have any questions regarding this matter, please contact the Department, (208) 344-2190.

Sincerely,

Susan E Hobson

Susy Hobson
Technical Records Specialist 1

Enclosure(s)