

Roda, Evan

From: John H <hawljo@gmail.com>
Sent: Friday, March 8, 2024 2:58 PM
To: Roda, Evan
Subject: Re: Attn: Evan Roda, Claim 97-7102 and 97-9078, Case 69576R for RP58N04W205401A
Attachments: 42-1409-2_Amend 97-9078 House 01.pdf; 42-1409-2_Amend 97-9078 House 02.pdf; 42-1409-2_Amend 97-9078 House D.pdf; 42-1409-2_Amend 97-9078 Log Cabin.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Hi Evan,

Here are the amendments for claim 1443 / 97-9078. We split the claim into 4 separate 42-1409-2 deferrable domestic de minimis claims.

The 4 houses/claims are identified with the same titles given to them in the assessor's improvements list:

- 1) House D - log cabin 1965
- 2) House 01 - pole log cabin 1970
- 3) House 02- cabin construction completed 1975 with appropriation date of 1970
- 4) Log Cabin- removed from assessment due to damage - built 1967

Let me know if these forms look right. If so, I will mail hard copies to you.

Thanks,
John and Karen

On Fri, Feb 23, 2024 at 5:33 PM John H <hawljo@gmail.com> wrote:
Good afternoon Evan,

Thank you for your help!

We will get the amended claim, and individual claims back to you ASAP.

On Thu, Feb 22, 2024 at 9:08 AM Roda, Evan <Evan.Roda@idwr.idaho.gov> wrote:

SCANNED
MAR 11 2024

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 1443

Date Received: _____

Receipt No: T113364

Claim Fee: _____ By: _____

Amended NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- 720 277-5600 720 490-2145 720 243-2418
- Name of claimant(s) John Hawley and/or Karen Hawley and/or Ryan Hawley Phone (720) 277-5600
Mailing address 6259 Carr St House #3 Arvada Co Zip 80004
Street or Box _____ City _____ State _____
Email address (optional) hawljo@gmail.com, karenfrisco@gmail.com, ryanmichaelhawley@gmail.com
 - Date of priority: (Only one per claim) 01/01/1970 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
 - Source of water supply (Check one) Ground Water () or Other (✓) (a) Unnamed Stream
which is tributary to (b) Sinks
 - Location of point of diversion is: Township 58N, Range 04W, Section 20,
SW 1/4 of SW 1/4, or Govt. Lot _____ BM, County of Bonner;
Parcel no. RP58N04W205401A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
 - Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Dam, Pipeline, Pump
 - Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

	Month/Day	Month/Day	cfs (✓) or AFY ()
For <u>Domestic</u> purposes from <u>01/01</u> to <u>12/31</u> amount <u>.04</u>			
For <u>Stockwater</u> purposes from <u>01/01</u> to <u>12/31</u> amount <u>.02</u>			
 - Total quantity claimed .04 cfs (✓) or AFY ()
 - Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic 1-house, Historic Stock Use varies - currently none.

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9. Location of place of use is: Township 58N, Range 04W, Section 20,

SW 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. RP58N04W205401A

If different than shown in Item 4

for (check one) Domestic () Stock () Domestic and Stock (✓)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

Bonner County Assessor Improvement 01 construction date 01/01/1970. Beneficial Use 01/01/1970.

14. Basis of claim (check one) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 97-9078

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Ryan Hawley

Date: 2-21-24

Signature of Claimant(s)

Date: 2-21-24

Date: 2-21-24

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____

Claim ID _____

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MAR 11 2024

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 69576

Claim ID: 1443

Date Received: _____

Receipt No: T113364

Claim Fee: _____ By: _____

Amended

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

720 277-5600

720 490-2145

720 243-2418

1. Name of claimant(s) John Hawley and/or Karen Hawley and/or Ryan Hawley Phone (720) 277-5600

Mailing address 6259 Carr St House #3 Arvada Co Zip 80004

Street or Box

City

State

Email address (optional) hawlj@gmail.com, karenfrisco@gmail.com, ryanmichaelhawley@gmail.com

2. Date of priority: (Only one per claim) 01/01/1975 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Unnamed Stream
which is tributary to (b) Sinks

4. Location of point of diversion is: Township 58N, Range 04W, Section 20,
SW 1/4 of SW 1/4, or Govt. Lot _____ BM, County of Bonner;

Parcel no. RP58N04W205401A

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Dam, Pipeline, Pump

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For Domestic purposes from 01/01 to 12/31 amount .04 cfs (✓) or AFY ()

For Stockwater purposes from 01/01 to 12/31 amount .02

7. Total quantity claimed .04 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic 1-house, Historic Stock Use varies - currently none.

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MAR 11 2024

9. Location of place of use is: Township 58N, Range 04W, Section 20,

SW 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. RP58N04W205401A

If different than shown in Item 4

for (check one) ☒ Domestic ☐ Stock ☐ Domestic and Stock ☒

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes ☒ No ☐

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks (include an explanation of the priority date selected):

~~Adjudication Memorandum #23 & #61 allow 5 years after 5/20/71 to establish Beneficial Use. Assessor~~
Improvement 02 construction completed date is 1/1/75. Water Appropriation and construction began 10/01/70.

14. Basis of claim (check one) ☒ Beneficial Use ☐ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 97-9078

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Ryan Hawley

Date: 2-21-24

Signature of Claimant(s)

Date: 2-21-24

Date: 2-21-24

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

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Signature _____ Date _____

Address _____

Name of claimant(s) _____

Claim ID _____

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MAR 11 2024

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 69576

Claim ID: 1443

Date Received: _____

Receipt No: T113364

Claim Fee: _____ By: _____

**Amended
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

Please type or print clearly

- 720 277-5600 720 490-2145 720 243-2418
1. Name of claimant(s) John Hawley and/or Karen Hawley and/or Ryan Hawley Phone (720) 277-5600
- Mailing address 6259 Carr St House #3 Arvada Co Zip 80004
- Street or Box _____ City _____ State _____
- Email address (optional) hawlj@gmail.com, karenfrisco@gmail.com, ryanmichaelhawley@gmail.com
2. Date of priority: (Only one per claim) 06/16/1965 (Explain priority date selected in Remarks)
- Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Unnamed Stream
- which is tributary to (b) Sinks
4. Location of point of diversion is: Township 58N, Range 04W, Section 20,
- SW 1/4 of SW 1/4, or Govt. Lot _____ BM, County of Bonner;
- Parcel no. RP58N04W205401A
- Additional points of diversion, if any: _____
- If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
- _____
- Dam, Pipeline, Pump
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
- | | Month/Day | Month/Day | cfs (✓) or AFY () |
|--|-----------|-----------|--------------------|
| For <u>Domestic</u> purposes from <u>01/01</u> to <u>12/31</u> amount <u>.04</u> | | | |
| For <u>Stockwater</u> purposes from <u>01/01</u> to <u>12/31</u> amount <u>.02</u> | | | |
7. Total quantity claimed .04 cfs (✓) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
- Domestic 1-house, Historic Stock Use varies - currently none.

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MAR 11 2024

9. Location of place of use is: Township 58N, Range 04W, Section 20

SW 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. RP58N04W205401A

If different than shown in Item 4

for (check one) Domestic () Stock () Domestic and Stock (✓)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

Bonner County Assessor Improvement D, construction date 01/01/1965. Beneficial Use 06/16/1965.

14. Basis of claim (check one) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 97-9078

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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Ryan Hawley

Date: 2-21-24

Signature of Claimant(s)

Date: 2-21-24

Date: 2-21-24

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Name of claimant(s) _____

Claim ID _____

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- 720 277-5600 720 490-2145 720 243-2418
1. Name of claimant(s) John Hawley and/or Karen Hawley and/or Ryan Hawley Phone (720) 277-5600
Mailing address 6259 Carr St House #3 Arvada Co Zip 80004
Street or Box City State
Email address (optional) hawljoe@gmail.com, karenfrisco@gmail.com, ryanmichaelhawley@gmail.com
2. Date of priority: (Only one per claim) 07/01/1967 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Unnamed Stream
which is tributary to (b) Sinks
4. Location of point of diversion is: Township 58N, Range 04W, Section 20,
SW 1/4 of SW 1/4, or Govt. Lot _____ BM, County of Bonner;
Parcel no. RP58N04W205401A
Additional points of diversion, if any: _____
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- | | Month/Day | Month/Day | cfs (✓) or AFY () |
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| For <u>Domestic</u> purposes from <u>01/01</u> to <u>12/31</u> amount <u>.04</u> | | | |
| For <u>Stockwater</u> purposes from <u>01/01</u> to <u>12/31</u> amount <u>.02</u> | | | |
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8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic 1-house, Historic Stock Use varies - currently none.

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MAR 11 2024

9. Location of place of use is: Township 58N, Range 04W, Section 20,
SW 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. RP58N04W205401A

If different than shown in Item 4

for (check one) ☒ Domestic ☐ Stock ☐ Domestic and Stock ☒

Additional places of use, if any _____

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11. Do you own the property listed above as place of use? Yes ☒ No ☐

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks (include an explanation of the priority date selected):

This log cabin is located near the 97-7102 pond. It was damaged in 1995 but water use never stopped.
It has a Beneficial Use and Priority date of 7/1/1967.

14. Basis of claim (check one) ☒ Beneficial Use ☐ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 97-9078

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

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For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Ryan Hawley

Date: 2-21-24

Signature of Claimant(s)

Date: 2-21-24

Date: 2-21-24

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

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Address _____

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