

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 97-2006

Date Received: _____

Receipt No: N040402Claim Fee: 25.00 By: NS

RECEIVED
AUG 07 2023
IDWR / NORTH

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

*

1. Name of claimant(s) Larry G. Scott, Trustee and Emma M. Scott, Trustee ^{**} Phone (____) _____Mailing address 6324 Trevarton Lane, Longmont, Colorado Zip 80503
Street or Box City State

Email address (optional) _____

2. Date of priority: (Only one per claim) 10/15/1917 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____4. Location of point of diversion is: Township 56N, Range 04W, Section 20,
NW 1/4 of SW 1/4, or Govt. Lot _____ BM, County of Bonner;Parcel no. RP56N04W205400A

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Spring water collection 2 or 3 points via wells/boxes, to cistern system (2 cisterns), with controls and
distribution system to a single residence.

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For _____ Domestic purposes from 01 Month/Day to 12 Month/Day amount 0.04 cfs (✓) or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 cfs (✓) or AFY ()8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic residence including 1/2 acre gardens and lawn.

* UNDER the Larry G. Scott Declaration of Trust dated April 27, 1998

** under the Emma M. Scott Declaration of Trust dated April 27, 1998

9. Location of place of use is: Township 56N, Range 04W, Section 19,
SE 1/4 of SE 1/4, Govt. Lot _____ BM, Parcel no. RP56N04W199001A
If different than shown in Item 4
 for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
Additional domestic spring source - see concurrently filed separate claim. _____ or None ()

13. Remarks (include an explanation of the priority date selected):

~~The domestic system was began by George Naccarato, predeceasor in interest, Water Right No. 97-2006 (See Attached) See attached Parcel Map/Vicinity Map, Parcel # Maps, Quitclaim Deed, & POD & POU Maps/Photos~~

14. Basis of claim (check one) Beneficial Use (✓) Posted Notice () License (✓) Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number 97-2006 _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 73 pages *0 - previously submitted*

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Ernest M. Scott Date: 7-29-23
Lynne Scott Date: 7-29-23

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) John A. Finney, Attorney at Law, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Ashley M. Smith, ISB N05413 Date 8/4/2023

Address 120 E. Lake St, Ste 317, Sandpoint, Idaho 83864

Name of claimant(s) Larry Scott & Emma Scott, Trustees Claim ID