

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 16 2024

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-3016P	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Floyd E Carpenter and Rhonda L. Carpenter
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): The Sampson Family Trust of 2006
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

2005 250th Pl. NE
Mailing address

Sammamish Wa 98074
City State Zip

661.312.3999 ; 661.312.3939
Telephone

daynesampson@hotmail.com; juliea.sampson@hotmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/6/2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Dayne Sampson TRUSTEE 12/9/24
Signature of new owner/claimant Title, if applicable Date
DAYNE SAMPSON
Print name
- Signature: Juliea Sampson Trustee 12/9/2024
Signature of new owner/claimant Title, if applicable Date
Juliea Sampson
Print name

For IDWR Office Use Only:

Received by BM Date 12-16-24 Receipt No. C119639 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by BM Date 12-19-24



AFTER RECORDING MAIL TO:

Dayne J. Sampson and Julie A. Sampson
1203 W Quarter Dr
Eagle, ID 83616

ADA COUNTY RECORDER Trent Tripple
BOISE IDAHO Pgs=3 VICTORIA BAILEY
FIRST AMERICAN TITLE INSURANCE COMPANY

2024-069530
12/06/2024 12:25 PM
\$15.00

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

WARRANTY DEED

File No.: 4103-4216462 (MB)

Date: *November 01, 2024*

For Value Received, **Jeffrey Anderson and Katie Anderson, husband and wife**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Dayne Sampson and Julie A. Sampson, Trustees of The Sampson Family Trust of 2006**, hereinafter referred to as Grantee, whose current address is **1203 W Quarter Dr, Eagle, ID 83616**, the following described premises, situated in **Ada County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Ada, State of Idaho, described as follows:

Lots 3 and 4 in Block 5 of STILLWELL ESTATES NO. 9 SUBDIVISION, according to the plat thereof, filed in Book 61 of Plats at Pages 6112 and 6113, and as Amended by an Affidavit recorded December 17, 1993 as Instrument No. 93107195, and Further Amended by an Affidavit recorded June 15, 1994 as Instrument No. 94056025, and Further Amended by an Affidavit recorded December 6, 1995 as Instrument No. 95089869, Records of Ada County, Idaho.

APN: **R8163230350**

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Jeffrey Anderson
Jeffrey Anderson

Katie Anderson
Katie Anderson

STATE OF California ~~Idaho~~ ^{SS.}
COUNTY OF San Luis Obispo ~~Ada~~

On this ___ day of **December, 2024**, before me, a Notary Public in and for said State, personally appeared **Jeffrey Anderson and Katie Anderson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Staci L. Haggerty
Notary Public for the State of ~~Idaho~~ California ^{SS.}
Residing at: ~~Eagle, ID~~ San Luis Obispo
My Commission Expires: 5/28/2027

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Luis Obispo

On December 4, 2024 before me, Stacie L. Haggerty, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Jeffrey Anderson and Katie
Name(s) of Signer(s)

Anderson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature Stacie L. Haggerty
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Warranty Deed

Document Date: 11-1-2024 Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer – Title(s): _____

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: _____

Signer is Representing: _____

Signer's Name: _____

☐ Corporate Officer – Title(s): _____

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: _____

Signer is Representing: _____



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 20, 2024

THE SAMPSON FAMILY TRUST OF 2006
C/O TRUSTEE DAYNE SAMPSON
C/O TRUSTEE JULIE A SAMPSON
2005 250TH PL NE
SAMMAMISH WA 98074-3344

Re: Change in Ownership for Water Right No(s): **63-3016P**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES

12/19/2024

Proof Report

Water Right 63-3016P

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	THE SAMPSON FAMILY TRUST OF 2006 C/O TRUSTEE DAYNE SAMPSON C/O TRUSTEE JULIE A SAMPSON 2005 250TH PL NE SAMMAMISH, WA 98074-3344 (661) 312-3999
Original Owner	FLOYD E CARPENTER 1203 W QUARTER DR EAGLE, ID 83616 (208) 939-4292
Original Owner	RHONDA L CARPENTER 1203 W QUARTER DR EAGLE, ID 83616 (208) 939-4292

Priority Date: 1/3/1955Basis: DecreedStatus: ActiveSource
GROUND WATERTributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	11/15	0.050 CFS	16.2 AF
	<u>Total Diversion</u>		0.050 CFS	16.2 AF

Source and Point(s) of Diversion:

GROUND WATER

NWSW

Sec. 29, Twp 05N, Rge 01E, ADA County

Place Of Use:

IRRIGATION within ADA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29									2.6	1.0							3.6

POU Total Acres: 3.6

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES**12/19/2024****Proof Report**

1. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. R69 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
6. X59 Point of diversion is located within Lot 4, Blk. 5 and place of use is located within Lots 3 and 4, Blk. 5, Stillwell Estates #9.

Dates and Other Information:

Decreed Date: 2/16/2007

Civil Case Number: 39576

Judicial District: FIFTH

Owner Name Connector: And/Or

Water District Number: TBD

Generic Max Rate Per Acre: 0.030

Generic Max Volume Per Acre: 4.5

Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A