

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

DEC 16 2024

RECEIVED

DEC 11 2024

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-7210 BOX	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-32 AOK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: THOMAS J. PERKES
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): ROBERT C. McCLYMmonds, II and KATHERINE A. McCLYMmonds
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O. Box 1096 PORTOLA CA 96122
Mailing address City State Zip
- 775-741-6714 robertmcclymonds@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: SEPT. 4, 2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Robert C. McClymmonds, II OWNER Dec. 11, 2024
 Signature of new owner/claimant Title, if applicable Date
Robert C. McClymmonds, II
 Print name

Signature: Katherine A. McClymmonds OWNER Dec. 11, 2024
 Signature of new owner/claimant Title, if applicable Date
Katherine A. McClymmonds
 Print name

Received by SG Date 12-11-2024 For IDWR Office Use Only: Receipt No. 5040444 Receipt Amt. \$150-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 12/19/2024

BUTTE COUNTY
Recorded for:
TitleOne - Twin Falls
01:18:07 PM 09-04-2024
0000-062085
No. Pages: 3 Fee: \$15.00
SHELLY BLACKNER
County Clerk
Deputy: KG



Order Number: 24513272

Warranty Deed

For value received,

The Estate of Thomas J. Perkes aka Thomas Perkes, deceased, by John Thomas Perkes as Personal Representative under Probate Case No. CV12-22-0150 and The Estate of Frances Grace Perkes aka Frances K. Perkes, deceased, by John Thomas Perkes as Personal Representative under Probate Case No. CV12-23-0118

the grantor, does hereby grant, bargain, sell, and convey unto

Robert Clark McClymonds II and Katherine Ann McClymonds, husband and wife

whose current address is PO Box 1096 Portola, CA 96122

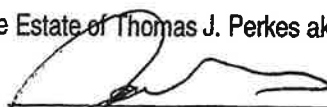
the grantee, the following described premises, in Butte County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: September 3, 2024

The Estate of Thomas J. Perkes aka Thomas Perkes

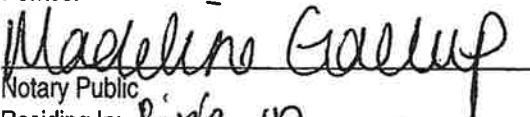
By: 
John Thomas Perkes, Personal Representative

The Estate of Frances Grace Perkes aka Frances K. Perke

By: 
John Thomas Perkes, Personal Representative

State of Idaho, County of Bonneville, ss.

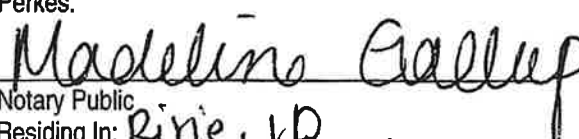
On this 4 day of September in the year of 2024, before me, the undersigned, a notary public in and for said state, personally appeared John Thomas Perkes known or identified to me to be the person whose name is subscribed to the within instrument, as the personal representative of the estate of Thomas J. Perkes and acknowledged to me that he/she executed the same as such personal representative of the estate of Thomas J Perkes.


Notary Public
Residing In: Pine, ID
My Commission Expires: 7/30/2025
(seal)



State of Idaho, County of Bonneville, ss.

On this 4 day of September in the year of 2024, before me, the undersigned, a notary public in and for said state, personally appeared John Thomas Perkes known or identified to me to be the person whose name is subscribed to the within instrument, as the personal representative of the estate of Frances Grace Perkes and acknowledged to me that he/she executed the same as such personal representative of the estate of Frances Grace Perkes.


Notary Public
Residing In: Pine, ID
My Commission Expires: 7/30/2025
(seal)

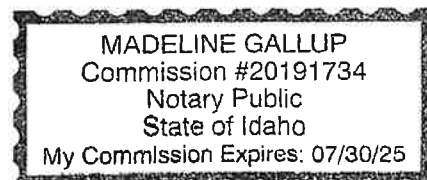


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PARCEL 1

Beginning at a point that is South 1317.64 feet and East 638.52 feet from the Northwest Corner of said Section 16, Township 4 North, Range 26 East, Boise Meridian, Butte County, Idaho; said point lies on the North line of the SW1/4NW1/4, Section 16; thence S. 89°49'52" E., 679.92 feet along said North line to the Northeast Corner of the SW1/4NW1/4, Section 16; thence S. 0°19'00" W., 641.2 feet along the East line of the SW1/4NW1/4, Section 16, to a point; thence N. 89°49'52" W., 678.8 feet to a Point; thence N. 0°13'00" E., 641.19 feet, to a point lying on the North line of the SW1/4NW1/4, Section 16, the Point of Beginning.

PARCEL 2

Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho.

Section 16: The SW1/4NW1/4

EXCEPT the West 39 rods and a parcel of land more particularly described as follows:

Beginning at a point that is South 1317.64 feet and East 638.52 feet from the Northwest Corner of said Section 16; said point lies on the North line of the SW1/4NW1/4, Section 16; thence S. 89°49'52" E., 679.92 feet along said North line to the Northeast Corner of the SW1/4NW1/4, Section 16; thence S. 0°19'00" W., 641.2 feet along the East line of the SW1/4NW1/4, Section 16, to a point; thence N. 89°49'52" W., 678.8 feet to a Point; thence N. 0°13'00" E., 641.19 feet, to a point lying on the North line of the SW1/4NW1/4, Section 16, the Point of Beginning.

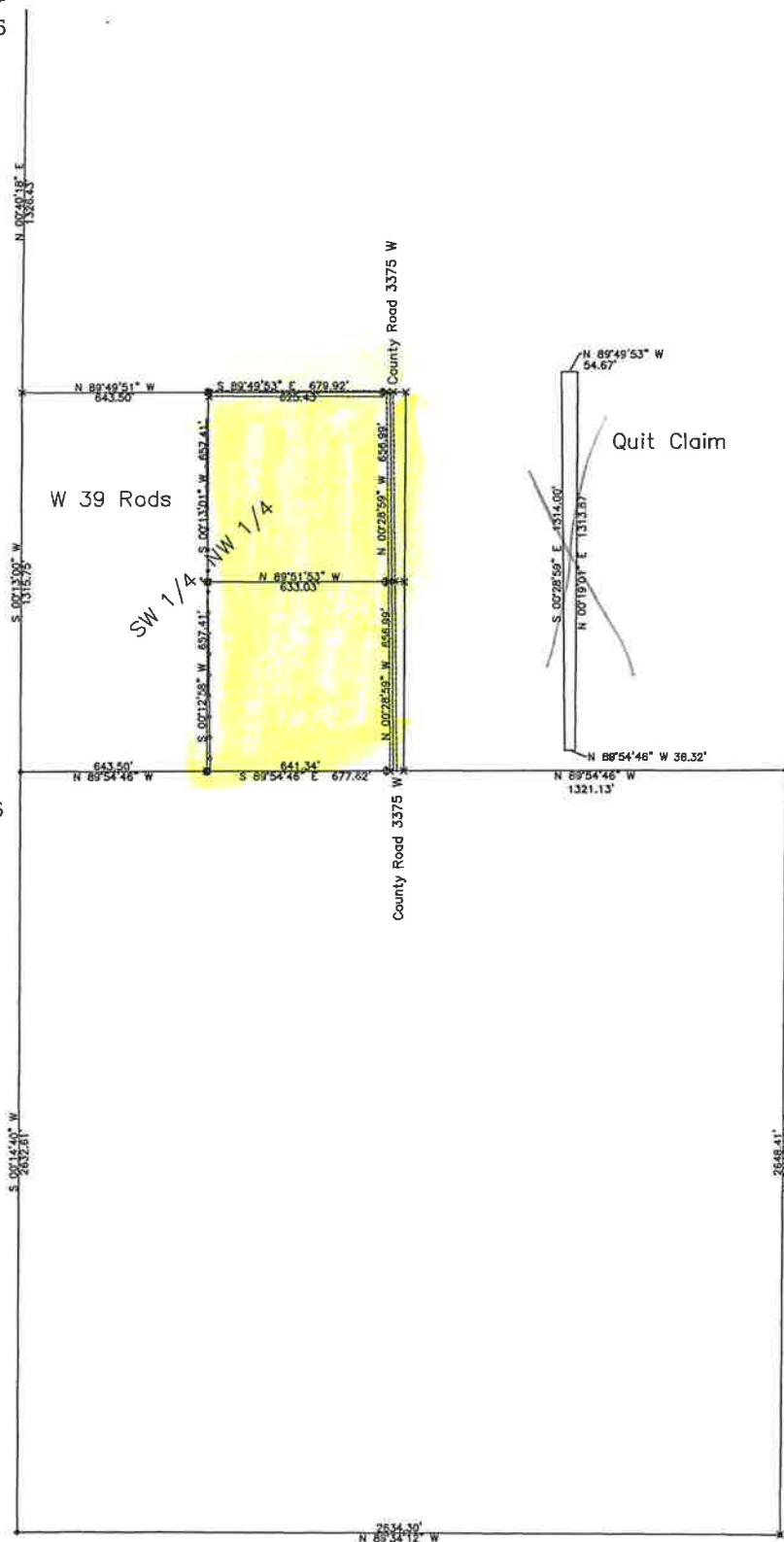
NW Corner
Section 16

West 1/4
Section 16

SW Corner
Section 16

Center 1/4
Section 16

South 1/4
Section 16



IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

9/29/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 34-7210B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	THOMAS J PERKES 2779 N 3375 W MOORE, ID 83255-8715 2085273316

Priority Date: 11/08/1977

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/15	10/15	0.21 CFS	49 AFA
Total Diversion			0.21 CFS	49 AFA

Location of Point(s) of Diversion:

GROUND WATER|NESENE|Sec. 17|Township 04N|Range 26E|BUTTE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	26E	16		SWNW	14									

Total Acres: 14

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

2. USE OF THIS RIGHT WITH RIGHT NO. 34-00032A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.40 CFS.
3. USE OF THIS RIGHT WITH RIGHT NO. 34-00032A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 14 ACRES IN A SINGLE IRRIGATION SEASON.

Dates:

Licensed Date:

Decreed Date: 02/28/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 34

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 14

Combined Volume Limit:

Combined Rate Limit: 0.4

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

9/29/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 34-32A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	THOMAS J PERKES 2779 N 3375 W MOORE, ID 83255-8715 2085273316

Priority Date: 05/20/1884

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG LOST RIVER	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	5/01	10/15	0.364 CFS	
Total Diversion			0.364 CFS	

Location of Point(s) of Diversion:

BIG LOST RIVER|NWSESE|Sec. 04|Township 05N|Range 26E|BUTTE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	26E	16		SWNW	14									

Total Acres: 14

Conditions of Approval:

1. S34 THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.

2. USE OF THIS RIGHT WITH RIGHT NO. 34-07210B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.40 CFS.
3. USE OF THIS RIGHT WITH RIGHT NO. 34-07210B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 14 ACRES IN A SINGLE IRRIGATION SEASON.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
5. WATER DELIVERED THROUGH MOORE DIVERSION, WESTSIDE CANAL.
6. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 05/14/2001

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 34

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 14

Combined Volume Limit:

Combined Rate Limit: 0.4

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

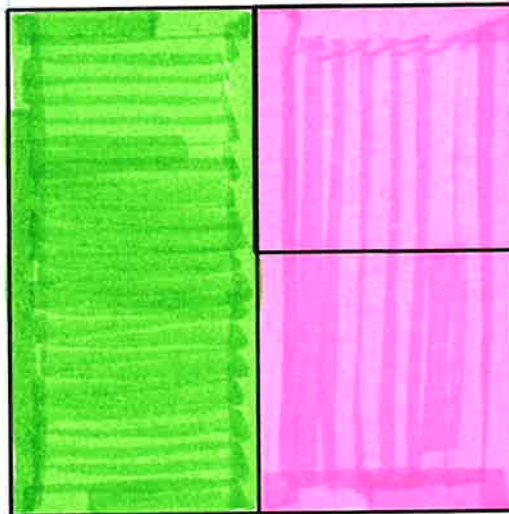
Mitigation Plan: False

water right 34-10824 also appurtenant



Parcels 1+2

exception



62085 Estate of Thomas J Perkes & Frances Grace Perkes
TO Robert Clark, II & Katherine Ann McClymonds

12/17/2024

Scale: 1 inch= 500 feet

File:

Tract 1: 10.0000 Acres, Closure: n06.0550w 0.01 ft. (1/324468), Perimeter=2641 ft.

Tract 2: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.

Tract 3: 19.5000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=3927 ft.

01 /nw,16,4n,26e
02 /s00e 1317.64
03 /n90e 638.52
04 s89.4952e 679.92
05 s0.1900w 641.2
06 n89.4952w 678.8
07 n0.1300e 641.19
08 @0
09 /ne,sw,nw,16,4n,26e
10 s0w 1320.00
11 s90w 1320.00
12 n0e 1320.00
13 n90e 1320.00
14 @0

15 /nw,16,4n,26e
16 /s00e 1320
17 s00e 1320
18 n90e 643.5
19 n00e 1320
20 n90w 643.5



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 19, 2024

ROBERT C MC CLYMONDS II
KATHERINE A MC CLYMONDS
PO BOX 1096
PORTOLA CA 96122-1096

Re: Change in Ownership for Water Right No(s): 34-32A, 34-7210B

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34
BIG LOST RIVER GROUND WATER DISTRICT