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SEP 23 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

The Recorder Herald
208-756-2221
P.O. Box 310, Salmon, Idaho 83467
Affidavit of Publication

**NOTICE OF PROPOSED CHANGE OF
WATER RIGHT
TRANSFER NO. 89292**

PHOEBE BIRD, PO BOX 27, TENDON,
ID 83468-0027 has filed Application No.
89292 for changes to the following water
rights within LEMHI County(s): Right No(s).
74-664; to see a full description of these
rights and the proposed transfer, please
see [https://research.idwr.idaho.gov/apps/
waterrights/querynewtransfers](https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers).

The purpose of the transfer is to
change a portion of the above rights as
follows: Change point of diversion and
place of use.

Proposed point of diversion is in NESW
Sec 36 T19N R23E for 1.64 cfs from
McDevitt Creek. Proposed place of use is
in Lot 1 (NENE), SENE and NESE Sec 1
T18N R23E; Lot 1 (NWNW), Lot 2 (SWNW)
and Lot 3 (NWSW) Sec 6 T18N R24E;
NESE and SESE Sec 36 T19N R23E; and
Lot 3 (NWSW) Sec 31 T19N R24E for 77
acres.

For additional information concerning
the property location, contact Eastern Re-
gion office at (208) 525-7161. Protests
may be submitted based on the criteria of
Idaho Code Sec. 42-222. Any protest
against the proposed change must be filed
with the Department of Water Resources,
Eastern Region, 900 N SKYLINE DR STE
A, IDAHO FALLS ID 83402-1718 together
with a protest fee of \$25.00 for each
application on or before 9/30/2024. The
protestant must also send a copy of the
protest to the applicant.

MATHEW WEAVER, Director
Published on 9/12/2024 and 9/19/2024
9-12-21c

STATE OF IDAHO
County of Lemhi

ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers
(printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County,
Idaho, and of general circulation therein. That the **WATER RIGHT TRANSFER NO. 89292** a
true printed copy of which is attached to the margin hereof, has been and was correctly
printed and published in the regular and entire issue of every number of said newspaper and
not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing
with the issue dated **9-12-2024** and ending with the issue dated **9-19-2024**.

STATE OF IDAHO
County of Lemhi

ss.

On this **19th day of September** in this year of 2024 before me, A Notary Public, person-
ally appeared RICKY G. HODGES, known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed the same.

Residing at Salmon, Idaho

Notary Public for Idaho

Publication Fee \$84.60

OK OK
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