

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 96-7646Date Received: 1-19-23Receipt No: N042311Claim Fee: \$2500 By: NS

RECEIVED

JAN 19 2023

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) PATRICK AND/OR DEBORAH DODGE Phone (208) 946-6196
 Mailing address 240 MEADOW LN. SAGLE, IDAHO Zip 83860
Street or Box City State
 Email address (optional) _____
2. Date of priority: (Only one per claim) APRIL 14, 1978 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (☒) or Other () (a) _____
 which is tributary to (b) _____
4. Location of point of diversion is: Township 56N, Range 2W, Section 9,
SW 1/4 of NE 1/4, or Govt. Lot _____ BM, County of _____;
 Parcel no. _____
 Additional points of diversion, if any: _____
 If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

	Month/Day	Month/Day	cfs ☒ or AFY ()
For <u>DOMESTIC</u> purposes from <u>1/01</u> to <u>12/31</u> amount <u>.10</u>			
For _____ purposes from _____ to _____ amount _____			
7. Total quantity claimed _____ cfs () or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
DOMESTIC USE IS FOR 7 HOMES

9. Location of place of use is: Township 56N, Range 2W, Section 9,
SW 1/4 of NE 1/4, Govt. Lot _____ BM, Parcel no. RP56N02W091200A
If different than shown in Item 4
for (check one) **Domestic** ☒ **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? BONNER

11. Do you own the property listed above as place of use? Yes ☒ No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ☒

13. Remarks (include an explanation of the priority date selected):
USED THE DATE THAT WATER RIGHT LICENSE # 96-7646
WAS ISSUED

14. Basis of claim (check one) Beneficial Use () Posted Notice () License ☒ Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number 96-7646

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1
DKD 1.16.23

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date: 1.15.23
Deborah K. Dodge Date: 1.15.2023

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7646

Priority: April 14, 1978

Amount:

.10 CFS

8.4 AFA

This is to certify, that GEORGE CUNNINGHAM
GENE ANDREWS

P.O. BOX 164

SAGLE, ID 83860

has complied with the terms and conditions

of the permit issued pursuant to Application for Permit dated April 14, 1978, and has submitted proof to the Department of Water Resources on March 11, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .10 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.10 cfs	8.4 afa

LOCATION OF POINT OF DIVERSION(S):

SWNE, Sec. 9, Township 56N, Range 2W
SENE, Sec. 9

Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

56N 2W 9

SWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 7 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of December, 1987.

Director