

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 96-7497Date Received: 6/14/23Receipt No: N043602Claim Fee: \$25.00 By: NS

RECEIVED

JUN 14 2023

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Charles Leroy Herrmann Phone (208) 597-1897Mailing address 942 Herrmann Lake Rd Sagle ID Zip 83860
Street or Box City StateEmail address (optional) 02sagle@gmail.com2. Date of priority: (Only one per claim) February 2, 1977 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (☒) or Other () (a) _____

which is tributary to (b) _____

4. Location of point of diversion is: Township 56 N, Range 2 W, Section 29,SE 1/4 of NW 1/4, or Govt. Lot _____ BM, County of Bonner;Parcel no. RP-00183000005 AA

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

36" inch wide by 12 feet deep well in a pump-house.

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For Domestic (one unit) purposes from January 1 to Dec, 31 amount .04 cfs
Month/Day Month/Day cfs (✓) or AFY ()
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 1.2 AFY cfs () or AFY (✓)

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

Domestic (one unit) Stock (2 goats)

9. Location of place of use is: Township 56 N, Range 2 W, Section 29,
SE 1/4 of W 1/4, Govt. Lot _____ BM, Parcel no. RP-00183000005AA
If different than shown in Item 4
for (check one) Domestic () Stock () Domestic and Stock (✓)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? BONNER

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
Water rights to use spring tributary to sinks. or None ()

13. Remarks (include an explanation of the priority date selected):
Date of original Water Right License

14. Basis of claim (check one) Beneficial Use () Posted Notice () License (✓) Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number 96-7497

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Charles Leroy Herrmann Date: 05/31/2023

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) of _____ Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

State of Idaho
Department of Water Resources
Adjudication Claim for Water Right
96-7497



-  PLS Sections
-  Quarter-Quarters
-  Taxlots

0 0.035 0.07 0.14 Miles



Tax parcel information provided by Bonner County.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7497 Priority February 2, 1977 Amount .04 cfs

THIS IS TO CERTIFY, that Leroy W. &/or Marcella E. Herrmann
of Sagle, ID, has complied with the terms and conditions of Permit
No. 96-7497 issued pursuant to Application for Permit dated February 2, 1977,
and has submitted proof to the Department of Water Resources on January 7, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 unit)</u>	from <u>Jan 1</u> to <u>Dec 31</u>	at <u>.04 cfs</u> and	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SENE Section 29, Twp 56N,
Rge 2W B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW¼				SW¼				SE¼				Totals
			NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	
56N	2W	29								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of
July, 19 82.

For the Director

Norman C. Young

DCT