

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

RECEIVED

AUG 11 2022

IDWR/NORTH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Ident. Number: 96-4433
Date Received: 5/24/2022
Receipt No: N040771
Claim Fee: \$25.00
Received By: JD

1. Name of Claimant(s)

LARRY BARKSDALE Deceased 8.11.83
337 HELEN THOMPSON RD
SANDPOINT ID 83864

Phone:

SHIRLEY A BARKSDALE
337 HELEN THOMPSON RD
SANDPOINT ID 83864

Phone: 208.610.1220

2. Date of Priority: 6/1/1950

3. Source:

SPRING SINKS
JOHNSON CREEK

Trib. to:

PEND OREILLE RIVER

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
56N	03W	4	SW NW		BONNER	
56N	03W	4	SW NW		BONNER	

5. Description of diverting works:

Collection box, Pump & Pipeline
shallow well in creek for home water

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A
DOMESTIC	1/01	12/31	0.08	
IRRIGATION	3/15	11/15	0.06	
STOCKWATER	~~1/01~~	~~12/31~~	~~0.02~~	

7. Total Quantity Appropriated is:

0.16 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
56N	03W	4	SW		NW		2

Total Acres = 2

STOCKWATER same as IRRIGATION

DOMESTIC same as IRRIGATION

10. Do you own the property listed above as place of use? ~~no~~ YES

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

Filed 6.14.1983

12. Remarks:

Priority Date Explanation: 6.15.74

SOURCES ARE JOHNSON CK., TRIB. PEND OREILLE R.; SPRING, TRIB. SINKS.

13. Basis of Claim: Statutory Claim

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Shirley Barkdale Date: 8.9.22
_____ Date: _____

UNIFORM ASSESSMENT DEVELOPMENT
 DATE 7/06/2005 SOFTWARE SYSTEMS
 TIME 5:04:37 RESIDENTIAL APPRAISAL REPORT PAGE 1
 RCB002
 RP 56N03W044500 A SHEET 1 OF 1 USE CODE 3111 INSPECTED N 10/01/2003 MC
 MANUAL USED 93 OREGON
 SKETCH STORED NO PHOTO STORED NO

BARKSDALE, SHIRLEY A

RESIDENCE

CLASS 3	YEAR	BUILT 1969	CONFORMING Y	MARKET	GRADE 3	STORIES 01	AGE					
ROOMS:	LR	K	DR	REC	BED	BATH	OTH	UT	FPLC	SQ FT	RATE	BASE COST
1ST FLOOR	1	1	1		2	1.00		1		1245	39.95	49,737
2ND FLOOR												
BASEMENT					1			1		1120		17,288
ATTIC												14,913
COMPONENTS												
EXTENSION	81,938	LCM	1.10	QUAL	1.00	MRKT	.75	%COMP		TOT		67,598

MARKET VALUE ** 67,598

*** NO GARAGE/CARPORT #1 ***

*** NO GARAGE/CARPORT #2 ***

OI BASE COST TOTAL

5,454

SUMMARY

SHT #	HOUSE	GAR/CARP	GAR/CARP	ELIGIBLE HOMEOWNERS	NOT ELIGIBLE HOMEOWNERS	TOTALS
001	67,598				5,454	73,052
				LAND TOTAL ***		47,041
				SHEET TOTAL ***		120,093

X 1.20

81,118

X 1.15

93,286

sk