

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 69576

Claim ID: 96-4423

Date Received: 8/24/2022

Receipt No: ND40883

Claim Fee: \$52.00 By: CB

RECEIVED

AUG 24 2022

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

IDWR / NORTH

Please type or print clearly

1. Name of claimant(s) Lawrence R., and/or Patricia L. Peak Phone (208) 255-2611
Mailing address PO Box 405 Sandpoint ID Zip 83864
Street or Box City State
Email address (optional) larry@peaksandandgravel.com
2. Date of priority: (Only one per claim) 03/01/1934 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Spring
which is tributary to (b) Sand Creek
4. a. Location of point of diversion is: Township 57N, Range 02W, Section 10,
SE 1/4 of NE 1/4, Govt. Lot _____, BM, County of Bonner
Parcel no. RPP00000102152A
Additional points of diversion, if any: N/A
If available, GPS Coordinates 48.303333, -116.548875
b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
Natural occurring Spring with approx 1" pipe and rip rap at outfall for irrigation purpose

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For IRRIGATION purposes from 03/15 to 11/15 amount .06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .06 (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) N/A

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	02W	10				X													.06

Parcel no(s) RPP00000102152A Total number of acres irrigated 2

10. In which county(ies) are lands listed above as place of use located? BONNER

11. Do you own the property listed above as place of use? Yes (✓) No ()
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

13. Remarks (Include an explanation of the priority date selected):

Priority date obtained from IDWR Water Right Report 96-4423 (Statutory Claim/Active) that was obtained from the records found on the Idaho Department of Water Resources web site

Name of claimant(s) Lawrence R., and/or Patricia L. Peak Claim ID _____

(SEE ATTACHMENTS)

[illegible]

Claim ID: _____

14. Basis of claim (Check one) Beneficial Use () Posted Notice () License () Permit (✓) Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 96-4423

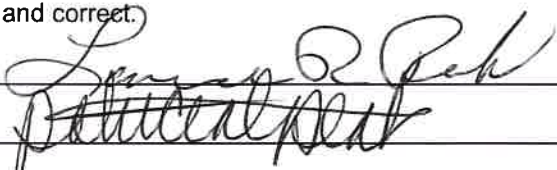
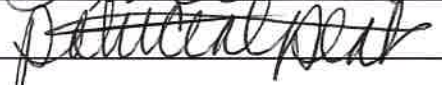
15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 6

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)  Date: 8-23-22
 Date: 8-23-22

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) Lawrence R., and/or Patricia L. Peak Claim ID _____

Water Right Report : 96-4423(Statutory Claim/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	PEAK, LES	PO BOX 1104	SANDPOINT	ID	83864

Water Right Status

Priority Date : 3/1/1934
Basis : Statutory Claim
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SPRING		SAND CREEK	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SPRING	57N	02W	10	0				SE NE BONNER	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	3/15	11/15	0.06 CFS	
TOTAL			0.06 CFS	

Places of Use

Place of Use Legal Description : IRRIGATION (BONNER county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
57N	02W	10					SE NE 2

Irrigation Totals

Total Acres Acre Limit
2.00

Dates

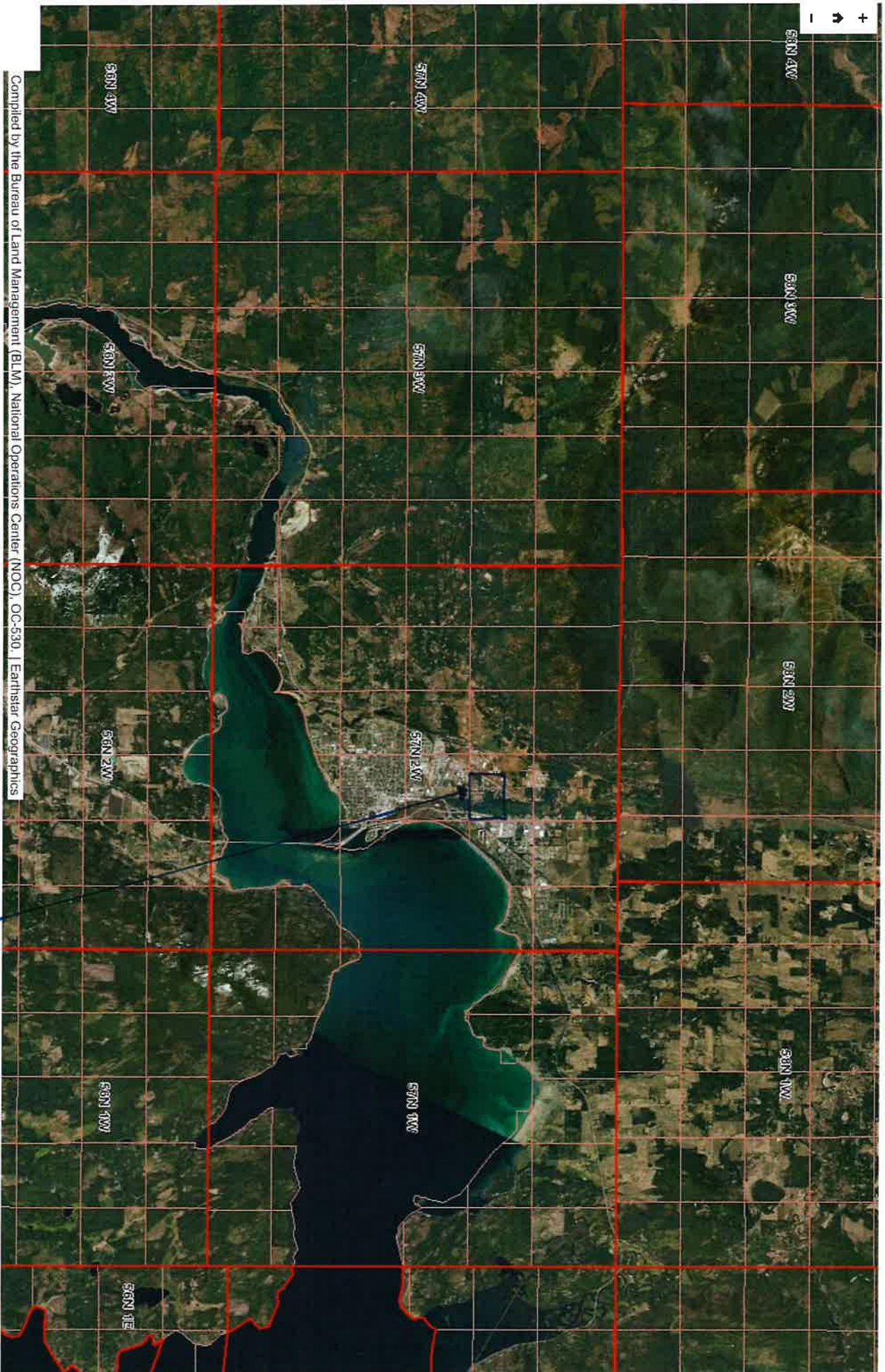
Licensed Date :
Decreed Date :
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal :
Water District Number : NWD
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

Searchpoint related

×
○



Compiled by the Bureau of Land Management (BLM), National Operations Center (NOC), OC-530. | Earthstar Geographics

Laurence T. and/or Patricia T. Fox

Project Area:

Factor:

TOUR DATE R16H NO. 96-4403



Fractal:

INDR WATER REAT AD. 96-4423

Water Rights



8/1/2022, 1:05:32 PM

POU - Water Rights



All Other POU (non-provider)



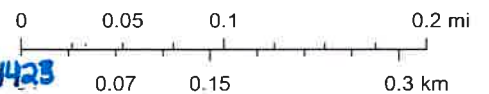
POD - Water Rights

PROJECT AREA

PARCEL:

LOWE WATER RIGHT NO. 96-4423

1:9,028



Esri, HERE, GeoTechnologies, Inc., Esri, HERE, Garmin, GeoTechnologies, Inc., Maxar

LAWRENCE R. AND/OR PATRICIA L. PEAK

Idaho Department of Water Resources
Esri, HERE, GeoTechnologies, Inc., Esri, HERE, Garmin, GeoTechnologies, Inc., Maxar

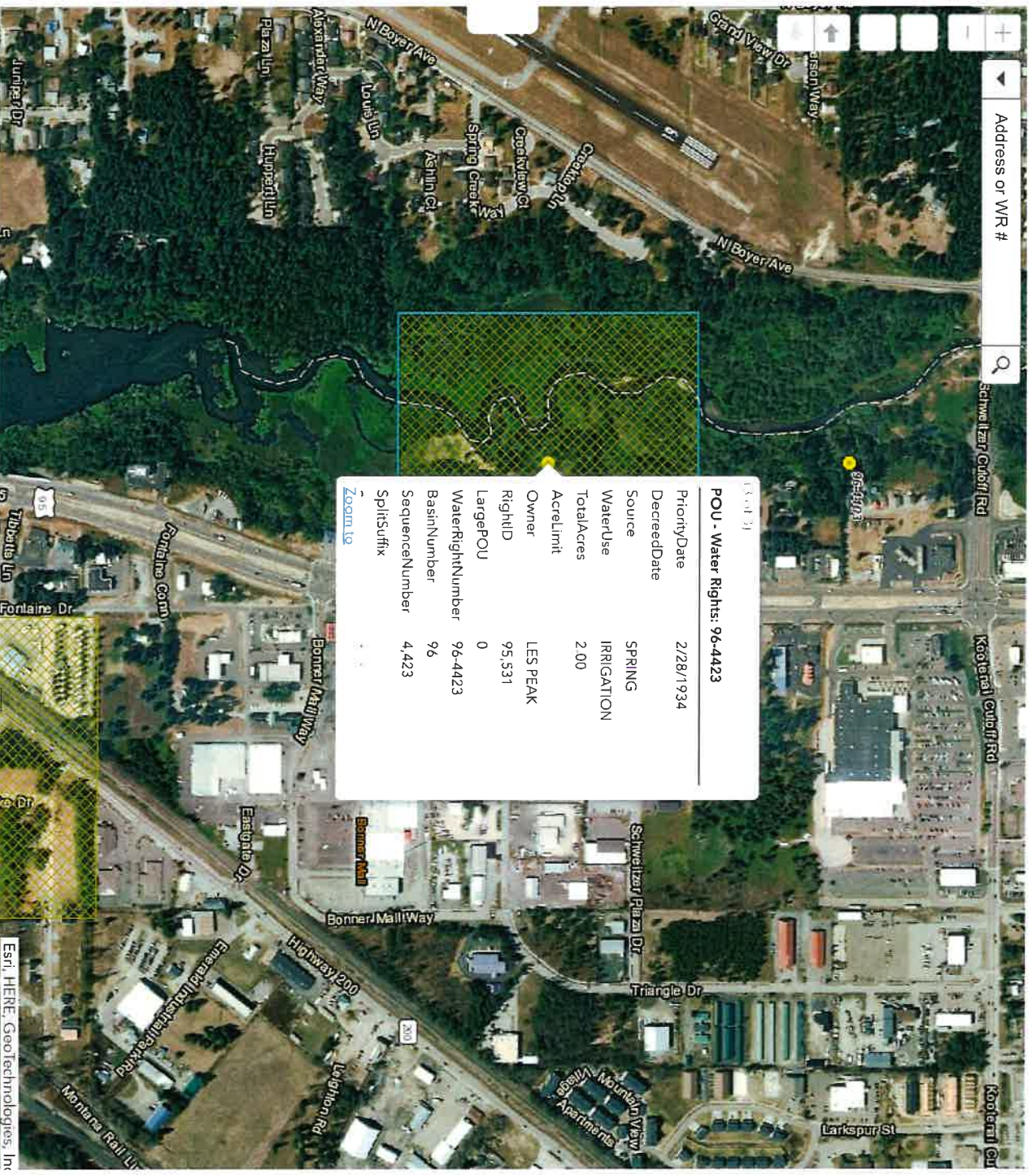
Customize

Layer List

Layers

- Administrative Basins
- Irrigation Organizations
- Surface Water PODs
- Ground Water PODs
- ESPA Model Outline
- ESPA Model Grid
- Water Districts
- Surface Water POU
- Ground Water POU
- Consumptive Use
- Headgate Requirement
- Water Rights
- PLSS
- National Hydrography Dataset

- Basemap Gallery
- Filter
- Add Data
- Draw
- Print or Download
- Help and About



0 300 600ft

Map copyright 2019 Esri and DeLorme

All rights reserved

Project Area

Parcel:

IDWR Water Right NO. 96-4423

Lawrence R. and/or Patricia L. Peak

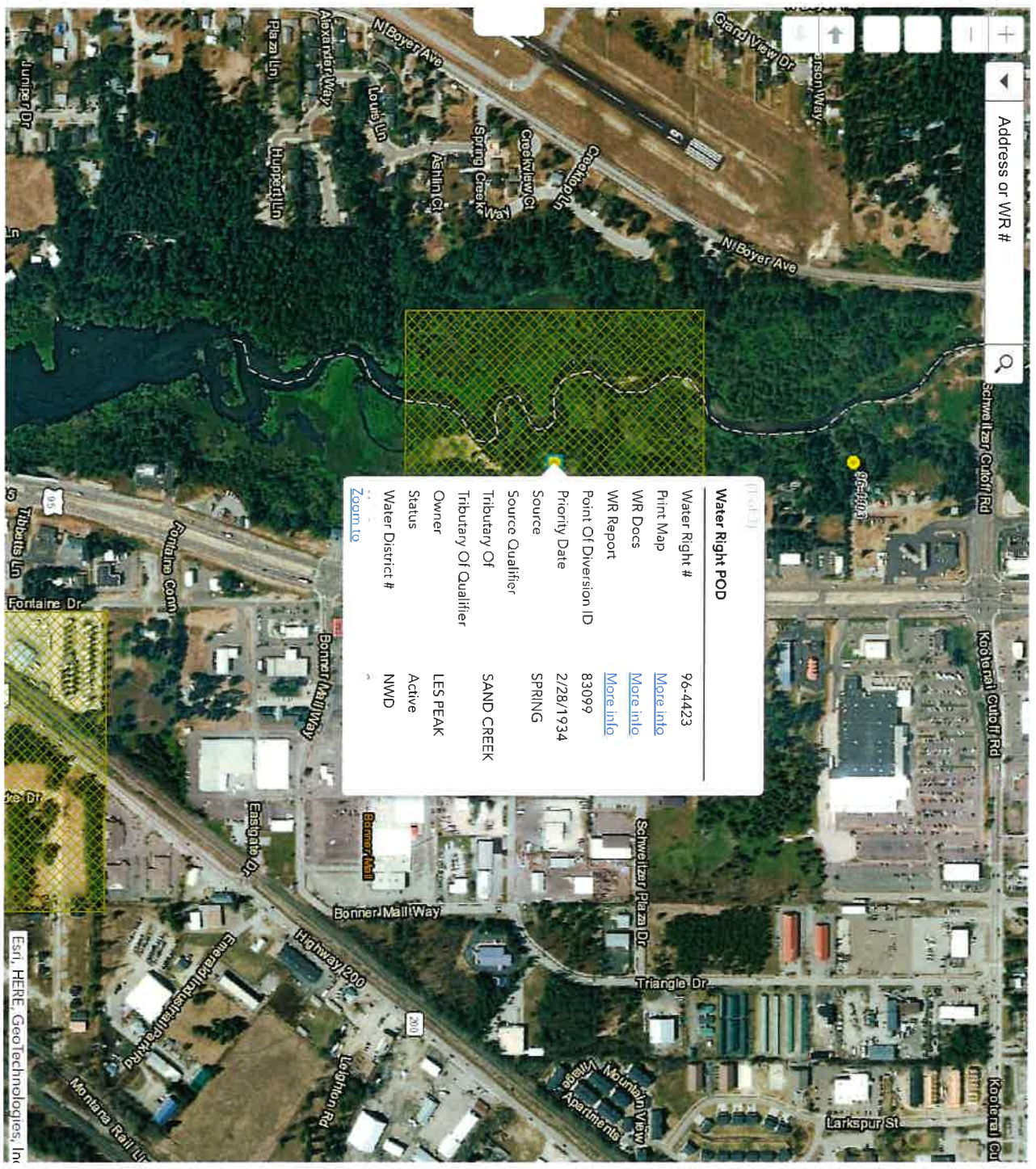
Customize

Layer List

Layers

- Administrative Basins
- Irrigation Organizations
- Surface Water PODs
- Ground Water PODs
- ESPA Model Outline
- ESPA Model Grid
- Water Districts
- Surface Water POU
- Ground Water POU
- Consumptive Use
- Headgate Requirement
- Water Rights
- PLSS
- National Hydrography Dataset

- Basemap Gallery
- Filter
- Add Data
- Draw
- Print or Download
- Help and About



All rights reserved

Project Area

Parcel:

IDWR Water Right NO. 96-4423

Lawrence R., 1001A Patricia L. Peak