

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

RECEIVED

JUN 20 2023

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

CIVIL CASE NUMBER: 69576

Claim ID: 96-42163

Date Received: 6-20-2023

Receipt No: N043672 + N043806

Claim Fee: 50.00 By: SA

\$36.00

Please type or print clearly

1. Name of claimant(s) Sandpoint Elks Golf Course Phone (208) 263-3811

Mailing address P.O. Box 1000 City State Zip 83852

Street or Box City State Email address (optional) Sandpointelks@nctv.com

2. Date of priority: (Only one per claim) June 6, 1959 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (☒) (a) Pend Oreille Lake
which is tributary to (b) Pend Oreille River

4. a. Location of point of diversion is: Township 57N, Range 2W, Section 14,
NW 1/4 of NW 1/4, Govt. Lot , BM, County of Bonner
Parcel no. RPP00000143000A & RPP00000116500A

Additional points of diversion, if any:

If available, GPS Coordinates

b. If instream flow, beginning point of claimed instream flow is:

Township , Range , Section , 1/4 of 1/4,

Govt. Lot , BM, County of

Ending point is: Township , Range , Section , 1/4 of 1/4,

Govt. Lot , BM, County of

5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

pump and pipeline 50HP Electric pump 6" pipe intake
and 6" pipe main distribution. 3" underground
installed 1979.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)
For irrigation purposes from 5-1 to 11-1 amount .72 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .72 (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) N/A

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57	11	2w											X						16.55
57	14	2w					X												18.79

Parcel no(s). _____ Total number of acres irrigated 35.34

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

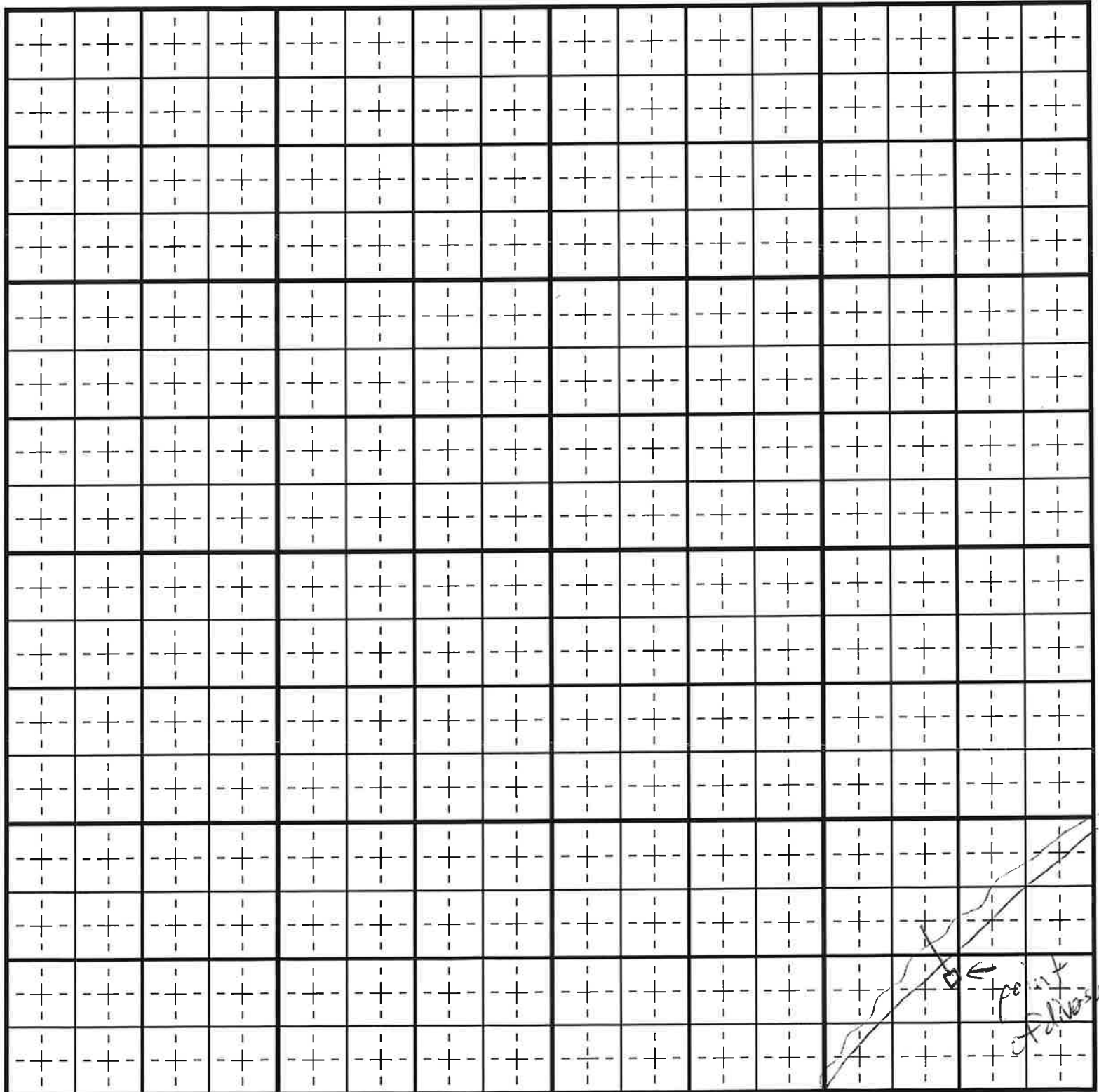
13. Remarks (Include an explanation of the priority date selected):

Name of claimant(s) BPOE #1376 Sandpoint Lodge

Claim ID 96-4263

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 inches equals 1 mile



Name of claimant(s) BPOE #1376 Sandpoint Lodge Claim ID 96-4263

14. Basis of claim (Check one) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 96-4263

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

SECRETARY of Benevolent & Protective Order of ELKS
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Sanpoint Lodge # 1376

Signature of Authorized Agent [Signature] Date 6/13/23

Printed Name of Authorized Agent DAVID F TATLOCK

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) BPOE #1376 Sanpoint Lodge Claim ID 96-4263