

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 96-2196
Date Received: 3/15/2023
Receipt No: N042731
Claim Fee: \$98.00
Received By: Ja

RECEIVED

MAR 15 2023

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JORDAN TRUST
8189 BLACKTAIL RD
CAREYWOOD ID 83809

Phone: (208) 691-2382

2. Date of Priority: 11/16/1951

3. Source:

COCOLALLA CREEK

Trib. to:

PEND OREILLE RIVER

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
54N	03W	12	SE SE		BONNER	

5. Description of diverting works:

7 1/2 HORSEPOWER PORTABLE PUMP IN THE STREAM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
IRRIGATION	04/01	10/31	0.32		

7. Total Quantity Appropriated is:

0.32 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
54N	03W	12	SW		NE		1.1
54N	03W	12	SE		NE		1
54N	03W	12	NE		SE		21
54N	03W	12	NW		SE		24

Total Acres = 47.1

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:
AS PER LICENSE 96-2196

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

Trustee of JORDAN TRUST
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ted R. Jordan Date 3/15/23

Printed Name of Authorized Agent TED R. JORDAN

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant TED & BEVERLY JORDAN Phone 208-683-1905
Post Office address 602 BLACKTAIL ROAD

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other TRANSFER OF OWNERSHIP
2. Describe the reason for the proposed changes SELLER CLARY WISHES TO TRANSFER ALL OF HIS RIGHT IN THE NE 1/4 SE 1/4, SW 1/4 SE 1/4, SE 1/4 SE 1/4, SECTION 12, T 54N, R 03W, BM, IDAHO TO BUYER JORDAN IN THE NW 1/4 SE 1/4 SECTION 12 AND W 1/2 NE 1/4 SE 1/4 OF SAID SECTION 12.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 96-02196 Priority _____ Amount (cfs/ac-ft) 0.32 GFS Nature of Use IRRIGATION Period of Use _____ to _____
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 0.32 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water COCOLALLA CREEK tributary to PEND OREILLE RIVER
4. Point(s) of Diversion: REMAINS UNCHANGED.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>S4N</u>	<u>03W</u>	<u>12</u>													<u>30A-20A</u>				<u>50 Ac.</u>

Total acres 50 Ac.

PART 1

6. General Information:

- a. Description of diversion system UNCHANGED
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? YES Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. SEE ATTACHED PURCHASE AGREEMENT.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
- d. Remarks:

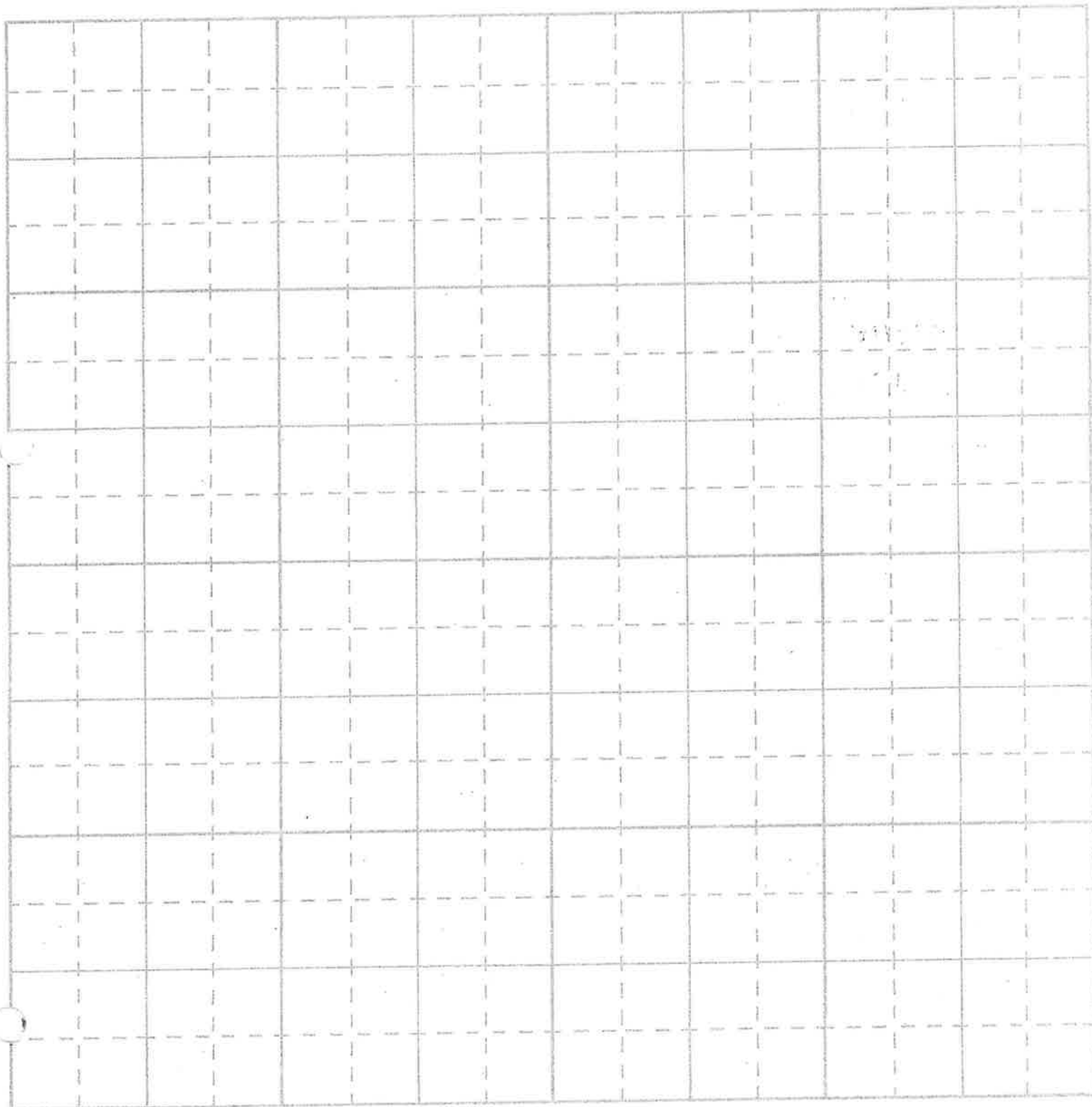
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

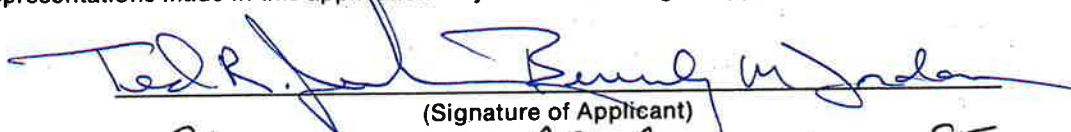
1.	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

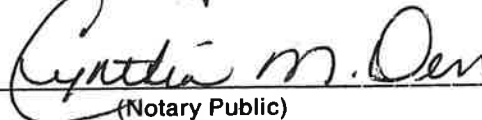
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.


(Signature of Applicant)

Subscribed and sworn to before me this 21 day of April, 19 95.


(Notary Public)

My commission expires 11/97

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____