

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 69576

Claim ID: 96-2177

Date Received: 11-18-22

Receipt No: 204188

Claim Fee: 25.00 By:

RECEIVED

NOV 18 2022

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) K-M Enterprises Phone (208) 290-5341
Mailing address 115 Lula Court Sandpoint ID Zip 83864
Street or Box City State
Email address (optional) tfmcdonnell@hotmail.com
2. Date of priority: (Only one per claim) July 10, 1950 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Sand Creek
which is tributary to (b) Lake Pend Oreille
4. Location of point of diversion is: Township 57 N, Range 2W, Section 15,
NW 1/4 of NE 1/4, or Govt. Lot _____ BM, County of Bonner;
Parcel no. RPS39390030150A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
A transfer pump with a suction line in Sandcreek, pumps water up to a holding pond onsite.
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
- | | Month/Day | Month/Day | cfs (✓) or AFY () |
|--|-----------|-----------|--------------------|
| For <u>Irrigation</u> purposes from <u>4/1</u> to <u>10/31</u> amount <u>.36</u> | | | |
| For _____ purposes from _____ to _____ amount _____ | | | |
7. Total quantity claimed .36 cfs (✓) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

9. Location of place of use is: Township 57N, Range 2W, Section 15,
NW 1/4 of NE 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4
for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
96-8516 or None ()

13. Remarks (include an explanation of the priority date selected):

14. Basis of claim (check one) **Beneficial Use** () **Posted Notice** () **License** (✓) **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number 96-2177

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)  Date: 11/15/22

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) _____ of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

Water Right Report : 96-2177(License/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	KM ENTERPRISES OF IDAHO	115 LULA CT	SANDPOINT	ID	83864-2314
Original Owner	UNIVERSITY OF IDAHO REGENTS	875 PERIMETER DR MS3162	MOSCOW	ID	83844-3162

Water Right Status

Priority Date : 7/10/1950

Basis : License

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SAND CREEK		LAKE PEND OREILLE	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SAND CREEK	57N	02W	15	0				NW NE BONNER	

Water Uses

Beneficial Use From To Diversion Rate Volume

IRRIGATION / / 0.36 CFS

DOMESTIC / /

TOTAL 0.36 CFS

Places of Use

[Paged View](#)

Place of Use Legal Description : IRRIGATION (BONNER county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
57N	02W	15				NW NE 21	

Irrigation Totals

Total Acres Acre Limit
21.00

Dates

Licensed Date : 12/10/1952
Decreed Date :
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date :
Protest Deadline Date:

Other Information

State or Federal :
Water District Number : NWD
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :