

RECEIVED

DEC 09 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IDWR / NORTH

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
85-11291	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ray Benjamin
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jason Bentley
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1510 Woodside RD Winchester ID 83555
Mailing address City State Zip
208-413-3369 jasonbentley104@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2-26-2020
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 12-4-24
Signature of new owner/claimant
Jason J Bentley
Print name

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant
Print name

For IDWR Office Use Only:

Received by: YMB Date: 12/9/24 Receipt No. N045113 Receipt Amt. \$25⁰⁰
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9: _____ Approved by: _____ Processed by: YMB Date: 12/16/24

Instrument # 148120

NEZPERCE, LEWIS, IDAHO

02-26-2020 11:40:36 AM No. of Pages: 2

Recorded for: ALLIANCE TITLE - BOISE PRODUCTION CEN

ALEXIA WINNER Fee: \$15.00

Ex-Officio Recorder Deputy: ML

RECORDING OFFICE - BOISE
NEZPERCE, LEWIS, IDAHO
RECORDING OFFICE - BOISE
RECORDING OFFICE - BOISE
RECORDING OFFICE - BOISE

SPECIAL WARRANTY DEED

File No.:

Escrow No.: 423598

REO No.: L180084 / 4006497329

This Deed is from **Fannie Mae A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION**, organized and existing under the laws of the United States of America who acquired title as **Federal National Mortgage Association**, having its principal mailing address as PO Box 650043, Dallas, TX 75265-0043, (Grantor) to **Jason J. Bentley, a single man**, (Grantee), whose current address is 1510 Woodside Rd Winchester, ID 83555 and to Grantees heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Lewis, State of ID, described as follows (the premises): Commonly known as 1510 Woodside Rd, Winchester, ID 83555

SITUATE IN LEWIS COUNTY STATE OF IDAHO, TO WIT:

Township 33 North, Range 2 West, B.M.

Section 17: Assessors Tax No. I-14 in lots 25 and 26, described as follows:

A parcel of property located within Government Lots 25 and 26 of Section 17, Township 33 North, Range 2 West of the Boise Meridian, Lewis County, Idaho, and is more particularly described from a survey as follows:

Beginning at the South-West corner of said Section 17, which point is the initial point of beginning;

thence N 00°13'23" W a distance of 595.952' along the west line of said Section 17;

thence N 88°50'47" E a distance of 183.713';

thence S 61°15'38" East a distance of 763.331';

thence S 35°06'18" E a distance of 292.671' to a point on the south line of said section 17;

thence N 89°37'00" W a distance of 1018.986' along the said south line back to the Initial point of beginning.

The Grantor, for itself and for its successors does covenant and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited: and that Grantor will warranty and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. Sec. 12 USC 1723a (c) (2).

DATED: 2/25/2020

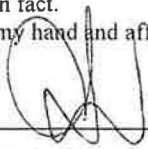
Fannie Mae A/K/A Federal National Mortgage Association,
Organized and existing under the laws of the United States
Of America, who acquired title as Federal National Mortgage
Association, by Lawyers Title Company as
Attorney in Fact

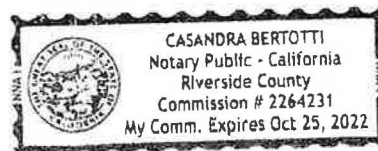

By: Robert Garcia, authorized signer

State of California
County of Riverside

On this 25 day of February, 20 20, before me, Cassandra Bertotti, a
Notary Public in and for said state, personally appeared Robert Garcia known or
identified to me to be the person(s) whose name(s) subscribed to the within instrument as Attorney-in-fact of
Fannie Mae AKA Federal National Mortgage Association, and acknowledged to me that _____ subscribed the
name of Fannie Mae AKA Federal National Mortgage Association as principal and his/her own name as agent of
Lawyers Title Insurance Company as attorney in fact.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.


Notary Public for the State of California
Residing at: Riverside, CA
Commission Expires: 10-25-22

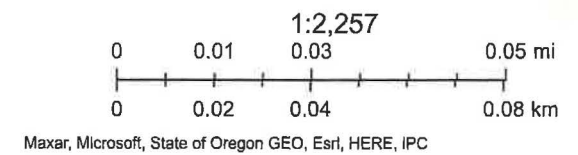


ArcGIS Web Map



5/30/2024, 1:42:11 PM

-  Counties
-  PLS Sections
-  Quarter Quarters
-  Townships





IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763

Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 16, 2024

JASON J BENTLEY
1510 WOODSIDE RD
WINCHESTER ID 83555-5006

Re: Change in Ownership for Water Right No: 85-11291

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2800.

Sincerely,

Micki Bowman
Administrative Assistant 1

Enclosure(s)