

Bell, Chace

From: Ric Downing <huntelk@hotmail.com>
Sent: Friday, June 23, 2023 12:37 PM
To: Bell, Chace
Subject: Re: Additional Information for Filing Late claim to a water right in SRBA

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Chase, letter with a photo copy has been mailed to Lori.

Ric Downing <'(((=><{

"If we lose wilderness, we lose forever the knowledge of what the world was and what it might, with understanding and loving husbandry, yet become".

Harvey Broome, co-founder of The Wilderness Society

"When one tugs at a single thing in nature, he finds it attached to the rest of the world."

John Muir

From: Bell, Chace <Chace.Bell@idwr.idaho.gov>
Sent: Thursday, June 22, 2023 10:17 AM
To: Ric Downing <huntelk@hotmail.com>
Subject: RE: Additional Information for Filing Late claim to a water right in SRBA

Good Morning Ric,

I was able to touch base with the state office and the water court, neither of them received the Affidavit of Publication. Can you please send a photo copy of the Affidavit of Publication to

Lori Harris, Technical Records Specialist
Idaho Department of Water Resources
PO Box 83720
Boise, ID 83720-0098

Thank you,
Chace

From: Bell, Chace
Sent: Wednesday, June 21, 2023 12:34 PM

To: Ric Downing <huntelk@hotmail.com>

Subject: RE: Additional Information for Filing Late claim to a water right in SRBA

I did receive the photo of the affidavit; I am working with our team to see what the status is and will get back to you as soon as I know more.

Chace

From: Ric Downing <huntelk@hotmail.com>

Sent: Wednesday, June 21, 2023 6:49 AM

To: Bell, Chace <Chace.Bell@idwr.idaho.gov>

Subject: Re: Additional Information for Filing Late claim to a water right in SRBA

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Chace, are we good with the document?

Ric Downing <'(((=><{

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John Muir

From: Bell, Chace <Chace.Bell@idwr.idaho.gov>

Sent: Tuesday, June 20, 2023 3:10 PM

To: Ric Downing <huntelk@hotmail.com>

Subject: RE: Additional Information for Filing Late claim to a water right in SRBA

Hi Ric,

As per our conversation, for water right claim Number 83-11998 we haven't received an affidavit of publication that the water right claim was advertised in the local newspaper. Can you provide that information for me to I can circle back and make sure that information is the correct paperwork?

Thank you,

Chace Bell

Sr. Water Resource Agent

Idaho Department of Water Resources, Northern Region

7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone (208) 762-2802 / 2800
<https://idwr.idaho.gov>



IDAHO DEPARTMENT OF
WATER RESOURCES

From: Ric Downing <huntelk@hotmail.com>
Sent: Monday, April 3, 2023 12:23 PM
To: Bell, Chace <Chace.Bell@idwr.idaho.gov>
Subject: Re: Additional Information for Filing Late claim to a water right in SRBA

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Chace, we still have not heard a thing on our water rights. We are getting ready to put our pump in for the season. Any idea where we are at the the paper work? 208-476-5087

Ric Downing <'(((=><{

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John Muir

From: Bell, Chace <Chace.Bell@idwr.idaho.gov>
Sent: Wednesday, October 19, 2022 3:43 PM
To: huntelk@hotmail.com <huntelk@hotmail.com>
Subject: Additional Information for Filing Late claim to a water right in SRBA

Dear Mr. Downing,

As per our conversation on the phone I am sending this email as an inquiry to the additional information you have on the agreement with ID Fish & Game for the pump location.

Best,

Chace Bell

Sr. Water Resource Agent
Idaho Department of Water Resources, Northern Region
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone (208) 762-2802 / 2800
<https://idwr.idaho.gov>



IDAHO DEPARTMENT OF
WATER RESOURCES

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

MARCIE STANTON

being first duly sworn in, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Richard and Lucinda Downing NOTICE OF CLAIM TO A WATER RIGHT

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a period of three consecutive weeks, commencing on the 9th day of November 2022 and ending on the 23rd day of November 2022.

Marcie Stanton
STATE OF IDAHO)
COUNTY OF CLEARWATER)

On this 23rd day of November in the year of 2022, before me, a Notary Public, personally appeared

Marcie Stanton
known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Michelle Donner
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 10/3/2023

NOTICE OF CLAIM TO A WATER RIGHT

The following Notice of Claim and Motion for Determination of Deferred De Minimis Domestic or Stock Water Use to a water right has been filed in the Snake River Basin Adjudication.

WATER RIGHT: 83-11998

NAME & ADDRESS:

Richard and Lucinda L. Downing
327 Northfork Drive
Ahsahka, Idaho 83520

SOURCE: Northfork Clearwater River

PRIORITY DATE: 6/15/1950

POINT OF DIVERSION: T40N R03W S27 SENE

PURPOSE OF USE: Domestic

PLACE OF USE: T40N R03W S27 SENE

PERIOD OF USE: 1/1 thru 12/31

QUANTITY: 0.02 CFS

Any objection against the proposed claim must be filed with the Clerk of the District Court, Idaho Water Adjudications, 253 3rd Avenue North, PO Box 2707, Twin Falls, ID 83303-2707 within 45 days from the date of the first publication of this notice.

11-9,16,23p

