

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Claim ID: 15-7170Date Received: 10/28/24Receipt No: P001509 P001545Claim Fee: ~~50.00~~ By: MB\$ 54.00

RECEIVED

OCT 28 2024

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

IDWR/Preston

Please type or print clearly

- Name of claimant(s) MARK G. COLTON Phone (208) 915 0100
Mailing address 1497 S. 1200 W. MALAD IDAHO Zip 83252
Street or Box City State
Email address (optional) piperspud@hotmail.com
- Date of priority: (Only one per claim) 03/02/1999 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____
- a. Location of point of diversion is: Township 14 S, Range 36 E, Section 32,
SE 1/4 of NE 1/4, Govt. Lot _____, BM, County of ONEIDA
Parcel no. T-3941
Additional points of diversion, if any: _____
If available, GPS Coordinates _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
- Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
6" Ø well 80' Deep APPROXIMATELY IN CENTER OF
4 ACRE PROPERTY. 1 HP pump AND USE HOSES, SPRINKLERS
TO water pasture ground

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD)

(cfs)

(acre-feet)

For Household purposes from 01-01 to 12-31 amount .06 or 1.2

For 3 ACRES purposes from 04-01 to 10-31 amount .08 or 11.2

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .14 (cfs) and/or (b) 12.4 (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) Households, up to 30 Goats, 6 Steers

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	36E	32				3.2													
						D													

Parcel no(s). RP0331402A Total number of acres irrigated 3.2

10. In which county(ies) are lands listed above as place of use located? Oneida

11. Do you own the property listed above as place of use? Yes (X) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

13. Remarks (Include an explanation of the priority date selected):

APPLIED FOR WATER RIGHT WHEN WELL WAS
Drilled. USING APPROXIMATE DATES, water is for
2 Houses and irrigating pasture and lawns,
GARDENS. SOME LIVESTOCK at times.

Name of claimant(s) _____ Claim ID _____

Scale: 2 inches equals 1 mile

A 16x16 grid of squares, each containing a crosshair symbol. The grid is used for drawing a 16x16 square and its diagonals.

Name of claimant(s) _____ Claim ID _____

14. Basis of claim (Check one) Beneficial Use () Posted Notice () License (X) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 15-07170

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."

(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mark J. Colton Date: 8-20-2024

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

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VERNON INVESTMENTS LLC
RP0331500 A
T-354

HOWARD,
BONITA L. TRUST
RP0332001 A

S 1200 W

COLETON, MARK
RP0331402 A
T-3941

HAMILTON, SHAWN & SHELBY
RP0331401 A
T-3940

HIGLEY, BLAIR & NATALIE
RP0331302 A
T-6016

S 1100 W

HIGLEY, BLAIR & NATALIE
RP0332701 A
T-6016

WATTS, GREGORY & SHANTEL TRUST
RP0332501 A
T-2130

FIRTH, MAX C &
RP0332200 A

JWJ FARMS LLC
RP0332600 A
T-2127

JWJ FARMS LLC
RP0332600 A
T-2127

