

RECEIVED

OCT 28 2024

Department of Water Resources  
Eastern RegionSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No.

89430

MINIMUM REQUIREMENTS CHECKLIST  
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at [idwr.idaho.gov](http://idwr.idaho.gov).

Name of Applicant(s) Rocky Mountain Water Exchange, LLC

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A \* Means the item is always required and must be included with the application.

- ☒ \* Completed Application for Transfer of Water Right form, Part 1.
- ☒ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ \* Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ \* Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

**Attachments to Application** - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. \*\*
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).\*\*  
\*\* Additional fee(s) required for water right ownership changes; see fee schedule.
- ☒ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <https://idwr.idaho.gov/water-rights/transfers/resources/>.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☒ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☒ ☐ #10 Other. Please describe: Authorization to use City of Driggs municipal system to deliver water right

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

OCT 28 2024

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

Department of Water Resources

Eastern Region

Name of Applicant(s) Rocky Mountain Water Exchange, LLC Phone 208-524-2353  
 Mailing address 482 Constitution Way, Ste 303, Idaho Falls, ID 83402 Email rog.rmea@gmail.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☒ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Rocky Mountain Environmental Associates, Inc. Phone 208.524.2353 ext 104  
 Mailing address 482 Constitution Way Ste 303, Idaho Falls, ID 83402 Email kristin.rmea@gmail.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]  
Signature of Applicant or Authorized Representative

Roger Warner, Managing Member  
Print Name and Title if applicable

10/25/2024  
Date

\_\_\_\_\_  
Signature of Applicant or Authorized Representative

\_\_\_\_\_  
Print Name and Title if applicable

\_\_\_\_\_  
Date

## A. PURPOSE OF TRANSFER

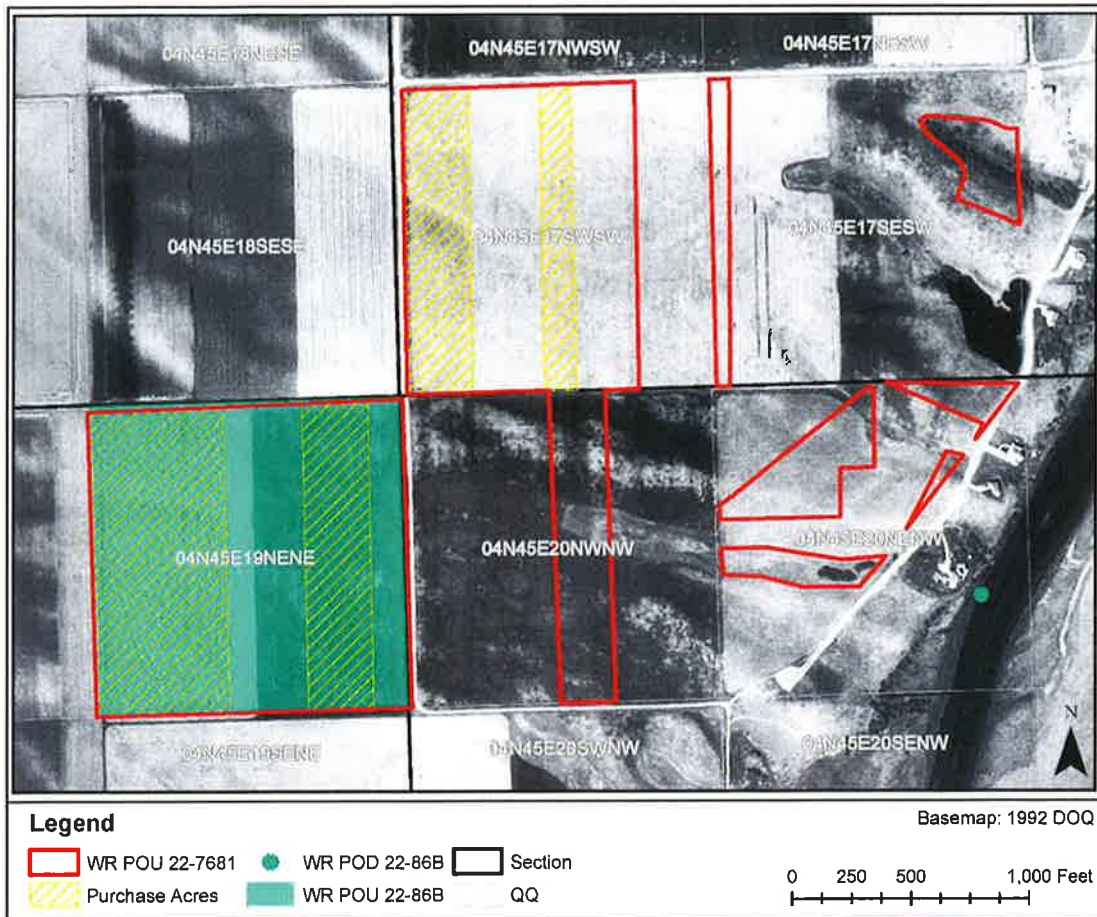
- ☒ Change point of diversion  
☒ Change nature of use
 ☒ Add diversion point(s)  
☒ Change period of use
 ☒ Change place of use  
☐ Other \_\_\_\_\_
- Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?  
 If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.  
Applicant proposes to convert the described portion of water right 22-7681 for municipal purposes to be delivered through the City of Driggs's municipal system to 3 new development projects. Quantities to be transferred meet the City's water requirements for municipal water for the additional connections. Only the consumptive portion of the water right is proposed to be transferred.

### Narrative in Support of Application

*Rocky Mountain Water Exchange, LLC / City of Driggs*  
*Application for Transfer of Water Right 22-7681*

Applicant proposes to transfer a portion of water right 22-7681 to the City of Driggs municipal water system. A portion of the water right overlaps with water right 22-86B, a Teton River water right that was once deliverable from a pump on the river that delivered water through a pipeline to the place of use. See Figure 1.

Figure 1. Map of overlapping water right 22-86B



The current water right holder, Thomas Hill, indicates that the water right has not been deliverable for many years. Right 22-7681 has been used as the primary source of irrigation water. Considering its deliverability and administrative availability, it is proposed that upon approval of this transfer application, the associated portion of water right 22-86B overlapping the transferred acres be abandoned in the following quantities:

Water Right 22-86B for 0.50 cfs and 24.8 acres

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                       | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use | Source & Tributary |
|--------------------------------------------------------------------------|--------------|-----------------------|---------------|---------------|--------------------|
| <input type="checkbox"/> All or <input checked="" type="checkbox"/> Part | 22-7681      | 0.47 cfs              | Municipal     | 1/1 to 12/31  | Ground water       |
| <input type="checkbox"/>                                                 |              | 97.9 afa              |               | to            |                    |
| <input type="checkbox"/>                                                 |              |                       |               | to            |                    |
| <input type="checkbox"/>                                                 |              |                       |               | to            |                    |
| <input type="checkbox"/>                                                 |              |                       |               | to            |                    |
| <input type="checkbox"/>                                                 |              |                       |               | to            |                    |
| <input type="checkbox"/>                                                 |              |                       |               | to            |                    |
| <input type="checkbox"/>                                                 |              |                       |               | to            |                    |
| <input type="checkbox"/>                                                 |              |                       |               | to            |                    |

Total authorized under rights 0.47 cfs and/or \_\_\_\_\_ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.47 cubic feet per second and/or \_\_\_\_\_ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Source | Local name or tag # |
|-------|-----|---|---|---|-----|-----|-----|--------|--------|---------------------|
|       |     |   |   |   |     |     |     |        |        |                     |

See supplemental list attached.

|  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
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|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Acre Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------------|
|     |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |             |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |

Municipal Service Area of the City of Driggs

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Total Acres (for irrigation use)

## Ident. No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:  
The City has 7 active municipal wells that connect to a series of mainlines for delivery.  
Each of the City's wells have existing measuring devices and lockable controlling works.
- b. Who owns the property at the point(s) of diversion? City of Driggs owns many of the POD locations.  
 If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:  
Several of the wells are owned by associated entities and used by agreement with the city. These are existing diversions for the City and have already been authorized for use.
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
**If yes,** ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: \_\_\_\_\_  
 \_\_\_\_\_  
 It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?  
**If yes,** ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:  
The land now irrigated, or authorized to be irrigated will be dried up and will no longer receive irrigation water from this water right.
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:  
Proposed POU/POD: City of Driggs municipal water rights share the same delivery system.  
Existing POD: no other water rights except splits of this right that may not have been relocated.  
Existing POU: 22-86B in the NENE of Sec 19. See Part 1A.3
- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:  
**Yes No**  
☐ ☒ undergone a period of five or more consecutive years of non-use,  
☐ ☒ currently leased to the Water Supply Bank,  
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or  
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

**If yes, describe:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Close

## Water Right Report : 22-7681( License/Active)

### Water Right Owners

| Owner Type    | Name           | Address       | City   | State | Postal Code |
|---------------|----------------|---------------|--------|-------|-------------|
| Current Owner | HILL, LEXIE G  | 1540 S 6000 W | DRIGGS | ID    | 83422-4839  |
| Current Owner | HILL, THOMAS E | 1540 S 6000 W | DRIGGS | ID    | 83422-4839  |

### Water Right Status

Priority Date : 8/30/1990

Basis : License

Status : Active

### Water Source

Source      Source Qualifier   Tributary   Tributary Qualifier

GROUND WATER

### Points Of Diversion (Location)

| Source       | Township | Range | Section | Govt. Lot | QQQ | QQ | Q  | County | Diversion Type |
|--------------|----------|-------|---------|-----------|-----|----|----|--------|----------------|
| GROUND WATER | 04N      | 45E   | 17      | 0         | NE  | SW | SW | TETON  |                |

### Water Uses

| Beneficial Use | From | To    | Diversion Rate | Volume     |
|----------------|------|-------|----------------|------------|
| IRRIGATION     | 4/15 | 10/31 | 1.09 CFS       | 301.00 AFA |
| <b>TOTAL</b>   |      |       | 1.09 CFS       | 301.00 AFA |

### Places of Use

[Printable View](#)
[Paged View](#)

### Place of Use Legal Description : IRRIGATION (TETON county)

| Township | Range | Section | Lot | QQQ | QQ | Q  | Acres |
|----------|-------|---------|-----|-----|----|----|-------|
| 04N      | 45E   | 17      |     |     | SW | SW | 27    |
| 04N      | 45E   | 17      |     |     | SE | SW | 6     |
| 04N      | 45E   | 19      |     |     | NE | NE | 39    |
| 04N      | 45E   | 20      |     |     | NE | NW | 7     |
| 04N      | 45E   | 20      |     |     | NW | NW | 7     |

### Irrigation Totals

Total Acres   Acre Limit

86.00

### Conditions

#### Code   Conditions

- 049   The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
- R63   This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

- 048 The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
- 050 Diversion and use of water under this right is subject to rules that may subsequently be promulgated for existing rights used for supplemental purposes.

**Dates**

Licensed Date : 10/19/2000

Decreed Date :

Permit Proof Due Date : 2/1/1999

Permit Proof Made Date : 2/4/1999

Permit Approved Date : 1/25/1991

Permit Moratorium Expiration Date :

Enlargement Use Priority Date :

Enlargement Statute Priority Date :

Application Received Date: 8/27/1990

Protest Deadline Date:

**Other Information**

State or Federal :

Water District Number : EXC

Generic Max Rate Per Acre : 0.02

Generic Max Volume Per Acre : 3.5

Civil Case Number :

Decree Plaintiff :

Decree Defendant :

Swan Falls Trust or Nontrust :

Swan Falls Dismissed :

DLE Act Number :

Cary Act Number :

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

8/22/2024





November 27, 2023

To: Idaho Department of Water Resources  
From: Thomas E. Hill and Lexie G. Hill  
Subject: Applications for Water Right #22-7681

Thomas E. Hill and Lexie G. Hill ("Hills") are the owner of Water Right No(s). 22-7681 The Hills and Rocky Mountain Water Exchange, LLC ("RMWE") have entered into an agreement wherein RMWE is authorized to contract with third parties to sell the above-described water right(s), or portions thereof, and file transfer applications associated with said water right(s) through December 31, 2024.

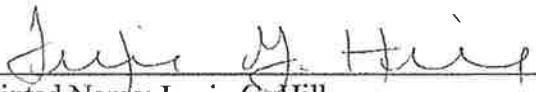
The Hills hereby consent to any transfer or transfers filed by RMWE for the above-described water right(s), with the intent that this single consent may be submitted as proof of authorization for any transfer(s) of the above-described water right(s). This consent shall be valid and may be submitted for any transfer of the above-described water right(s) up until December 31, 2024.

The parties acknowledge and understand that for each transfer that is approved, the above-described water right(s) will be amended, with the understanding that title to the water right(s) can only be transferred upon execution and recording of a deed for the water right(s).

I certify (or declare) under penalty of perjury pursuant to the law of the State of Idaho that the foregoing is true and correct. Idaho Code § 9-1406; Idaho Rule of Civil Procedure 2.7.

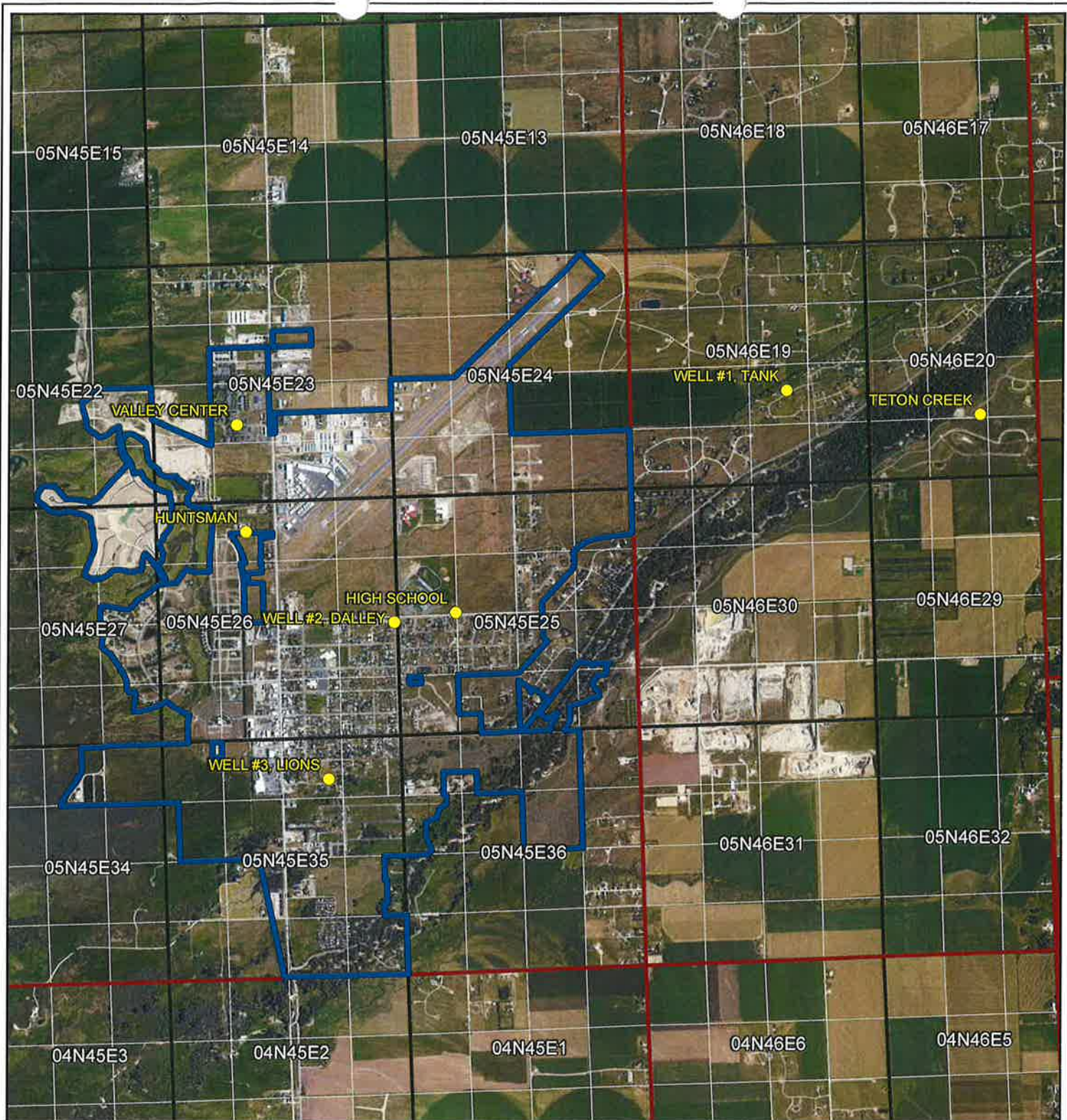


Printed Name: Thomas E. Hill

Date: 11-27-23

Printed Name: Lexie G. Hill

Date: 11-27-23



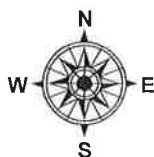
0 0.5 1 2 Miles

2023 NAIP

## Legend

- Driggs Municipal Wells
- Driggs Municipal Boundary
- Twp & Rng
- Section

QQ



## Attachment #7a. Proposed Location

*Rocky Mountain Water Exchange, LLC / City of Driggs*

RMEA # 24-0080

by: KM

Date: 10/14/2024



89340

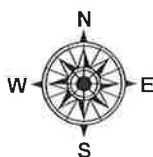


0 500 1,000 2,000 Feet

2023 NAIP

## Legend

- WR POD 22-7681
- WR POU 22-7681
- Purchase Acres
- Twp & Rng
- Section
- QQ



## Attachment #7b. Existing Location

*Rocky Mountain Water Exchange, LLC / City of Driggs*

RMEA # 24-0081

by: KM

Date: 10/14/2024



89340

## Conversion of Nature of Use

*Rocky Mountain Water Exchange, LLC – Application for Transfer 22-7681*

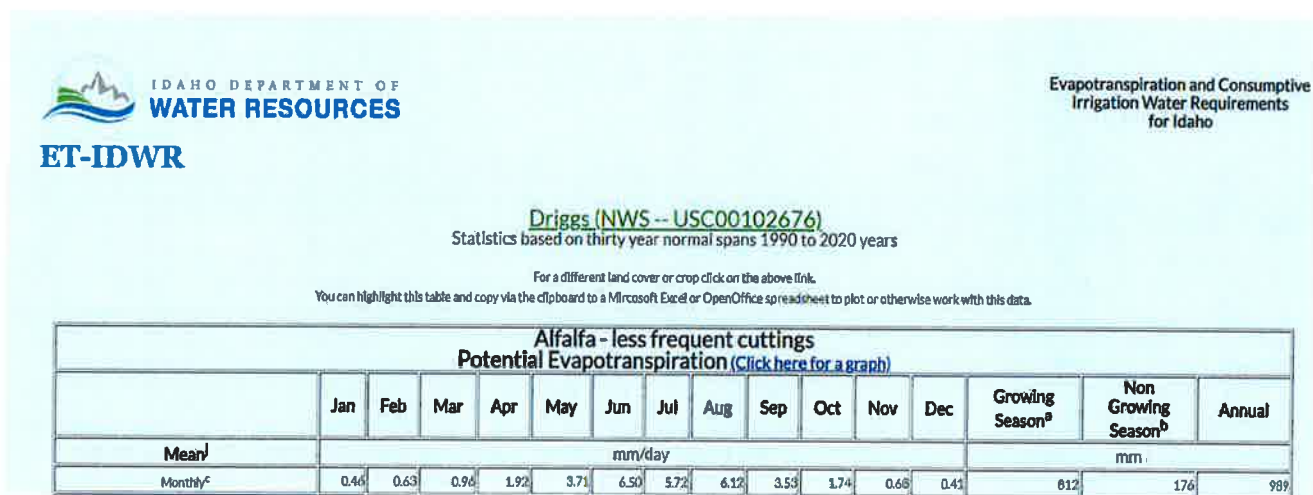
Applicant proposes to convert 36.8 acres of an Irrigation right to Municipal use. Historical crop rotation on the acres proposed to be transferred is alfalfa-less frequent cuttings.

According to ET-IDWR<sup>1</sup>, and using the Driggs (NWS-USC00102676) station for Alfalfa – less frequent cuttings, the historical precipitation deficit is 812 mm/year, or 2.66 ft/year.

$$2.66 \text{ ft/yr} \times 36.8 \text{ acres} = 97.9 \text{ afa}$$

It is proposed that the resulting converted municipal water right reflect the historical consumptive use volume of 97.9 afa.

Figure 1. Excerpts of ET-IDWR



<sup>1</sup> <https://et-idwr.idaho.gov/>



## CITY OF DRIGGS OFFICE OF THE MAYOR

October 25, 2024

Rocky Mountain Environmental Associates, Inc.  
c/s Kristin Moore  
482 Constitution Way, Ste 303  
Idaho Falls, ID 83402  
Sent via email to kristin.rmea@gmail.com

Re: Water Right Transfer 22-7681

Ms. Moore,

The City of Driggs authorizes the transfer of water right 22-7681 into the City municipal system in the amount of 0.47 cfs. Authorization of the water right transfer, change of use, and amount does not grant access to the city water system or provide any development entitlements to the water right owners or developers.

The water right owner's/developer must enter into a development agreement with the City before accessing the city water system.

Sincerely,

Mayor August Christensen



208-354-2362  
M-TH 8:30am - 5pm  
F 8:30am - 1pm



mayor@driggsidaho.org  
DRIGGSIDAHO.ORG



60 South Main Street  
PO Box 48  
Driggs, ID 83422



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

November 14, 2024

ROCKY MOUNTAIN WATER EXCHANGE, LLC  
482 CONSTITUTION WAY STE 303  
IDAHO FALLS, ID 83402-3552

RE: Transfer No. 89430  
Water Right No(s). 22-14623

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the TETON VALLEY NEWS on 11/20/2024 and 11/27/2024. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman  
Administrative Assistant

CC:  
ROCKY MOUNTAIN ENVIRONMENTAL ASSOC INC  
482 CONSTITUTION WAY STE 303  
IDAHO FALLS, ID 83402-3552

## Henman, Christina

---

**From:** Henman, Christina  
**Sent:** Thursday, November 14, 2024 2:09 PM  
**To:** legalnotices@postregister.com  
**Subject:** Legal Notice for Teton Valley News  
**Attachments:** 89430 Teton Valley News.docx

LEGAL NOTICE DEPARTMENT  
TETON VALLEY NEWS  
80 E LITTLE AVE  
DRIGGS, ID 83422

RE: Transfer No. 89430  
Water Right No(s). 22-14623

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/9/2024. Your cooperation is appreciated.

Thank You,



Christina Henman  
Administrative Assistant  
IDWR, Eastern Region  
900 N Skyline Ste. A  
Idaho Falls, ID 83402  
Phone: (208) 525-7161

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 89430**

ROCKY MOUNTAIN WATER EXCHANGE, LLC, 482 CONSTITUTION WAY STE 303, IDAHO FALLS, ID 83402-3552 has filed Application No. 89430 for changes to the following water rights within TETON County(s): Right No(s). 22-14623; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change nature of use, place of use, period of use and point of diversion, and add points of diversion. Proposed use is Municipal within the service area of the City of Driggs from 1/1 to 12/31. Proposed points of diversion are in NESW Sec 23, SWNW Sec 25, NENW and NESE Sec 26, and NWNE Sec 35, T05N R45E; and NWSE Sec 19 and NESW Sec 20, T05N R46E for 0.47 cfs from Ground Water. Right 22-14623 is a proposed split from right 22-7681. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 12/9/2024. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

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