

RECEIVED

NOV 12 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
~~22-0306B~~	Yes ☒	Yes ☐		Yes ☐	Yes ☐
22-140210	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Mark Newsom and Michelle Cook
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): James Tisch
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 6309 30th Street NW Gig Harbor WA 98335
Mailing address City State Zip
- 253-583-4463 jatisch1@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/08/2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 11/08/2024
 Signature of new owner/claimant

Print name

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

Print name

Received by: IMP Date: 11/12/2024 For IDWR Office Use Only: Receipt No. E050484 Receipt Amt. \$25. -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9: _____ Approved by: [Signature] Processed by: [Signature] Date: 11/13/2024



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 671419

FOR VALUE RECEIVED

Michelle Cook and Mark Newstrom, wife and husband

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James A Tisch, a married man as his sole and separate property

whose current address is

6309 30th St NW
Gig Harbor, WA 98335

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

A portion of the North Half of Section 7, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, being described as: From the North Quarter corner of said Section 7, South 89°28'17" West, 130.65 feet along the North Section line to the TRUE POINT OF BEGINNING; thence South 56°07'41" East, 193.35 feet to a point more or less on Badger Creek; thence South 01°52'10" West, 1211.40 feet to a point, the Southeast corner of the Northeast Quarter Northwest Quarter; thence South 89°28'43" West, 651.18 feet along the South line of the Northeast Quarter Northwest Quarter to a point; thence North 00°29'41" East, 1319.71 feet to a point on the North Section line; thence North 89°28'17" East, 518.75 feet to the POINT OF BEGINNING. (Parcel 4 on record of survey recorded March 10, 1995 as Instrument No. 119354.)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 11/06/2024

Michelle Cook

Michelle Cook

Mark Newstrom

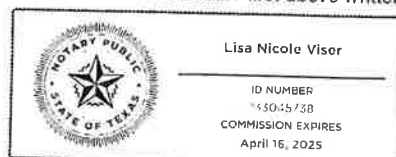
Mark Newstrom

State of Texas

County of Harris

On this 6th day of November 2024, before me, the undersigned, a Notary Public in and for said state, personally appeared Michelle Cook and Mark Newstrom, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



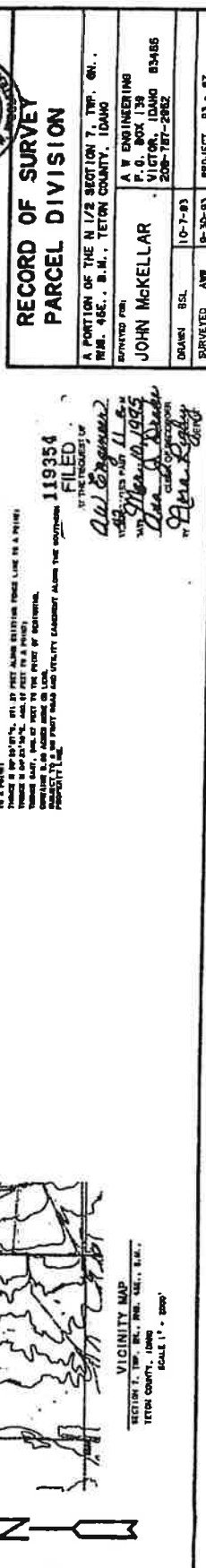
Lisa Nicole Visor

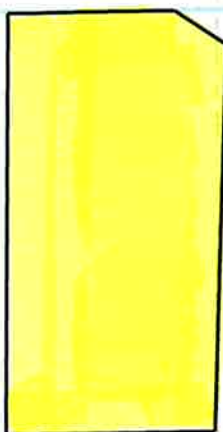
Notary Public for the State of Texas

Residing at: Harris County

Commission Expires: 04/16/2025

Electronically signed and notarized online using the Proof platform.





11/12/2024

Scale: 1 inch= 600 feet

File:

Tract 1: 19.9999 Acres, Closure: s71.0949e 0.01 ft. (1/283122), Perimeter=3894 ft.

01 /ne,nw,7,6n,45e

07 n89.2817e 518.75

02 /s89.2817w 130.65

03 s56.0741e 193.35

04 s01.5210w 1211.40

05 s89.2843w 651.18

06 n00.2941e 1319.71



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 13, 2024

JAMES TISCH
6309 30TH ST NW
GIG HARBOR WA 98335-8456

Re: Change in Ownership for Water Right No(s): 22-14021

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01