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OCT 21 2024  
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE CLARK FORK-PEND OREILLE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 97-9860  
Date Received: 10/3/2024  
Receipt No: N046043  
Claim Fee: \$25.00  
Received By: YMB

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NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s)

LISA REGAN-SUTTON  
PO BOX 133  
COOLIN ID 83821

Phone: (208) 777-9500

2. Date of Priority:

5-1-2018

3. Source:

GROUND WATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | $\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$ | Lot | County | Type |
|----------|-------|---------|-------------------------------------------------|-----|--------|------|
| 59N      | 04W   | 10      | SW NW                                           | 2   | BONNER |      |

5. Description of diverting works:

WELL WITH PUMP TO HOME

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.04   |      |        |

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

DOMESTIC FOR ONE HOME

9. Place of use:

DOMESTIC within BONNER County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 59N      | 04W   | 10      | SW |    | NW | 2   |       |

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

\_\_\_\_\_  
\_\_\_\_\_

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation: 5-11-2010 well installed personal use

13. Basis of Claim: Beneficial Use

14. Signature(s)

Alice Regan-Sutla

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alice Regan-Sutla Date: Oct-10-2024

\_\_\_\_\_  
Date: \_\_\_\_\_