

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: ~~13-9164~~ 13-7004
Date Received: 10/24/2024
Receipt No: P001492 P001566
Claim Fee: ~~\$25.00~~ \$7.00
Received By: MD

AMENDED

RECEIVED

NOV 14 2024

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

IDWR/Preston

1. Name of Claimant(s)

LAWRENCE B FOX
16205 N CLEVELAND RD
PRESTON ID 83263

Phone: (208) 851-2609

2. Date of Priority: 1/20/1969

3. Source:
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
12S	40E	12	SW SW		FRANKLIN	

5. Description of diverting works:

Well and pump with delivery lines to home, barn and corral

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.04		
IRRIGATION	04/01	10/01	0.02		
STOCKWATER	01/01	12/31	0.02		

7. Total Quantity Appropriated is:

0.05 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

35 cattle
1 home

9. Place of use:

DOMESTIC within FRANKLIN County

Township	Range	Section	¼	of	¼	Lot	Acres
12S	40E	12	SW		SW		

IRRIGATION within FRANKLIN County

Township	Range	Section	¼	of	¼	Lot	Acres
12S	40E	12	SW		SW		1

Total Acres = 1

STOCKWATER within FRANKLIN County

Township	Range	Section	¼	of	¼	Lot	Acres
12S	40E	12	SW		SW		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

un-named spring Dietrich decree #296(13-667)

12. Remarks:

Priority Date Explanation:

This well is used as a back-up source of water if culinary flow is not adequate or contaminated.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Laurie B. Fox Date: 11/14/2024

Date: _____



United States
Department of
Agriculture

Franklin County, Idaho

16205 N. Cleveland Rd Preston Id 83263

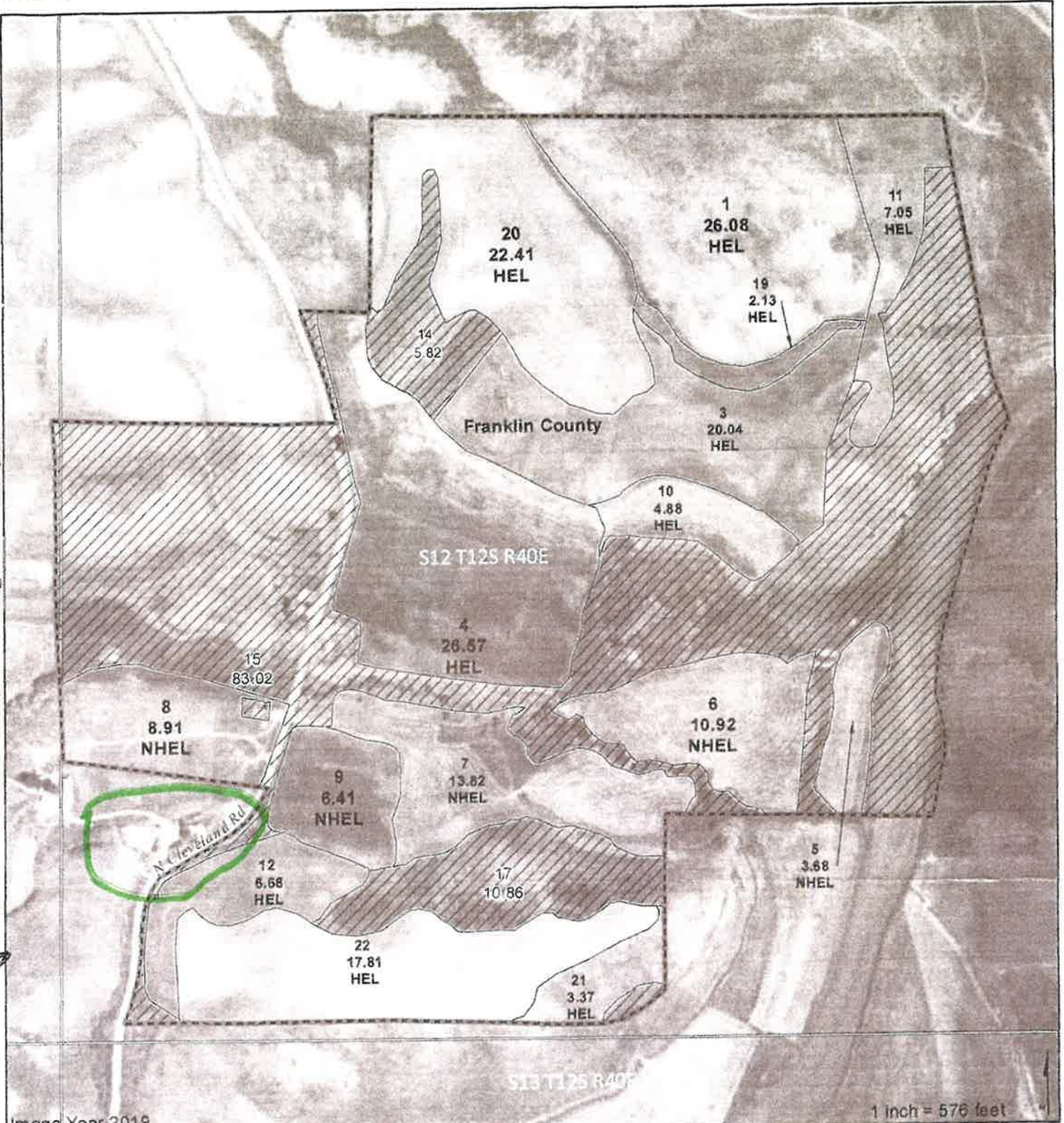


Image Year 2019

1 inch = 576 feet

Common Land Unit

- Non-Cropland
- Cropland

- Tract Boundary
- PLSS
- County Boundary

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Cropland Total: 180.76 acres

2021 Program Year

Map Created February 11, 2021

Farm 3780

Tract 1397

Lawrence B. Fox

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS)

well and power use

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7004 Priority Jan. 20, 1969 Amount 0.05 cfs

THIS IS TO CERTIFY, that DON B. FORSGREN
of Preston, Idaho has complied with the terms and conditions of Permit
No. 13-7004 issued pursuant to Application for Permit dated December 13, 1968
and has submitted proof to the Department of Water Resources on March 11, 1974 (late proof)
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.05 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>0.6 acre feet</u>
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>1.4 acre feet</u>
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 1</u>	at <u>0.02</u> cfs and	<u>3.0 acre feet</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 12,
Twp. 12 S, Rge. 40 E, B. M. in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12 S	40 E	12									X								One

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
November, 19 74.

Director