

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Claim ID: 13-9164 13-7004Date Received: 10/24/24Receipt No: P001492Claim Fee: \$25.00 By: MB

RECEIVED

OCT 24 2024

## NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR/Preston

Please type or print clearly

1. Name of claimant(s) Lawrence B. Fox Phone ( )Mailing address 16205 N. Cleveland Rd Preston ID Zip 83263  
Street or Box City StateEmail address (optional) xoffy@juno.com2. Date of priority: (Only one per claim) Jan/20/1969 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (X) or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_4. Location of point of diversion is: Township 12 S, Range 40 E, Section 12,  
SW 1/4 of SW 1/4, or Govt. Lot E BM, County of Franklin;Parcel no. 276245

Additional points of diversion, if any: \_\_\_\_\_

If available, GPS coordinates: \_\_\_\_\_

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

well and pump with delivery lines to home, barn  
and corral

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For domestic purposes from Jan/1 to Dec 31 amount .004  
Month/Day Month/Day cfs ( ) or AFY ( )For stockwater purposes from 1-1 to 12-31 amount .0047. Total quantity claimed .005 cfs (X) or AFY ( )

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

domestic, 1 home Stockwater 35 cattle

9. Location of place of use is: Township 12 S., Range 40 E, Section 12

SW 1/4 of SW 1/4, Govt. Lot E BM, Parcel no. 276245  
If different than shown in Item 4  
for (check one) **Domestic** ( ) **Stock** ( ) **Domestic and Stock** (X)

Additional places of use, if any \_\_\_\_\_

10. In which county(ies) are lands listed above as place of use located? Franklin

11. Do you own the property listed above as place of use? Yes (X) No ( )  
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
unnamed spring Dietrich decree #296 (13-667) or None

13. Remarks (include an explanation of the priority date selected):

This well is used as a back-up source of water if  
culinary spring flow is not adequate or contaminated.

14. Basis of claim (check one) **Beneficial Use** ( ) **Posted Notice** ( ) **License** (X) **Permit** ( ) **Decree** ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 13-7004

**15. Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."  
(b.) I/We do ( ) do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Lawrence B. Fox Date: 10/16/2024  
\_\_\_\_\_  
Date: \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

\_\_\_\_\_  
Agent's title (Please print) \_\_\_\_\_ of \_\_\_\_\_  
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Printed Name of Authorized Agent \_\_\_\_\_

**16. Notice of Appearance:**

Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Name of claimant(s) Lawrence B. Fox Claim ID \_\_\_\_\_

# Franklin County, Idaho

16205 N. Cleveland Rd Preston Id 83263



Image Year 2019

1 inch = 576 feet

**Common Land Unit**  
 [Symbol] Tract Boundary  
 [Symbol] PLSS  
 [Symbol] County Boundary  
 [Symbol] Non-Cropland  
 [Symbol] Cropland

**Wetland Determination Identifiers**  
 ● Restricted Use ▽ Limited Restrictions  
 [Symbol] Exempt from Conservation Compliance Provisions

Tract Cropland Total: 180.76 acres

2021 Program Year

Map Created February 11, 2021

Farm 3780  
 Tract 1397

Lawrence B. Fox

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership, rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS)

well and place of use