

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-7639  
Date Received: 11/29/2024  
Receipt No: \$1001615  
Claim Fee: \$2500  
Received By: CG

RECEIVED  
NOV 29 2024  
IDWR/Preston

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

ALAN HUBBARD  
426 BENCH LAGO RD  
GRACE ID 83241

Phone: (208) 427-6635

2. Date of Priority: 6/10/2003

3. Source:

NORTH TROUT CREEK SPRING

Trib. to:

NORTH FORK TROUT CREEK

4. Point of Diversion:

| Township | Range | Section | ¼ of ¼ of ¼ | Lot | County  | Type |
|----------|-------|---------|-------------|-----|---------|------|
| 11S      | 41E   | 9       | SW NW SE    |     | CARIBOU |      |

5. Description of diverting works:

One horse pump in the spring and a 1000 gallon storage tank serving a single family home.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A |
|----------|-------|-------|--------|------|-------|
| DOMESTIC | 01/01 | 12/31 | 0.04   |      |       |

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

One home.

9. Place of use:

DOMESTIC within CARIBOU County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 11S      | 41E   | 9       | NW |    | SE |     |       |

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

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11. Other Water Rights Used:

None.

12. Remarks:

Priority Date Explanation:

This is the date from the permit.

Domestic use is for 1 home.

The domestic use authorized under this right shall not exceed 13,000 gallons per day.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 13P.

13. Basis of Claim: License

14. Signature(s)

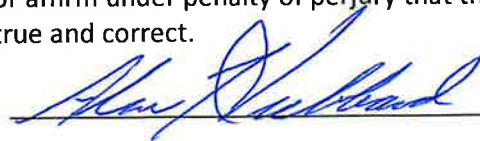
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):



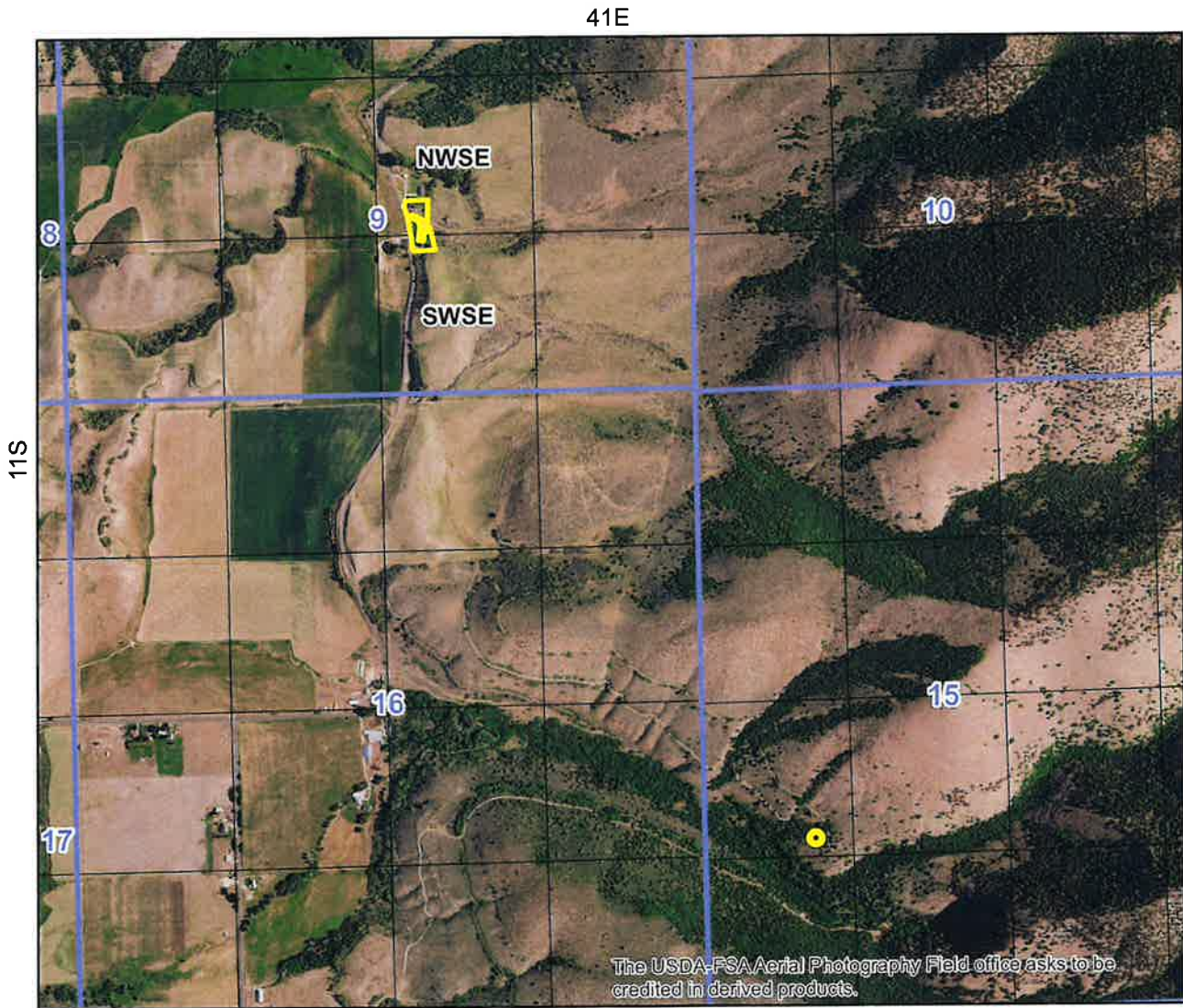
Date:

11-29-24

Date:

State of Idaho  
Department of Water Resources  
**Adjudication Claim**  
13-7983

November 29, 2024



0 0.175 0.35 0.7 Miles

- Place Of Use Boundary
- Point of Diversion
- State Outline
- Townships
- PLS Sections
- Quarter Quarters

