

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 70505

This is to certify that: BERT MARBLE or
KAREN H MARBLE
4678 W HWY 38
MALAD CITY ID 83252
(208)766-4561

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acre Limit	Total Acres	Source
17-7070	WR/License	10/15/1975	3.34 cfs	1088.5 af	N/A	311.0	GROUND WATER
17-7077	WR/License	05/01/1977	4.47 cfs	1628.5 af	N/A	556.0	GROUND WATER
17-7082	WR/License	10/22/1976	2.51 cfs	914.4 af	N/A	312.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

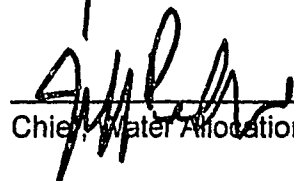
Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
17-7070	YES	NO	YES	NO	NO	NO
17-7077	YES	YES	YES	NO	NO	NO
17-7082	YES	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
17-7070	17-7156	0.59 cfs	193.9 af	55.4	126.8	17-7155	2.75 cfs	894.6 af	N/A	255.6
17-7077	17-7158	0.42 cfs	151.4 af	51.7	126.8	17-7157	4.05 cfs	1477.1 af	N/A	504.3
17-7082	17-7160	0.16 cfs	57.7 af	19.7	126.8	17-7159	2.35 cfs	856.7 af	N/A	292.3
COMBINED TOTALS		1.17 cfs	403.0 af	N/A	126.8		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 24 day of July, 2003

For 
Chief Water Allocation Bureau

WATER RIGHT NO. 17-7155
As Modified by Transfer No. 70505

In accordance with the approval of Transfer No. 70505, Water Right No. 17-7155 is now described as follows.

Right Holder: BERT MARBLE or
KAREN H MARBLE
4678 W HWY 38
MALAD CITY ID 83252

Priority Date: October 15, 1975

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	2.75 CFS	894.6 AF
			2.75 CFS	894.6 AF

LOCATION OF POINT(S) OF DIVERSION:
GROUND WATER SWSW Sec. 21 Twp 14S Rge 33E ONEIDA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S 33E 20																31.4	31.4
14S 33E 21									31.4	32.5					32.5		96.4
14S 33E 28			32.5				32.5	31.4									96.4
14S 33E 29	31.4																31.4

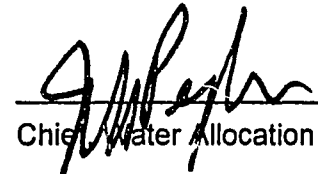
Total Acres: 255.6

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
2. Approval of this transfer does not confirm the validity of this water right.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 24 day of July, 2003

For 
Chief Water Allocation Bureau

WATER RIGHT NO. 17-7156
As Modified by Transfer No. 70505

In accordance with the approval of Transfer No. 70505, Water Right No. 17-7156 is now described as follows.

Right Holder: BERT MARBLE or
KAREN H MARBLE
4678 W HWY 38
MALAD CITY ID 83252

Priority Date: October 15, 1975

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	0.59 CFS	193.9 AF
			0.59 CFS	193.9 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWSW Sec. 21 Twp 14S Rge 33E ONEIDA County

PLACE OF USE: IRRIGATION

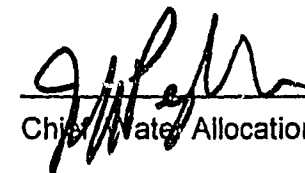
Twp Rge Sec	NE				NW				SW				SE				Totals
14S 33E 29	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	126.8
Total Acres:	31.7				31.7				31.7				31.7				126.8

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 55.4 acres within the place of use described above in a single irrigation season.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Rights 17-7158 and 17-7160 are also diverted through the point of diversion described above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 24 day of July, 2003

For  Chief, Water Allocation Bureau

WATER RIGHT NO. 17-7157
As Modified by Transfer No. 70505

In accordance with the approval of Transfer No. 70505, Water Right No. 17-7157 is now described as follows.

Right Holder: BERT MARBLE or
KAREN H MARBLE
4678 W HWY 38
MALAD CITY ID 83252

Priority Date: May 01, 1977

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/15	4.05 CFS	1,477.1 AF
			4.05 CFS	1,477.1 AF

LOCATION OF POINT(S) OF DIVERSION:
GROUND WATER NENW Sec. 21 Twp 14S Rge 33E ONEIDA County

<u>PLACE OF USE:</u>			<u>IRRIGATION</u>																	
<u>Twp</u>	<u>Rge</u>	<u>Sec</u>	<u>NE</u>				<u>NW</u>				<u>SW</u>				<u>SE</u>				<u>Totals</u>	
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>		
14S	33E	9														32.5	40.0	31.8	104.3	
14S	33E	16					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					320.0	
14S	33E	21					40.0	40.0											80.0	

Total Acres: 504.3

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. Right 17-07159 is also diverted through the point of diversion described above.
3. Approval of this transfer does not confirm the validity of this water right.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 24 day of July, 2003

For [Signature]
Chief, Water Allocation Bureau

WATER RIGHT NO. 17-7158
As Modified by Transfer No. 70505

In accordance with the approval of Transfer No. 70505, Water Right No. 17-7158 is now described as follows.

Right Holder: KAREN H MARBLE or
 BERT MARBLE
 4678 W HWY 38
 MALAD CITY ID 83252

Priority Date: May 01, 1977

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	to 10/15	0.42 CFS	151.4 AF
			0.42 CFS	151.4 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWSW Sec. 21 Twp 14S Rge 33E ONEIDA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	33E	29									31.7			31.7			31.7	31.7	126.8

Total Acres: 126.8

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 51.7 acres within the place of use described above in a single irrigation season.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

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WATER RIGHT NO. 17-7158
As Modified by Transfer No. 70505

CONDITIONS OF APPROVAL

5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Rights 17-7156 and 17-7160 are also diverted through the point of diversion described above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 24 day of July, 20 03

For


Chief Water Allocation Bureau

WATER RIGHT NO. 17-7159
As Modified by Transfer No. 70505

In accordance with the approval of Transfer No. 70505, Water Right No. 17-7159 is now described as follows.

Right Holder: KAREN H MARBLE or
BERT MARBLE
4678 W HWY 38
MALAD CITY ID 83252

Priority Date: October 22, 1976

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15 to 10/15		2.35 CFS	856.7 AF
			2.35 CFS	856.7 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NENW Sec. 21 Twp 14S Rge 33E ONEIDA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	33E	17	39.0	37.0	34.0	27.0									40.0	40.0	37.0	38.3	292.3

Total Acres: 292.3

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. Right 17-07157 is also diverted through the point of diversion described above.
3. Approval of this transfer does not confirm the validity of this water right.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 24 day of July, 20 03

For g. H. H. H.
Chief Water Allocation Bureau

WATER RIGHT NO. 17-7160
As Modified by Transfer No. 70505

In accordance with the approval of Transfer No. 70505, Water Right No. 17-7160 is now described as follows.

Right Holder: KAREN H MARBLE or
 BERT MARBLE
 4678 W HWY 38
 MALAD CITY ID 83252

Priority Date: October 22, 1976

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	to 10/15	0.16 CFS	57.7 AF
			0.16 CFS	57.7 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWSW Sec. 21 Twp 14S Rge 33E ONEIDA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	33E	29									31.7			31.7			31.7	31.7	126.8

Total Acres: 126.8

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 19.7 acres within the place of use described above in a single irrigation season.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

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WATER RIGHT NO. 17-7160
As Modified by Transfer No. 70505

CONDITIONS OF APPROVAL

5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Rights 17-7156 and 17-7158 are also diverted through the point of diversion described above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 24 day of July, 2003

For Chief, Water Allocation Bureau

MEMORANDUM

TO: FILE 17- 7155
FROM: VAULT
RE: TRANSFER # 70505
DATE: 7.24.03

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**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 17- 7070