

Form 202
6/85
RECEIVED

APR 23 1992

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 177141

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 678-5514

Post office address Rt. 3, Box 1, Burley, Idaho 83318

2. Source of water supply Spring (Wood Canyon Spring#3) which is a tributary of sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____

Sec. 8 Township 14S Range 34E B.M. Oneida County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 for Livestock purposes from 5-1 to 9-30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for Wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .02 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Collected by perforated pipe, piped to
collection box, pumped through pipe to a storage tank, and then piped to
troughs by gravity.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

5 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 1000 Cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. 100 deer plus various other wildlife

9. Description of place of use:

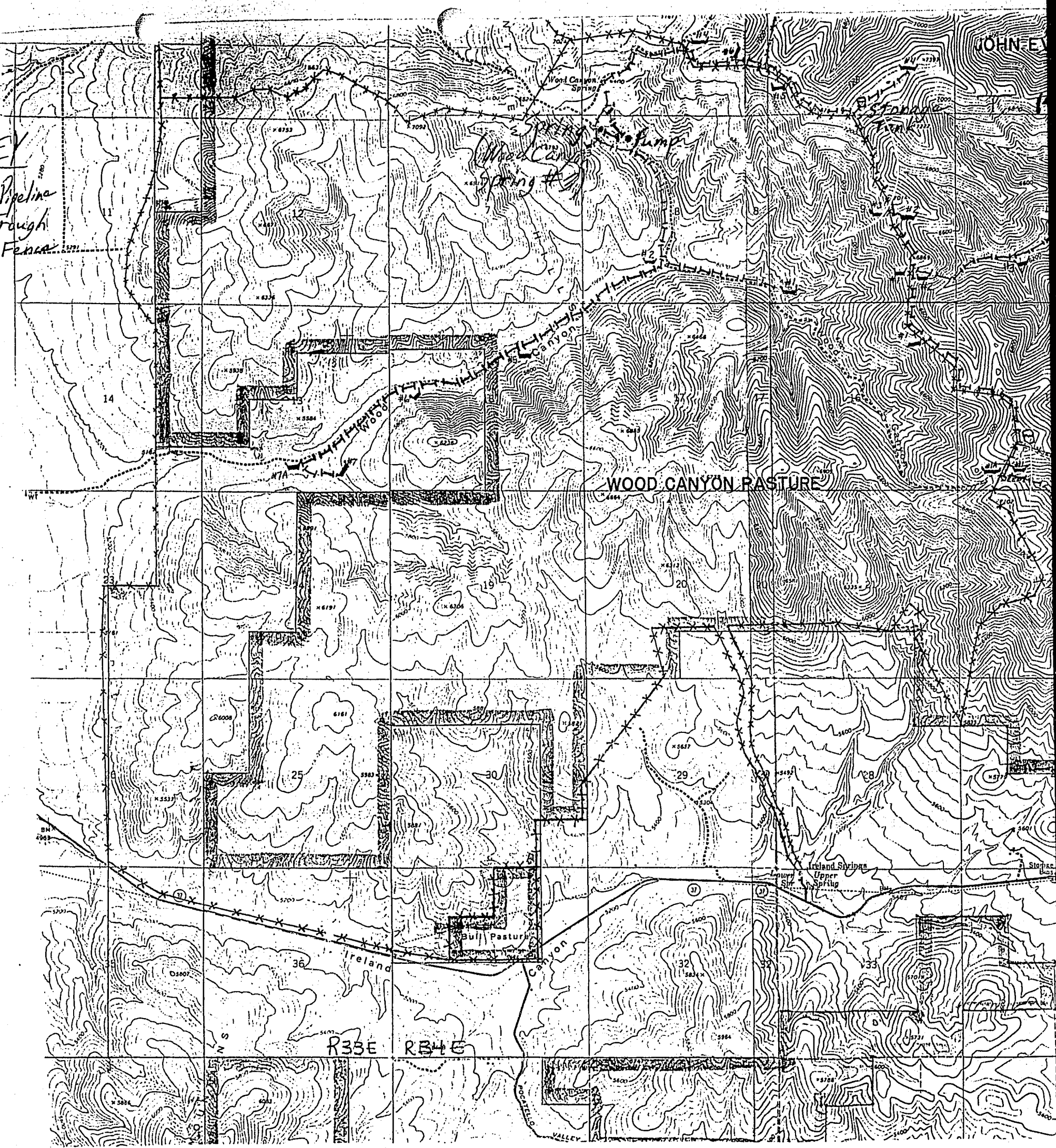
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

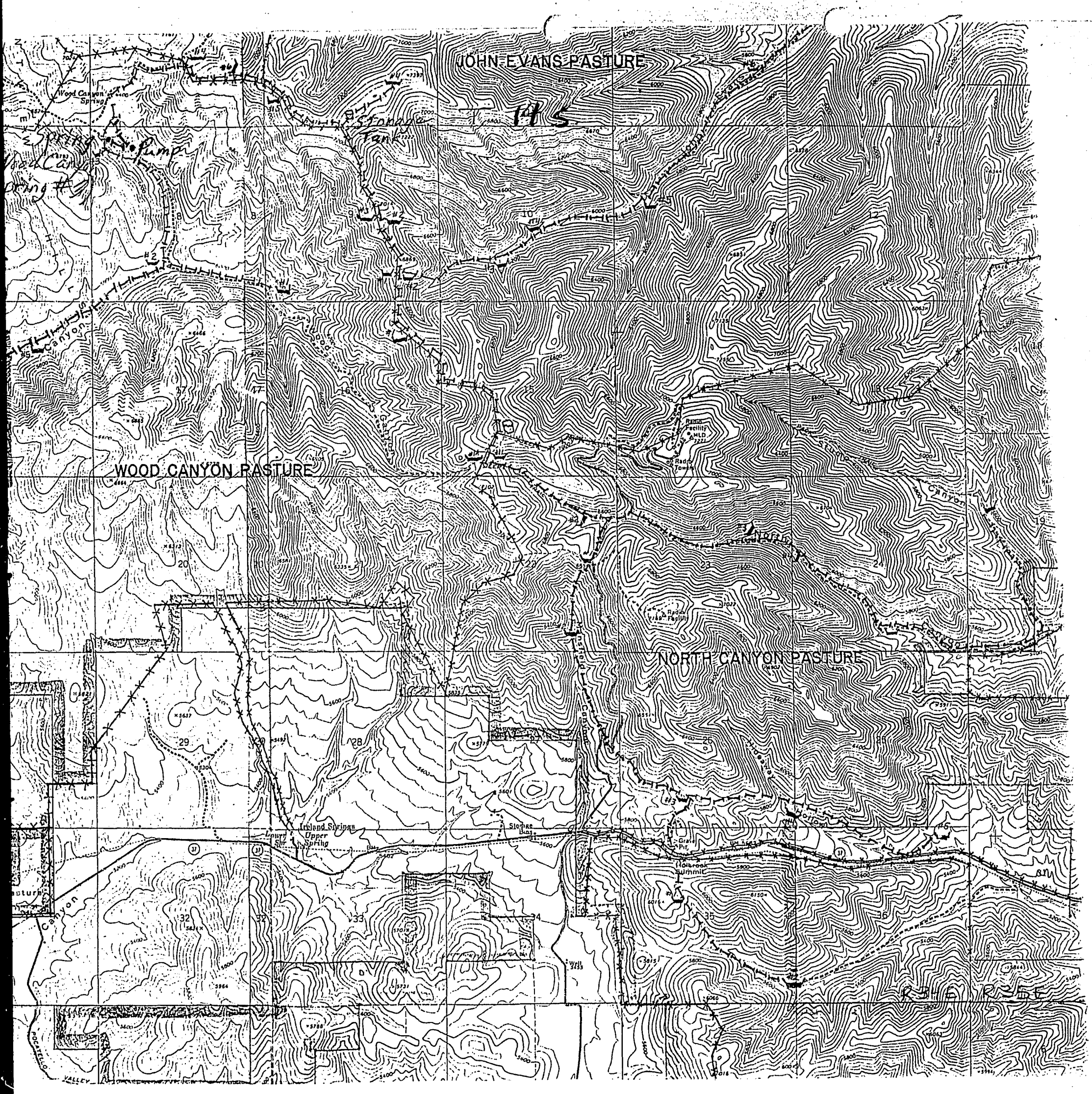
TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	33E	13											S;W				S;W		
14S	34E	18			S;W				S;W										
14S	34E	8						S;W					S;W						
14S	34E	5												S;W	S;W				
14S	34E	4														S;W	S;W		
14S	34E	9											S;W			S;W	S;W	S;W	
* 14S	34E	16	S;W																
14S	34E	10											S;W		S;W				
14S	34E	11							S;W										
14S	34E	2		S;W							S;W								
14S	34E	1			S;W				S;W										
14S	34E	15											S;W	S;W					
14S	34E	22	S;W			S;W										S;W			
14S	34E	23				S;W													
14S	34E	24							S;W					S;W			S;W		
14S	34E	26											S;W					S;W	
14S	34E	35								S;W								S;W	
* 14S	34E	36	S;W																
14S	35E	6									S;W								
14S	35E	19								S;W									
** 14S	35E	30		S;W															

- * Places of use On State Land
- ** Place of Use On Private Land

KEY

- HH Pipeline
- └ Trough
- xx Fence





A full-page sheet of white graph paper with a black grid. The grid consists of 15 columns and 15 rows of squares, creating a total of 225 small square units. The lines are thin and evenly spaced, forming a standard coordinate plane background.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marvin R. Bagley
(Applicant)
Associate District Manager

Received by ef RB Date 5-15-92 Time 9:55 2:00 Preliminary check by MTS
Fee \$ 20.00 Received by JB # 5014447 Date 4-24-92
Publication prepared by RB Date 7-2-9-92 Published in TD Enterprise
Publication approved RB Date 9-14-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

AFFIDAVIT OF PUBLI

STATE OF IDAHO,

County of Oneida

Sandra Strub

deposes and says: That she is the owner IDAHO ENTERPRISE, a weekly newspaper in the County of Oneida and State of Idaho; been and is in general circulation in the coun the vicinity of Malad; that the advertisement, attached hereto, was published in said newspa 2 consecutive weeks in the regular an paper during the period of time of pul published in the newspaper proper and not said paper has been established and regularly than seventy-eight consecutive weeks prior publication of said advertisement.

Such notice was published in the iss

July 2, 1992, 19

with the issue of July 9, 1992

Sandra Strub

Subscribed and sworn to before me this

of July, 1992

Susan A
Notary Public, R

My Commission Expires

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

17-07141

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY, ID 83318

Source: WOOD CANYON SPRING #3 Tributary: SINKS

Diversion Pt: NWNWNW Sec 8 T 14S R 34E In ONEIDA County.

Use: STOCKWATER (.010 CFS)
WILDLIFE (.010 CFS)
Total Diversion: (.020 CFS)

Date Filed: 4/23/1992

In: ONEIDA County

T14S	R33E	S13SESW	SESE
R34E S01	SWNE	SWNW	
S02	NWNE	NESW	
S04	SWSE	SESE	
S05	NESE	NWSE	
S08	NWNW	SESW	
S09	SWSW	NESE	SWSE SESE
S10	SESW	NWSE	
S11	SWNW		
S15	SWSW	SESW	
S16	NENE		
S18	SWNE	SWNW	
S22	NENE	SENE	SWSE
S23	SENE		
S24	SWNW	SWSE	
S26	SESW	SESE	
S35	SESW	SESE	
S36	NENE		
R35E S06	NESW		
S19	SESW		
S30	NWNE		

17-07142

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY, ID 83318

Source: SPRING CREEK Tributary: SINKS

Diversion Pt: NENWNW SEC 8 T 14S R 34 E In ONEIDA County.

Use: STOCKWATER (.010 CFS)
WILDLIFE (.010 CFS)
Total Diversion: (.020 CFS)

Date Filed: 4/23/1992

In: ONEIDA County

T14S R33E S13	SESW	SESE
R34E S01	SWNE	SWNW
S02	NWNE	NESW
S04	SWSE	SESE
S05	NESE	NWSE
S08	NWNW	SESW
S09	SWSW	NWSE
S10	SESW	NWSE
S11	SWNW	
S15	SWSW	SESW
S16	NENE	
S18	SWNE	SWNW
S22	NENE	SENE
S23	SENE	
S24	SWNW	SWSE
S26	SESW	SESE
S35	SESW	SESE
S36	NENE	
R35E S06	NESW	
S19	SESW	
S30	NWNE	

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before JULY 20, 1992.

R. KEITH HIGGINSON, Director

Published: 7/ 4/1992 & 7/11/1992
No. 1459

[illegible]

County of Oneida

Such notice was published in the issue beginning with
July 2, 1992, 19 992, and ending
 with the issue of July 9, 1992, 19 1992
Sandra Struck

Subscribed and sworn to before me this 31 day
of July, 1992.
Susan J. Wetteman
Notary Public, Residing at Malad, Idaho
My Commission Expires 29, 1994

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 1000 Cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. 100 deer plus various other wildlife

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14S	33E	13											S;W				S;W		
14S	34E	18			S;W			S;W											
14S	34E	8					S;W						S;W						
14S	34E	5												S;W	S;W				
14S	34E	4															S;W	S;W	
14S	34E	9											S;W		S;W	S;W	S;W		
* 14S	34E	16	S;W																
14S	34E	10											S;W		S;W				
14S	34E	11						S;W											
14S	34E	2		S;W						S;W									
14S	34E	1			S;W			S;W											
14S	34E	15											S;W	S;W					
14S	34E	22	S;W			S;W											S;W		
14S	34E	23				S;W													
14S	34E	24						S;W									S;W		
14S	34E	26											S;W					S;W	
14S	34E	35								S;W								S;W	
* 14S	34E	36	S;W																
14S	35E	6																	
14S	35E	19								S;W	S;W								
**14S	35E	30		S;W															

- * Places of use On State Land
- ** Place of Use On Private Land

TWP.	RANGE	SEC.																	TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? BLM

b. Who owns the land to be irrigated or place of use? BLM, State, and Private

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Cooperative Agreement

12. Remarks: _____

* Places of use On State Land

** Place of Use On Private Land

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 17-07141

Proposed Priority: April 24, 1992 Maximum Diversion Rate: 0.02 CFS

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

has applied for a permit to appropriate water from:

WOOD CANYON SPRING #3 tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	05/01 to 09/30	0.01 CFS
WILDLIFE	01/01 to 12/31	0.01 CFS
	Totals	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNWNW , Sec. 8, Township 14S, Range 34E
ONEIDA County

PLACE OF USE: STOCKWATER
TWN RGE SEC

14S 33E 13	SESW	SESE	
34E 1	SWNE	SWNW	
2	NWNE	NESW	
4	SWSE	SESE	
5	NESE	NWSE	
8	NWNW	SESW	
9	SWSW	NWSE	SWSE
	SESE		
10	SESW	NWSE	
11	SWNW		
15	SWSW	SESW	
16	NENE		
18	SWNE	SWNW	
22	NENE	SENE	SWSE
23	SENE		
24	SWNW	SWSE	
26	SESW	SESE	
35	SESW	SESE	
36	NENE		
35E 6	NESW		
19	SESW		
30	NWNE		

PLACE OF USE: WILDLIFE, same as STOCKWATER use

Permit To Appropriate Water

NO. 17-07141

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1994.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The issuance of this right in no way grants any right-of-way or easement across the land of another.
5. Stockwater use is for 1,000 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

9th day of November, 1992

R. Keith Higginson
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 24, 1992

THE IDAHO ENTERPRISE
P.O. BOX 205
MALAD CITY, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 20, 1992.

Yours truly,

Rita Bodell
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

17-07141

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY, ID 83318

Source: WOOD CANYON SPRING #3

Tributary: SINKS

Diversion Pt: NWNWNW Sec 8 T 14S R 34E in ONEIDA County.

Use: STOCKWATER (.010 CFS)
WILDLIFE (.010 CFS)
Total Diversion: (.020 CFS)

Date Filed: 4/23/1992

In: ONEIDA County

T14S R33E S13

R34E S01

S02

S04

S05

S08

S09

S10

S11

S15

S16

S18

S22

S23

S24

S26

S35

S36

R35E S06

S19

S30

SESW

SWNE

NWNE

SWSE

NESE

NWNW

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01-Jul-1992

BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

RE: Application No. 17-07141 & 17-07142

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the IDAHO ENTERPRISE on 7-2 & 7-9-92. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 10, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

PERMIT APPROVAL NOTICE

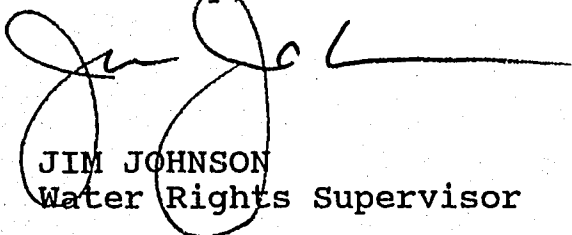
RE: PERMIT NO. 17-07141

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosures

RECEIVED
OCT 24 1994

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 17-07141 Telephone No. (208) 766-4766
2. Name(s) of Permit Holder(s): Bureau of Land Management
3. Mailing Address: 138 South Main Street Malad, Idaho 83252
4. Source of Water: spring If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____
- a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____
- b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): _____ Stockwater (No. and type of stock): 1,000 cattle 2,800 sheep
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: .02 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- Measuring Device: Is a measuring device required? Yes _____ or No /
Has the measuring device been installed? Yes _____ or No _____
- Flow Measurement Port: Is a flow measurement port required? Yes _____ or No /
Has the measurement port been installed? Yes _____ or No _____
8. Fee Enclosed: \$ 400.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Dana Larsen, Range Management Specialist Telephone Number: (208) 766-4766
Address: 138 South Main Street Malad, ID 83252
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Ronald H. Key Area Manager Date: 10/20/94
(include your title, if on behalf of company or organization)

September 30, 1994

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

PROOF DUE NOTICE

RE: PERMIT NO. 17-07141

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

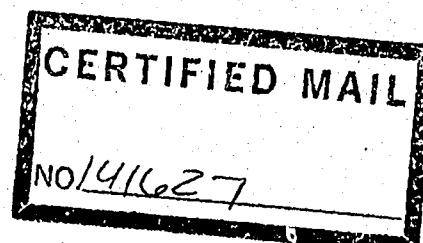
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures





IN REPLY
REFER TO:

United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Deep Creek Resource Area Office
138 South Main
Malad City, Idaho 83252

RECEIVED

OCT 24 1994

Department of Water Resources

October 20, 1994

State of Idaho
Department of Water Resources
1301 N. Orchard Street, Statehouse Mail
Boise, ID 83720-9000

Dear State Water Resources:

Enclosed is the proof of beneficial use for permit numbers 17-07141 and 17-07135, plus \$100 for the two filing fees.

If you have any questions or need any other information, contact Dana Larsen on my staff at the above address or phone 766-4766.

Sincerely,

Ronald W. Kay
Deep Creek Area Manager

Enclosure

November 4, 1994

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 17-07141

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208) 525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

JUN 26 2000

Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 17-07141

RECEIVED
US DEPT OF INTERIOR

2000 JUN 14 PM 1:38

BUREAU OF LAND MGMT
POCATELLO RES AREA
POCATELLO ID

Date of Priority: April 24, 1992

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

3.0 AF

Comes now

US DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT

138 S MAIN ST

MALAD ID 83252

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 17-07141, and requests that the permit be changed as follows:

Source: SPRING

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 09/30	0.01 CFS	3.0 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	3.0 AF
	Totals	0.02 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION:

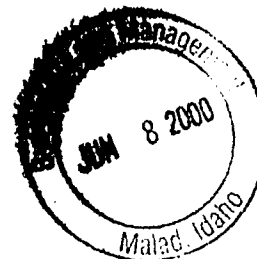
NENWNW, Sec. 8, Township 14S, Range 34E
ONEIDA County

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
14S	33E	13	SESW	SESE	
	34E	1	SWNE	SWNW	
		2	NWNE	NESE	
		4	SWSW	SWSE	
		5	NESE		
		9	SWSW	NESE	NWSE
			SWSE	SESE	
		10	NWSE		
		11	SWNW		
		15	SWSW	SESW	
		16	NENE		
		18	SWNE	NWSW	
		22	NENE	SENE	SWSE
		23	SENE		
		24	SWNW	SWSE	
		26	SESW	SESE	
		35	SENW	SESE	
		36	NENE		
35E		6	NWSE		
		19	NWSW		

PLACE OF USE:

WILDLIFE, same as STOCKWATER use



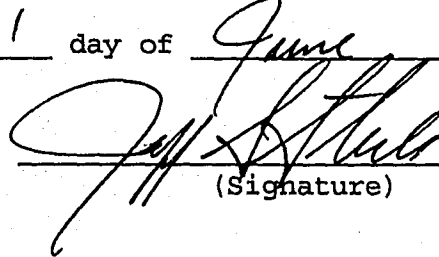
PAGE 2

State of Idaho
Department of Water Resources

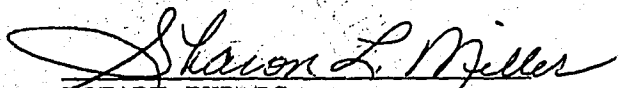
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 17-07141

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at SEL US Credit Union, this 21 day of June, 2000.


(Signature)

ON THIS 21ST DAY OF JUNE IN THE YEAR 2000 BEFORE ME SHARON L. MILLER
PERSONALLY APPEARED JEFF S. STEELE, PROVED TO ME OF SATISFACTORY EVIDENCE.


NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 18, 2004

PAGE 3

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 17-07141

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$50⁰⁰ Receipted by JM # C049691 Date 7.3.00

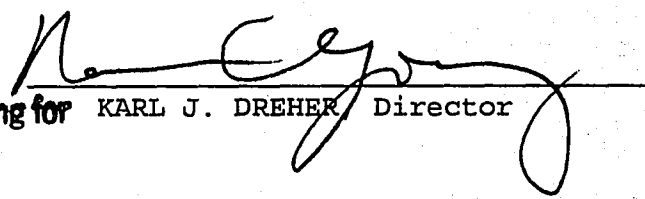
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 17-07141 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 30TH day of OCTOBER, 2000.


Acting for KARL J. DREHER, Director

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 17-07141

Priority: April 24, 1992

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

3.0 AF

This is to certify, that US DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT

138 S MAIN ST

MALAD ID 83252

has complied with the terms and conditions

of the permit, issued pursuant to Application for Permit dated April 24, 1992; and has submitted Proof of Beneficial Use on October 24, 1994. An examination indicates that the works have a diversion capacity of 0.050 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 09/30	0.01 CFS	3.0 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	3.0 AF
Totals		0.02 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENWNW , Sec. 8, Township 14S, Range 34E
ONEIDA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14S	33E	13	SESW	SESE	
	34E	1	SWNE	SWNW	
		2	NWNE	NESE	
		4	SWSW	SWSE	
		5	NESE		
		9	SWSW	NESE	NWSE
			SWSE	SESE	
		10	NWSE		
		11	SWNW		
		15	SWSW	SESW	
		16	NENE		
		18	SWNE	NWSW	
		22	NENE	SENE	SWSE
		23	SENE		
		24	SWNW	SWSE	
		26	SESW	SESE	
		35	SENW	SESE	
		36	NENE		
35E		6	NWSE		
		19	NWSW		

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

State of Idaho
Department of Water Resources

Water Right License

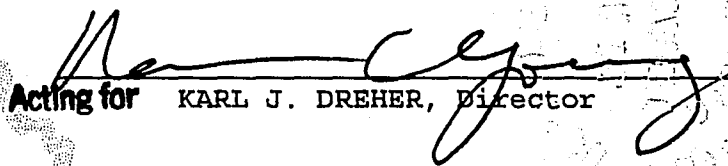
WATER RIGHT NO. 17-07141

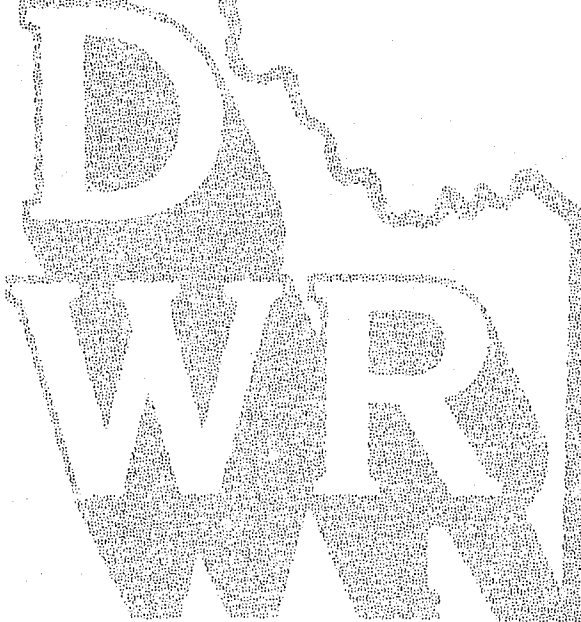
CONDITIONS OF APPROVAL AND REMARKS

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 30th day of

OCTOBER, 2000.


Acting for KARL J. DREHER, Director



[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. *SEE PHOTOS & ATTACHED MAPS*

Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for Irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>POWELL V FURROW FLUME</i>						

2. Measurements: _____

E. NARRATIVE/REMARKS/COMMENTS

SYSTEM IS AN EXTENSIVE PIPE PIPING SYSTEM FROM
SPRING WATER COLLECTION POINT TO NUMEROUS STOCK
WATERING TANKS.

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

PERMIT
1000 RANGE CATTLE X .00022 = 0.22 CFS

Q IS LIMITED BY PERMIT TO 0.02 CFS

PDWLUS V FURROW FLUME 9.5CM X 10 = 95MM = 21.86PH OR 0.048 CFS

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

STOCK = 1,000 X 0.0134 = 13.4 AFA

SPRING DELIVERS = 0.048 CFS X 1.9835 X 153 = 14.56 AFA

PERMIT = 0.02 CFS X 1.9835 X 153 DAYS = 6.06 AFA

H. RECOMMENDATIONS PERMIT LIMITS TO 0.02 CFS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>STOCKWATER</u>	<u>5/1</u>	<u>9/30</u>	<u>0.01</u>	<u>3.0</u>
<u>WILD LIFE</u>	<u>1/1</u>	<u>12/31</u>	<u>0.01</u>	<u>3.0</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.02 cfs</u>	<u>6.0 AFA</u>

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name SIMPKINS Date 1/17/96

Reviewer _____ Date _____

SEAL

C. DIVERSION + DELIVERY SYSTEM

② PLACES OF USE

PLACE OF USE: STOCKWATER
TWN RGE SEC

14S 33E 13 ✓	SESW ✓	SESE ✓	
34E 1	SWNE ✓	SWNW ✓	
2	NWNE	NESW	
4	SWSE	SESE	
5	NESE	NWSE	
8	NWNW	SESW	
9	SWSW	NWSE	SWSE
	SESE		
10	SESW	NWSE	
11	SWNW		
15	SWSW	SESW	
16	NENE		
18	SWNE	SWNW	
22	NENE	SENE	SWSE
23	SENE		
24	SWNW	SWSE	
26	SESW	SESE	
35	SENW	SESE	
36	NENE		
35E 6	NESW		
19	SENW		
30	NWNE		

PLACE OF USE: WILDLIFE, same as STOCKWATER use

17-07141

SHEEP CREEK SPRING QUADRANGLE
IDAHO-ONEIDA CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

3568 IV SW
(DANIELS)

3468 I SE
(BUIST)

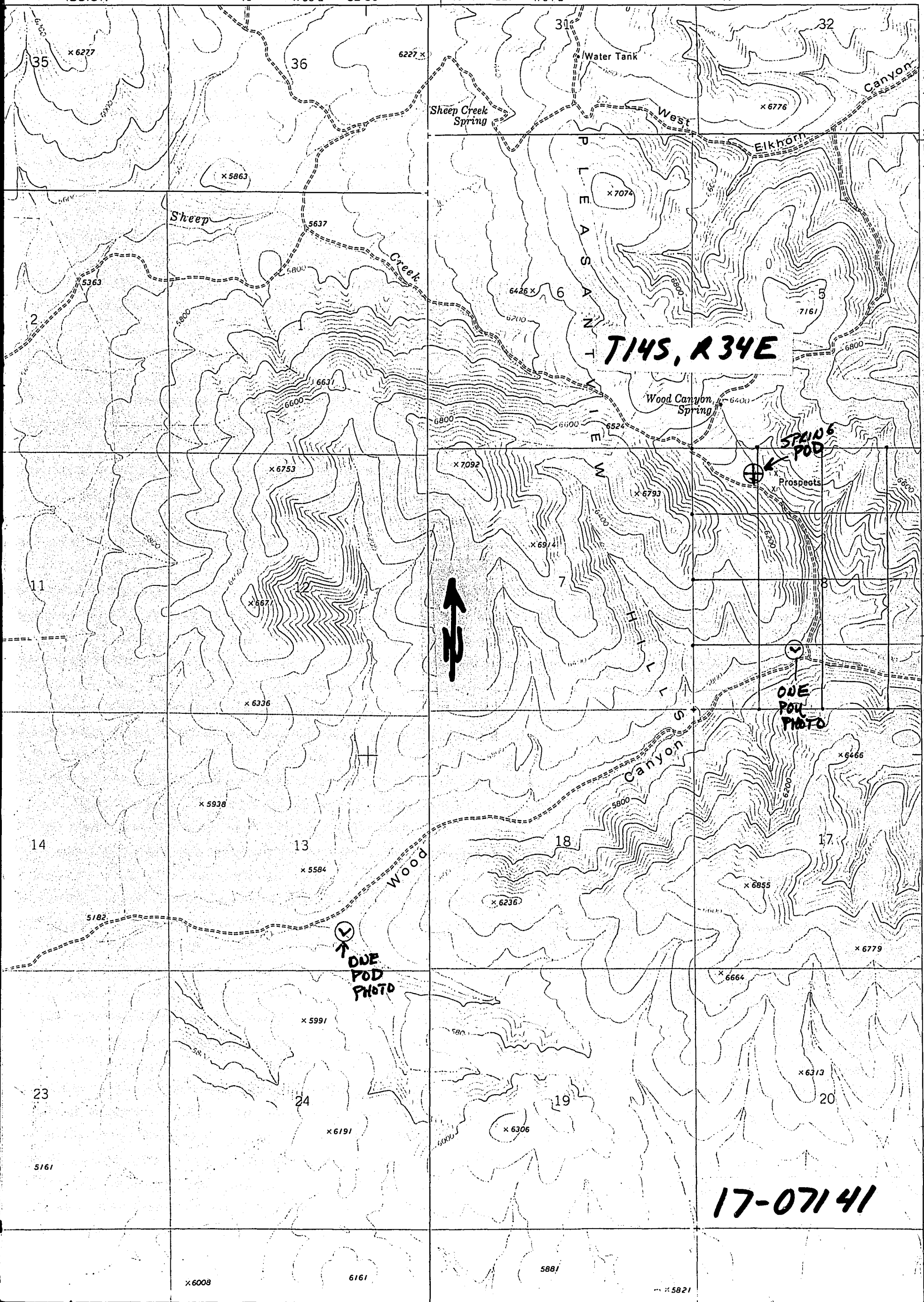
372 R 33 E 32'30"

400 000 FEET R 34 E

375

376

112°30' 42'15"



(IRELAND SPRINGS)
3568 III NW

17-07141

Sheep

T14S, R34E

Wood Canyon Spring

STAIN 6
POD

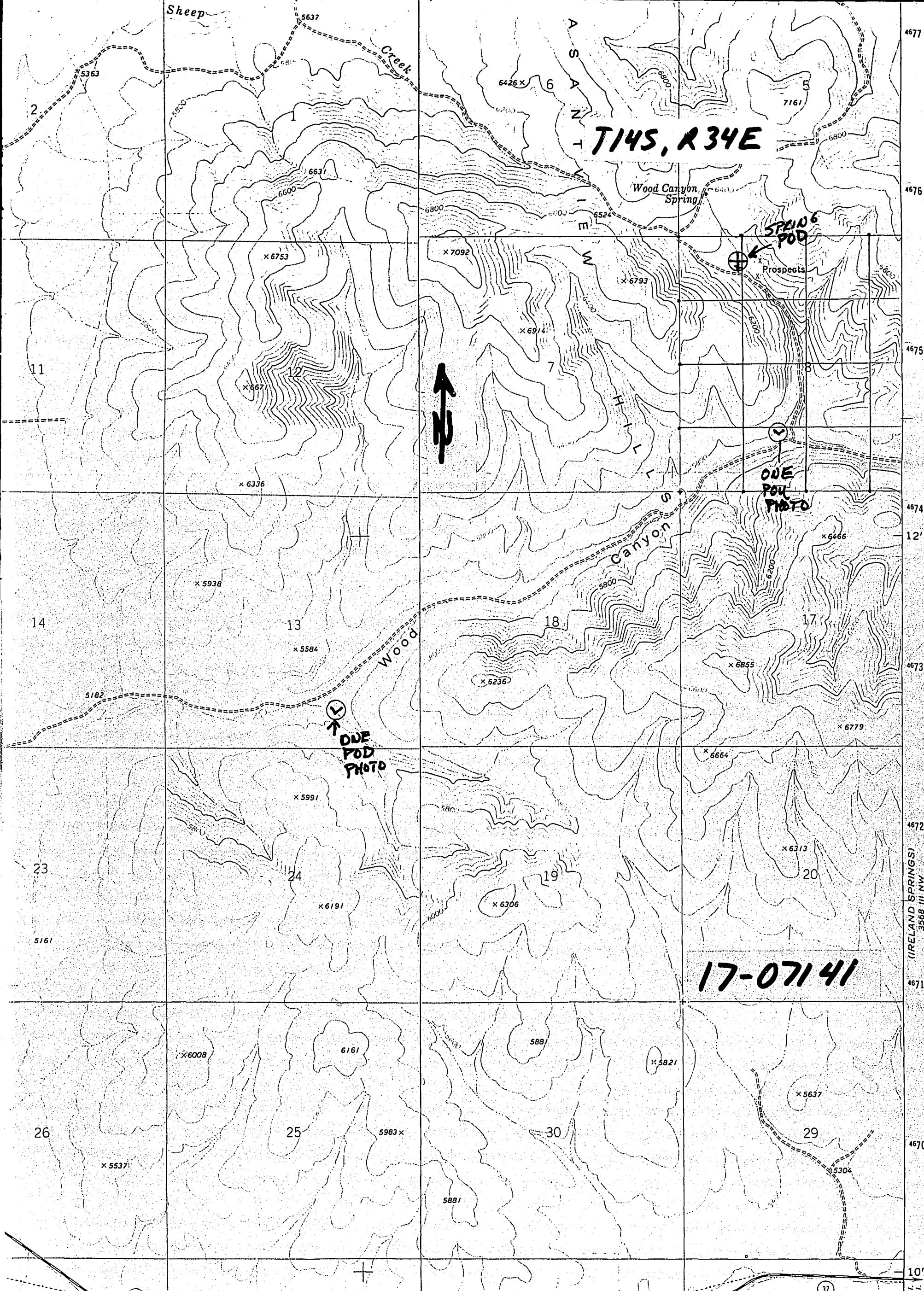
Prospects

ONE
POD
PHOTO

ONE
POD
PHOTO

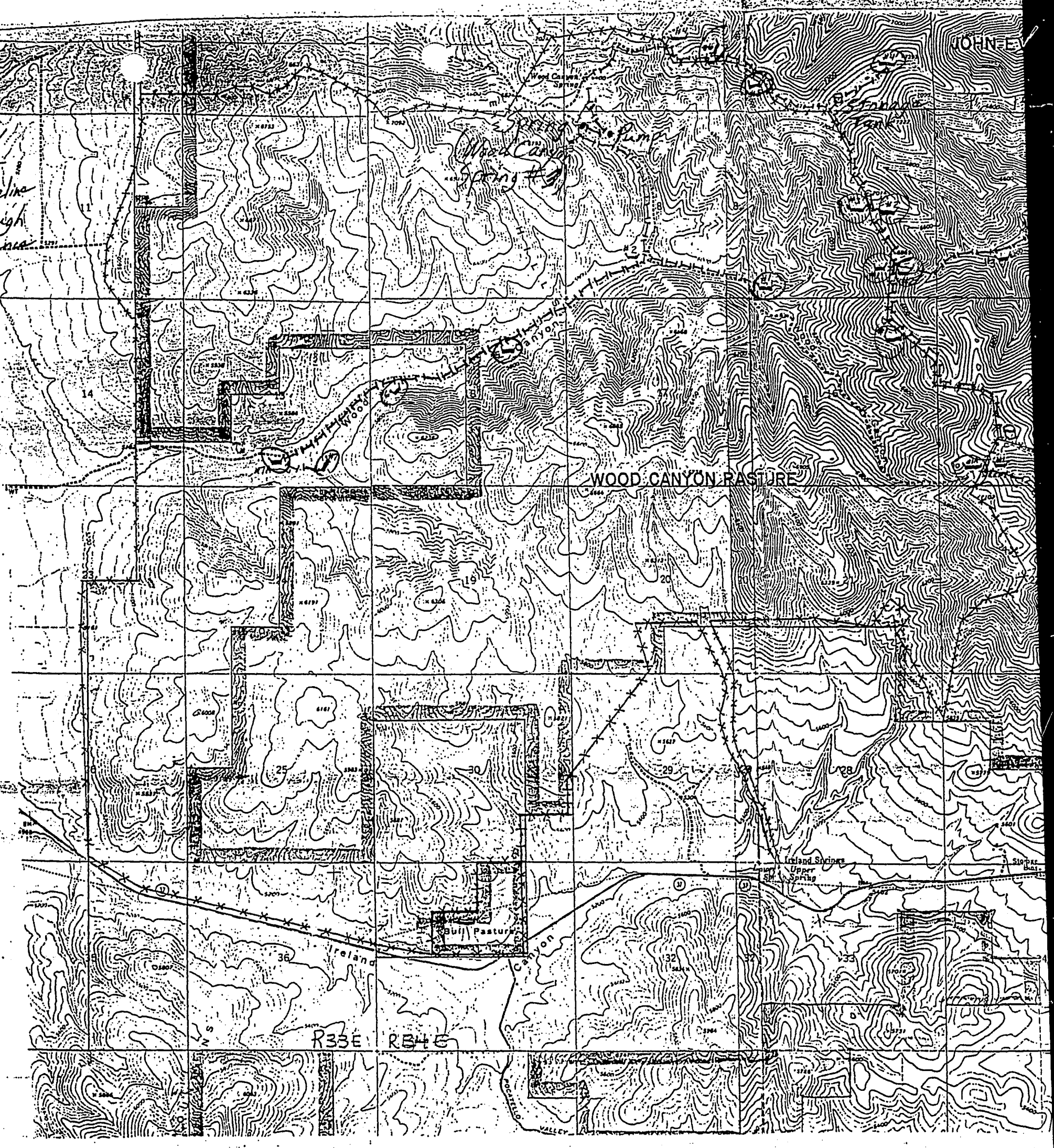
17-07141

Malasat →

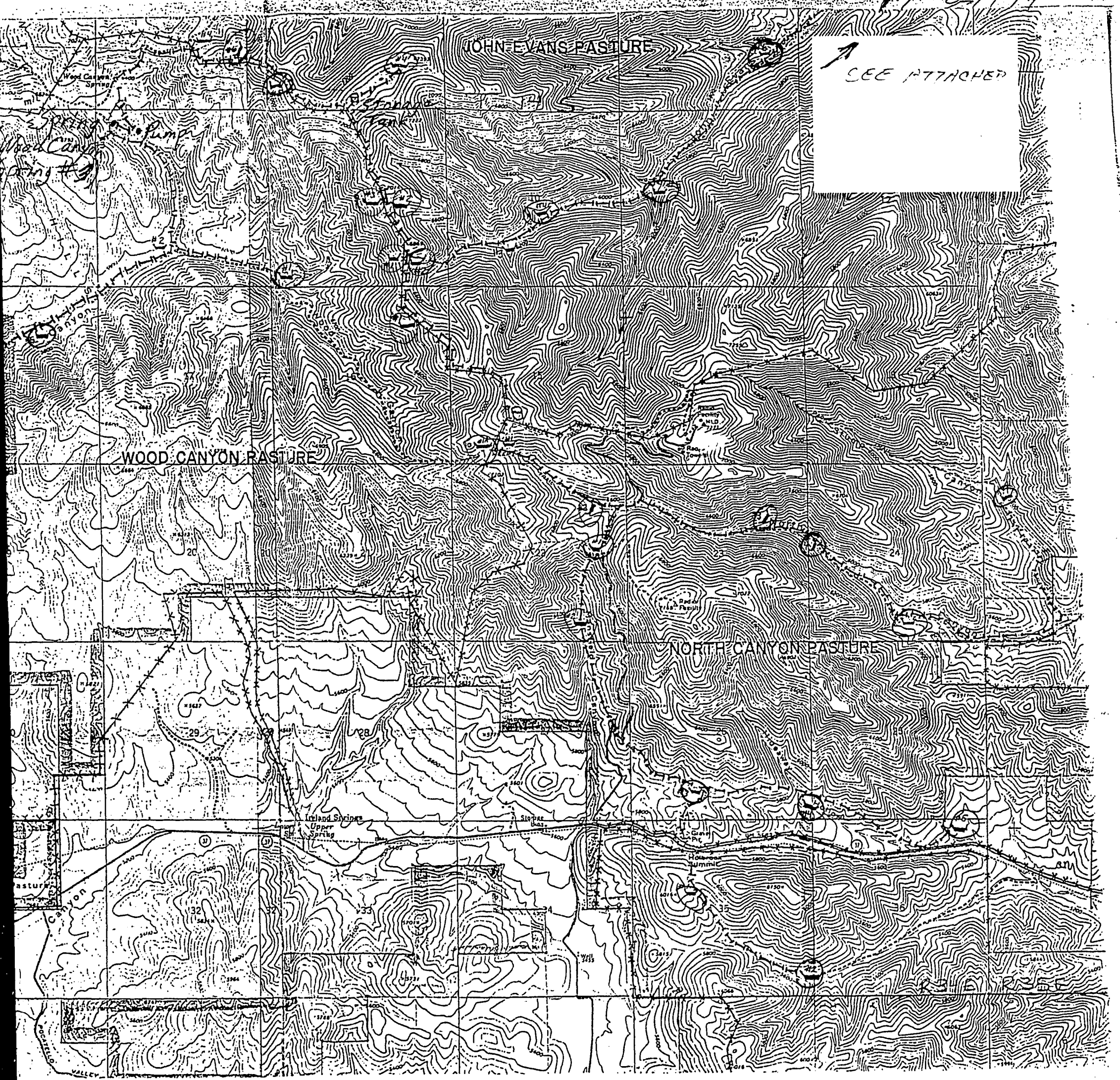


KEY
HH Pipeline
└ Trough
** Fence

17-0714/
Wood Canyon
Spring #3



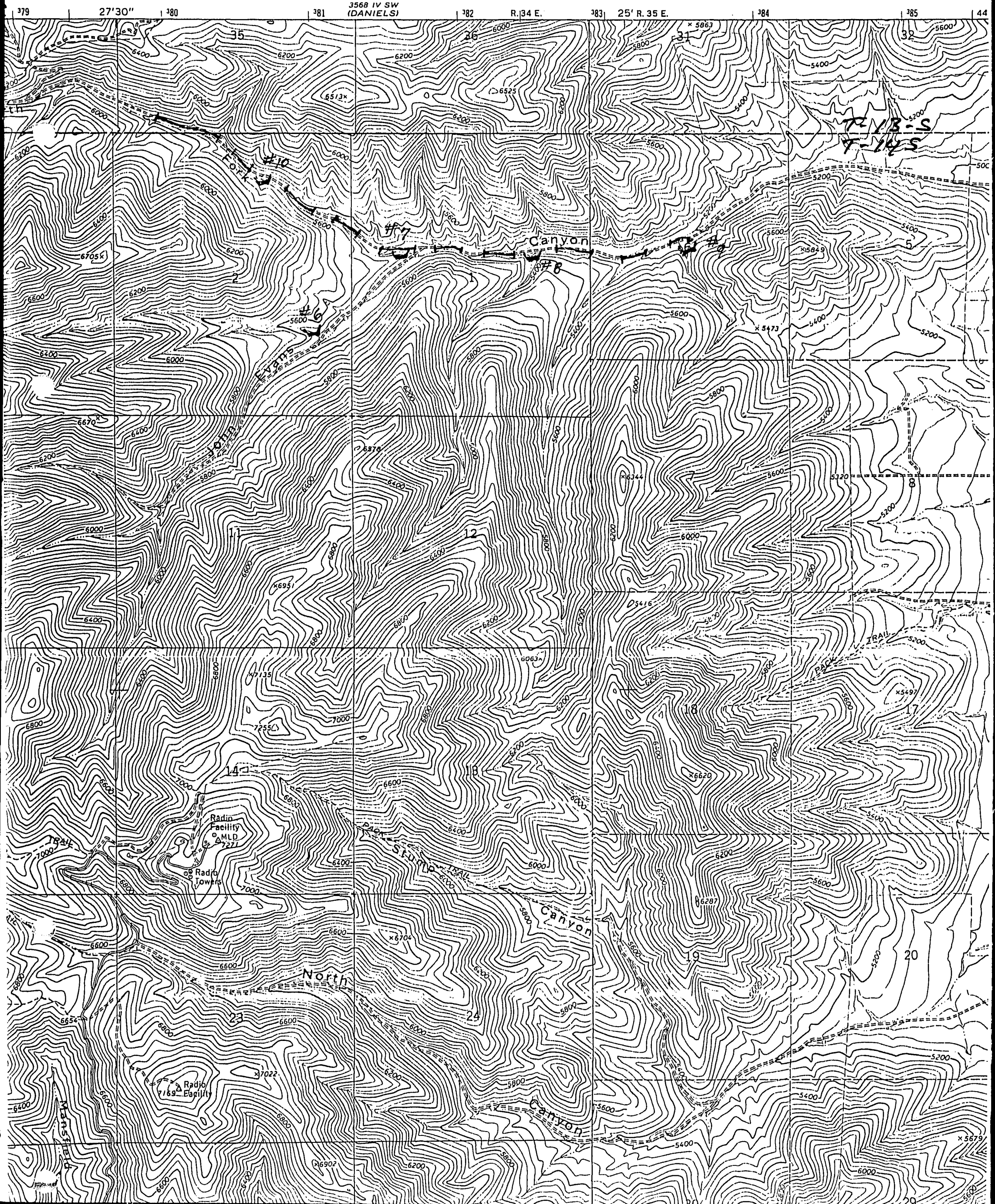
17-07141

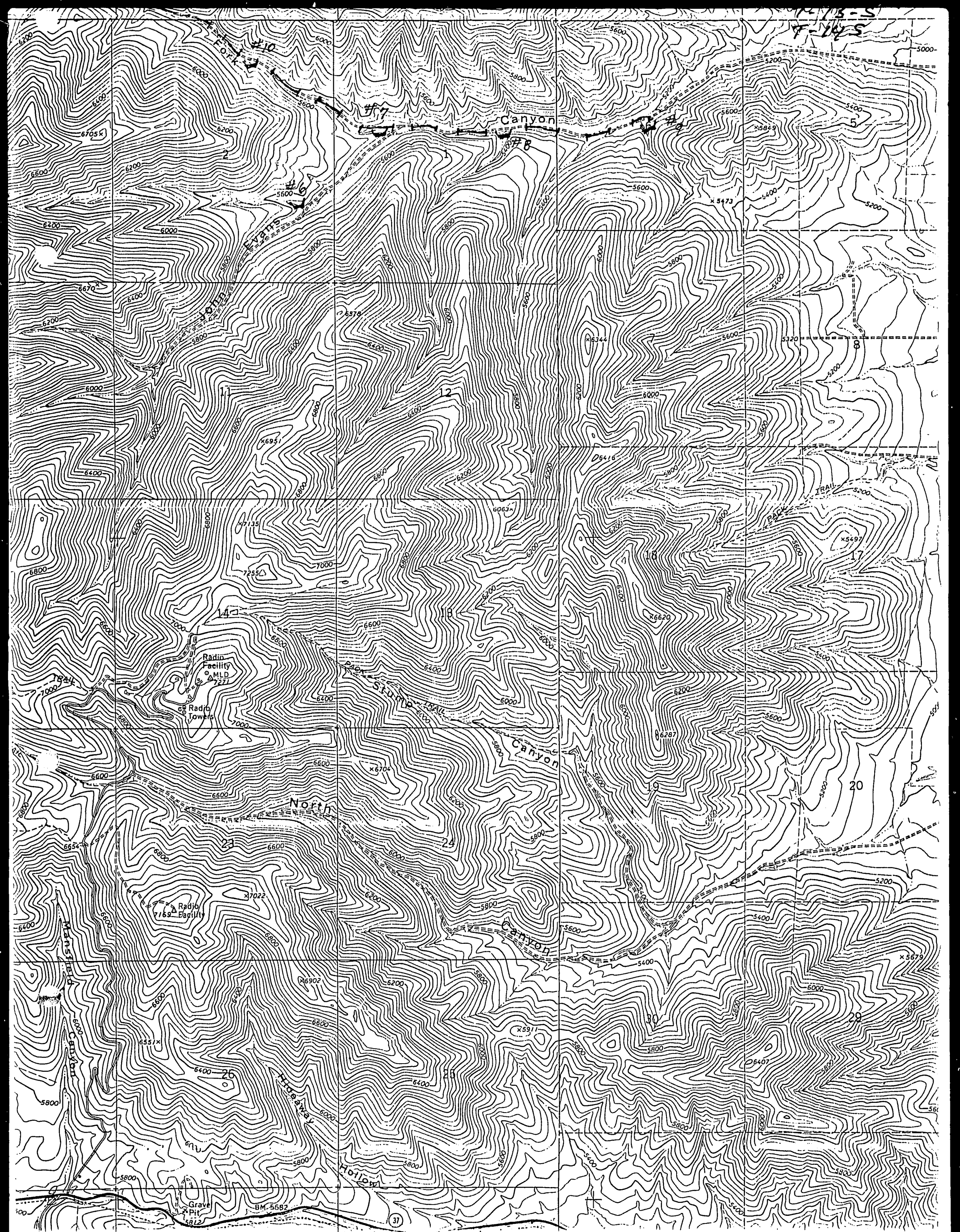


SEE ATTACHED

Map of the area around the John Evans Pasture, Wood Canyon Pasture, and North Canyon Pasture.

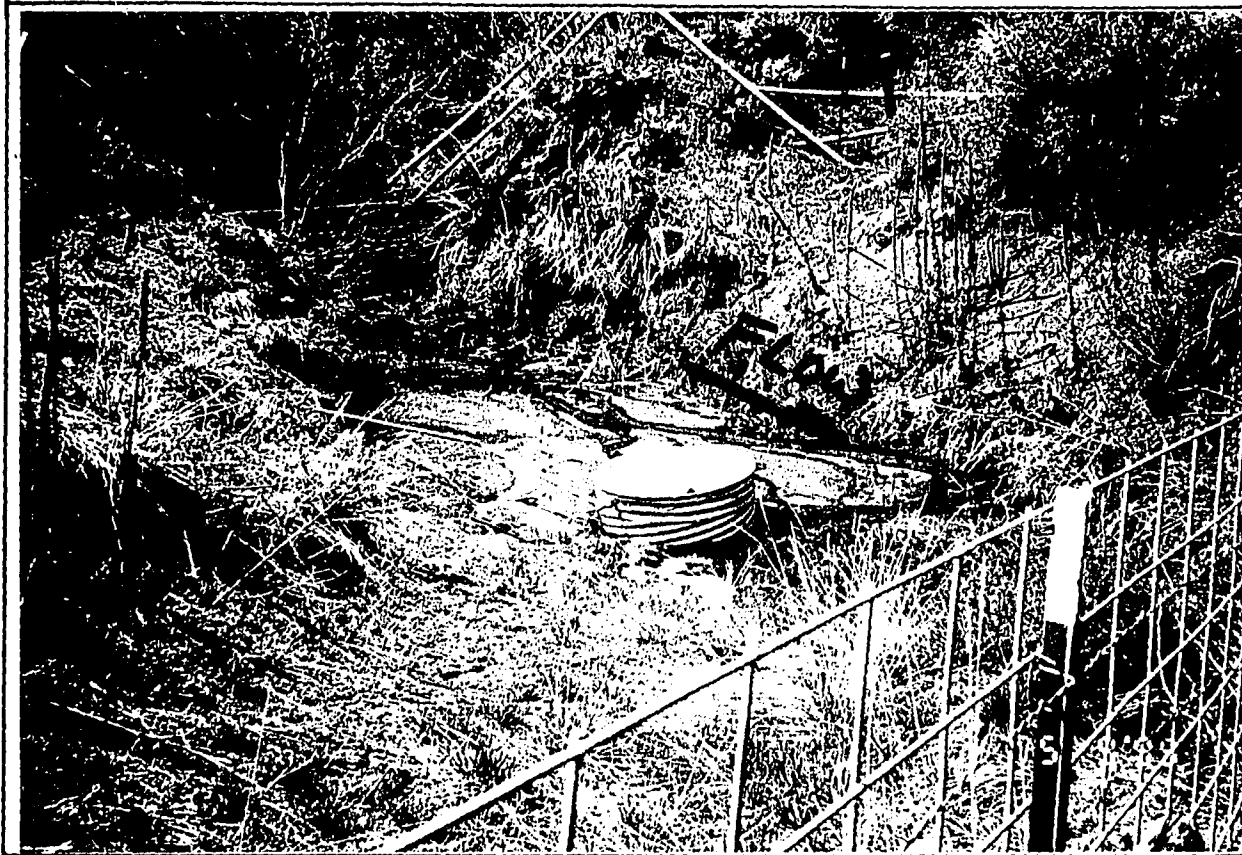
IRELAND SPRING
IDAHO—
7.5 MINUTE SECTION





U.S. DEPT. OF INTERIOR
STOCKWATER / WILDLIFE

1872



POINT OF
DIVERSION
SPRING
BEHIND
TANK



POINT
OF MEASUREMENT
9.5 CM

17-07141

STOCK WATER / WILDLIFE

212



PLACE OF
USE
ONE OF
MANY
STOCK WATER



PLACE OF
USE
ONE OF
MANY
STOCK WATER

17-07141

***FOR CLARITY
OF ANY
PHOTOGRAPHS
MICROFILMED,
SEE FILE.***

MEMORANDUM

TO: File 17-07141

FROM: Sharla

DATE: May 7, 1998

RE: Licensing Recommendation Adjustments

The adjustments to licensing recommendations for Permit No. 17-07141 are as follows:

C. DIVERSION AND DELIVERY SYSTEM

2. PLACE(S) OF USE - see attached sheet

H. RECOMMENDATIONS

Stockwater	1/1 - 12/31	0.01 cfs	3.0 afa
Wildlife	1/1 - 12/31	0.01 cfs	3.0 afa

BLM and USFS rights allow the same volume for wildlife as is given for stockwater, with the volumes not being additive.

The place(s) of use was verified using the maps submitted with the exam report.

Examiner: Don Simpkins
Exam Date: June 14, 1995

C. DIVERSION + DELIVERY SYSTEM ② PLACES OF USE

PLACE OF USE: STOCKWATER

TWN	RGE	SEC			
14S	33E	13 ✓	SESW ✓	SESE ✓	
	34E	1	SWNE ✓	SWNW ✓	
		2	NWNE ✓	~~NESW~~ NESE	
		4	SWSE ✓	~~SESE~~ SWSW	
		5	NESE ✓	~~NWSE~~	
		8	NWNW	SESW	
		9	SWSW ✓	NWSE ✓	SWSE
			SESE ✓	~~SWSE~~ NESE	
		10	~~SESW~~	NWSE ✓	
		11	SWNW ✓		
		15	SWSW ✓	SESW ✓	
		16	NENE ✓		
		18	SWNE ✓	SWNW? NWNW	
		22	NENE ✓	SENE ✓	SWSE
		23	SENE ✓		
		24	SWNW ✓	SWSE ✓	
		26	SESW ✓	SESE ✓	
		35	SENW ✓	SESE ✓	
		36	NENE ✓		
35E		6	~~WESW~~ NWSE		
		19	~~SENW~~ NWSW		
		30	NWNE		

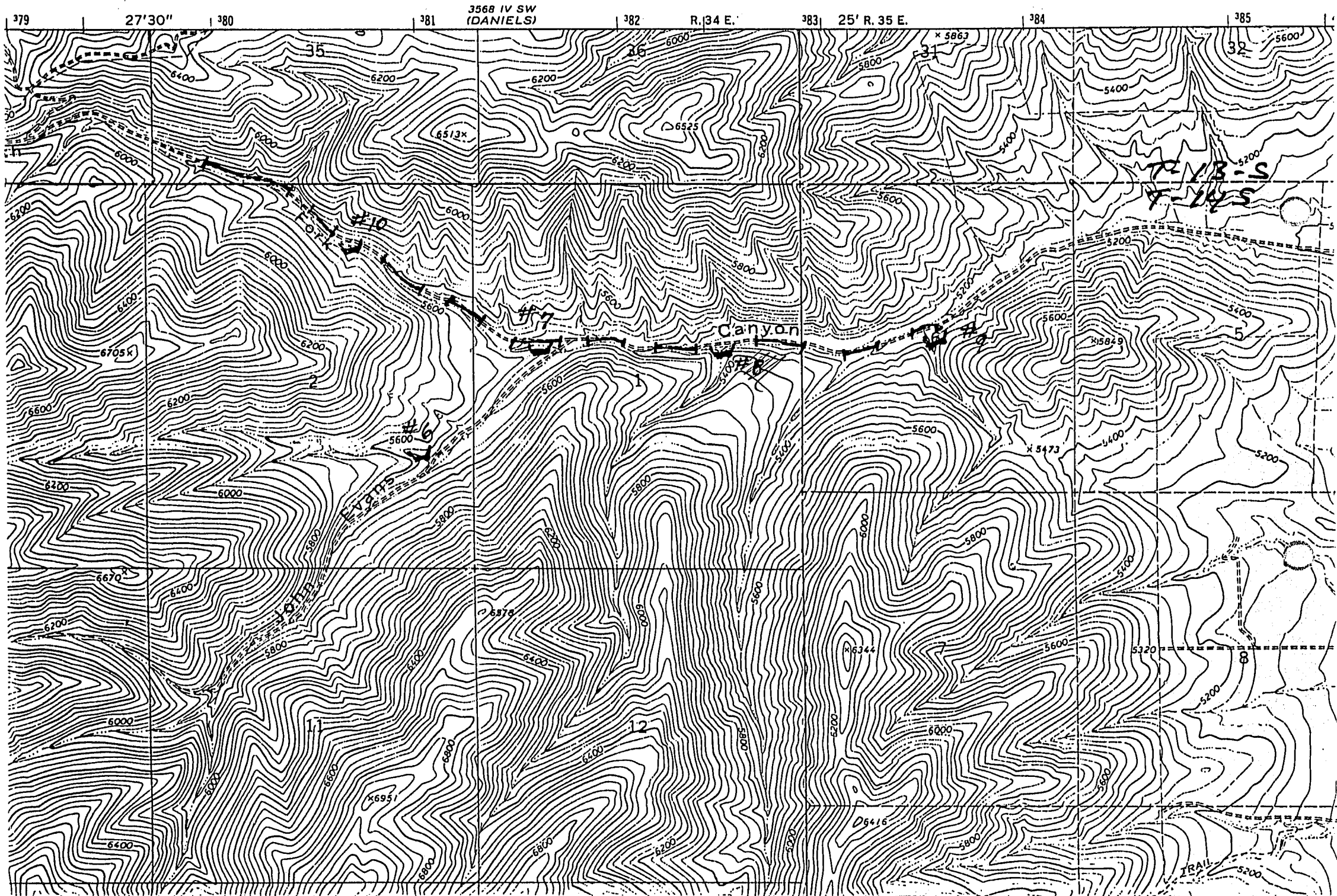
PLACE OF USE: WILDLIFE, same as STOCKWATER use

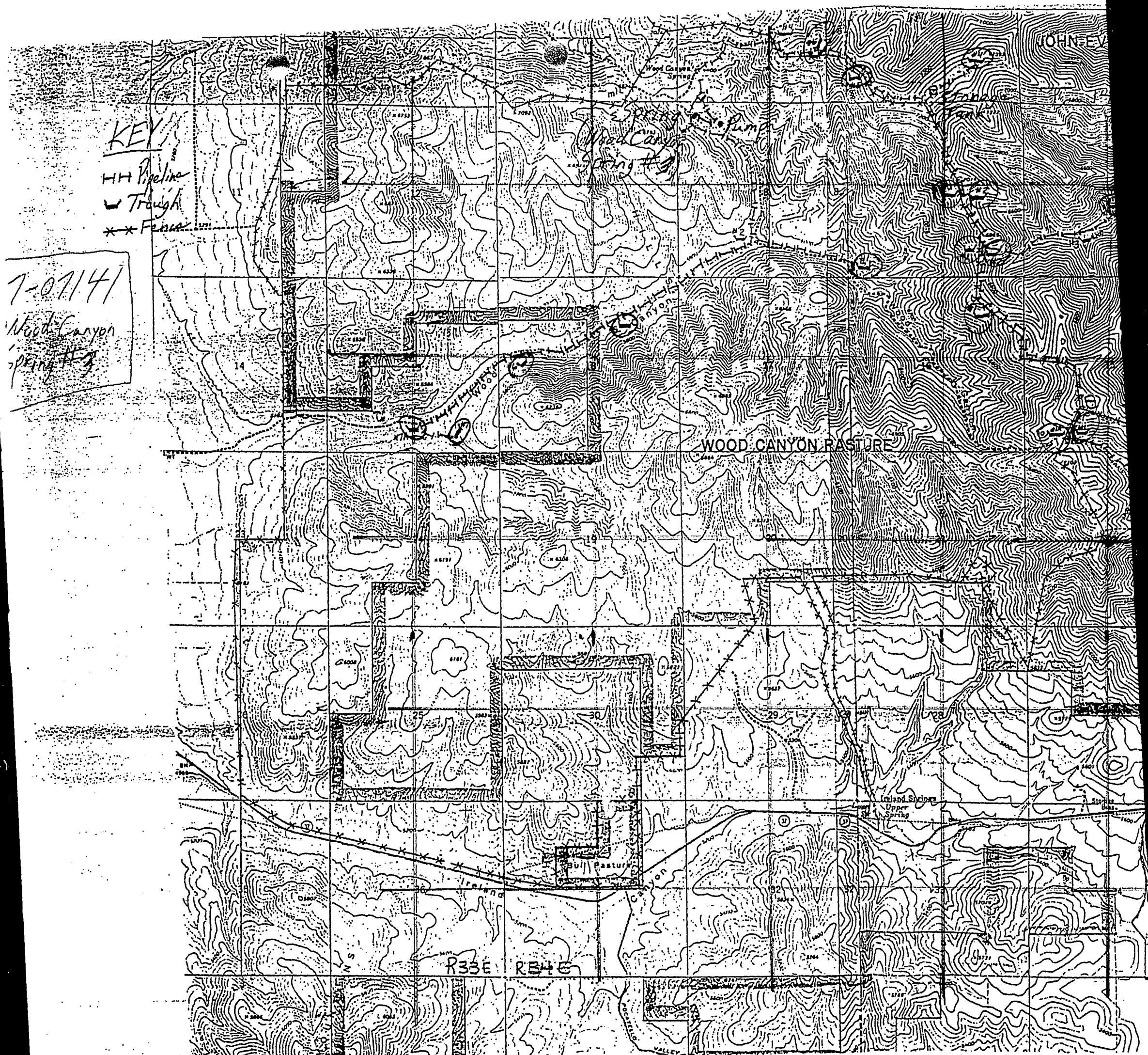
17-07141

3568 IV SW
(DANIELS)

IDAHO

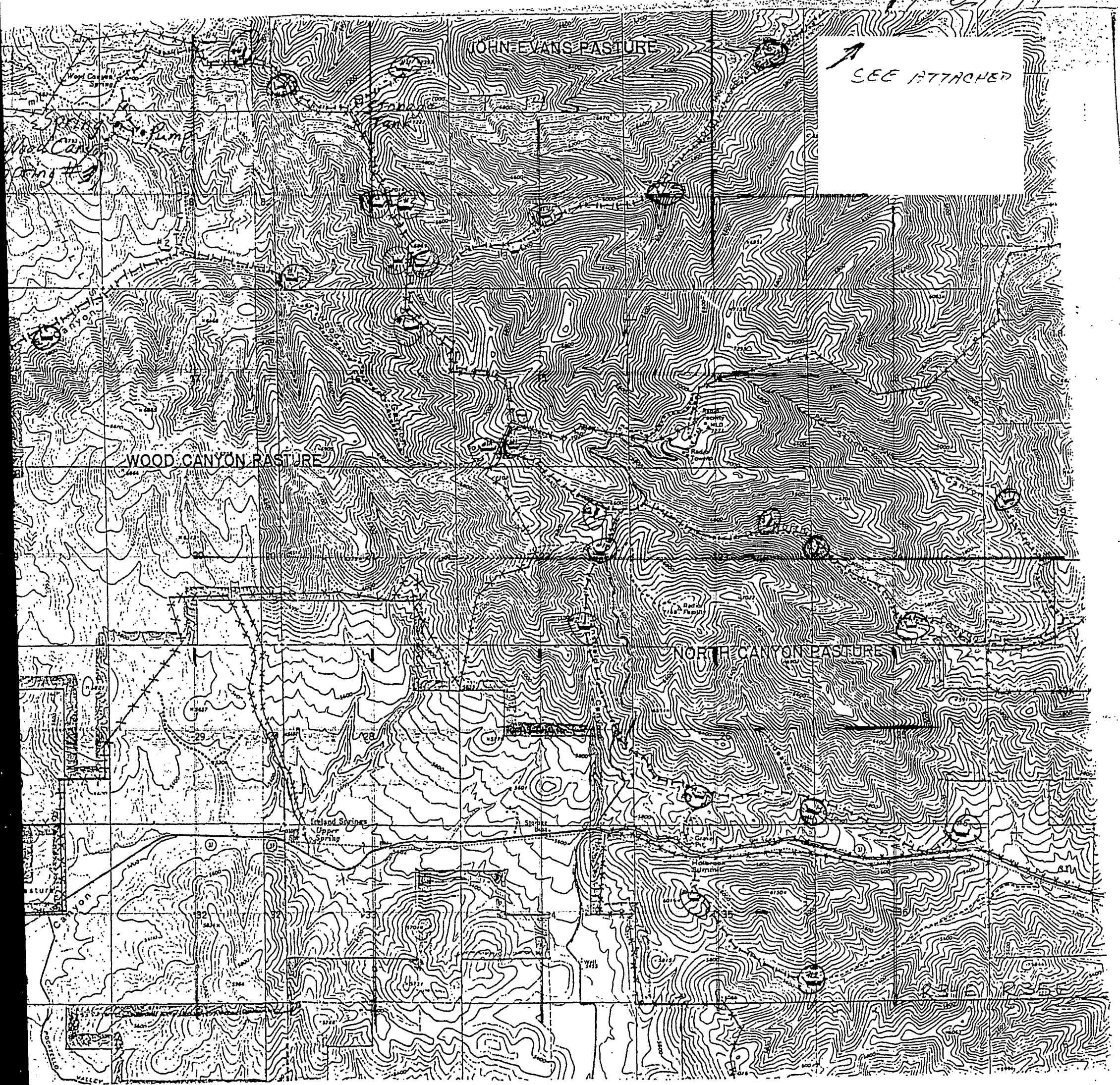
7.5 MINUTE SE





11-01141

SEE ATTACHED





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 11, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

RE: WATER RIGHT NO. 17-07141

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that the point(s) of diversion and place(s) of use developed are in locations other than what was described on your permit. Therefore, before a license can be issued, your permit must be amended to depict your water right as it was actually developed.

The enclosed Application for Amendment form depicts the point(s) of diversion and place(s) of use and other information as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 60 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MEMORANDUM

DATE: May 19, 1998

TO: Water Right File 17-07141

FROM: Shelley W. Keen ^{SUK}

RE: Response to amendment request

766-4087

Today Matt Redace of the BLM in Malad (208-766-4766) called to discuss my amendment request. He said that the BLM is considering discontinuing use from the spring in order to enhance a riparian area. Therefore, the BLM may want to relinquish the permit rather than pay \$50.00 for the amendment. The decision-making process will take time because it requires extensive consultation with the land users. Mr. Redace expects a decision to be made by Sept. 1, 1998. I told him I would hold the file until then.

Future correspondence should be sent to the Malad address on the proof of beneficial use form.

*relinquishment form sent by fax 9/4
call up 9/11/98*

MEMORANDUM

DATE: March 3, 1999
TO: File 17-07141
FROM: Roberta Loveall
SUBJECT: Conversation with Matt Redace

Matt says that they are preparing a Standards and Guidelines Assessment to justify their pipeline through that area. The field work has all been collected but the report needs to be written yet. The report needs to be completed before they can advance with the water right. He says that they will relinquish the right if they have to and will reapply at a later date.

*Return file to vault and call-up 7/1/99
SC*

MEMORANDUM

DATE: October 20, 1998
TO: File 17-07141
FROM: Roberta Loveall
RE: Telephonic update from Matt Redace

Matt Redace returned my phone call this date and advised that they are still working on the relinquishment of this water right. However, it has been suggested by BLM that they may keep the well only for extreme emergencies..that is, if they can get an acceptable agreement from the riparian people and the permittees. BLM is still in the process of working with their biologists and land users to try and reach a satisfactory agreement. Redace said it is a slow process because they have about 50 permittees and they want to negotiate a win-win deal for everyone. He will contact agent Curtis if any problems and asks for another 3 month call-up.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 8, 1999

Bureau of Land Management
Attn: Matt Redace
138 S. Main St.
Malad, ID 83252

RE: Permit No. 17-07141

Dear Mr. Redace:

I am writing to you for an update concerning the above referenced permit. The last item we have filed in the water right file is a memo based on a conversation that Roberta Loveall of this department had with you back in March. At that time you told Roberta that a Standards and Guidelines Assessment was being prepared to justify the pipeline through the area identified in this permit. You indicated that the assessment needed to be completed before you could move forward with action in regards to the water right permit.

Has the assessment been completed? Should the water right be relinquished or are you ready to proceed with licensing? If licensing can proceed, an amendment of the permit is required as stated in our letter of 5/11/98 (copy enclosed). I have enclosed another amendment application for this purpose in case the original has been misplaced. If you have any questions or if you have information to pass along as an update, please give me a call at 327-5452. If I haven't received the amendment or heard from you within 30 days, I will contact you for an update.

Sincerely,

A handwritten signature in cursive script that reads 'Sharla Curtis'.

Sharla Curtis
Sr. Water Resource Agent

Enclosures



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Malad Field Station
138 South Main Street
Malad City, Idaho 83252-1346

RECEIVED

MAY 22 2000

Department of Water Resources

In Reply Refer To:

May 19, 2000

Idaho Dept. of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, ID 83720-0098

Dear Kari Lynn:

This letter is in reference to Water Permit # 17-07141.

This project, known as D.H. Anderson Pipe Line has been somewhat controversial. Therefore, BLM had asked IDWR for a delay so a standards and guidelines assessment could be completed to determine whether the pipe line was justified. This process was completed this year and the Field Office Manager issued a decision which included construction of this pipe line.

The decision was appealed and stayed by a special interest group, therefore, the construction of the pipeline was put on hold until the Administrative Law Judge made his ruling on the stay.

BLM was notified on May 16 that the stay was denied. However, due to the late notification, BLM had to move on to other projects. This project has been rescheduled for next year (FY 2001).

If there are any other questions, give me a call at 766-4766 or 478-6340.

Sincerely,

Matt Rendace, RMS
Malad Field Station
Pocatello Field Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 23, 2000

MATT RENDACE
BUREAU OF LAND MGMT
138 S MAIN ST
MALAD ID 83252

RE: Permit No. 17-07141

Dear Matt:

Thank you for your recent letter concerning the project associated with water right Permit No. 17-07141. Your letter indicates that a recent decision was issued which included construction of the pipeline which had been put on hold and that the project has been rescheduled for next year.

I'm a little confused now because when our examiner made his field inspection in June of 1995, he indicated the water delivery system being used under this permit consisted of an extensive piping system from the spring water collection point to numerous stock watering tanks. His report included photos of a couple of the stock tanks and one showing a collection tank and pipeline. Is the "pipeline" to be re-constructed or did our examiner misinterpret what he saw or am I missing something altogether? Could you please help me make sense of this - at your convenience, there's no big rush. Once I receive an explanation, I'll be in a much better position to determine what we need to do with this file at this point. It may be as simple as returning it to the shelves for call-up in a year or so. I look forward to hearing from you.

Sincerely,

Sharla Curtis
Sr. Water Resource Agent

MEMORANDUM

To: File 17-07141

FROM: Sharla Curtis

DATE: June 5, 2000

RE: Telecon

On this date, Mr. Rendace from BLM called me in response to my recent letter. The confusion I expressed in my letter was cause for him to question if the two of us had been dealing with the same project. When I read the legal descriptions to him, he realized that this project was for the Wood Canyon Spring area, which has been developed. All this while in other telephone conversations and letters from him, he thought the project involved was B H Anderson Spring.

This being the case, he asked that we send another amendment form so they can double-check the information we've proposed for licensing and can take the necessary action. I will also send a copy of the original permit so he will be able to compare the permitted information with the license recommendations.

6/21 - Matt's still working on verifying info - call up in 30 days

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 31, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
138 S MAIN ST
MALAD ID 83252

RE: WATER RIGHT NO. 17-07141

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:klt

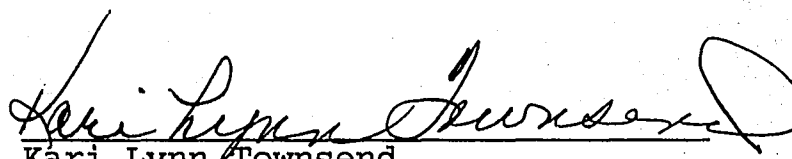
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 31st day of October, 2000, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 17-07141

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
138 S MAIN ST
MALAD ID 83252


Kari Lynn Townsend
Secretary