

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant BUREAU OF LAND MANAGEMENT Phone (208) 766-4766
Post office address 138 SOUTH MAIN MALAD, IDAHO 83252
2. Source of water supply ROCK SPRING which is a tributary of SINKS
- * 3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 36 Township 13S Range 33E B.M. ONEIDA County; additional
points of diversion if any: NONE
4. Water will be used for the following purposes:
Amount .01 for LIVESTOCK purposes from 5/15 to 9/14 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 for WILDLIFE purposes from 1/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .01 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. HOOKED INTO EXISTING 1½" PLASTIC PIPE
WITH PVC PIPE FOR 20 FEET WHICH CONNECTS INTO A 10,000 GALLON RUBBER STORAGE BLADDER
THAT FEEDS A 500 GALLON POWDER RIVER TROUGH.
 - b. Height of storage dam N.A. feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? N.A.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
ONE years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 1000 CATTLE
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. 25 MULE DEER

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13S	33E	36								S W		S W							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 17-7014

11. a. Who owns the property at the point of diversion? STATE OF IDAHO
- b. Who owns the land to be irrigated or place of use? STATE OF IDAHO
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

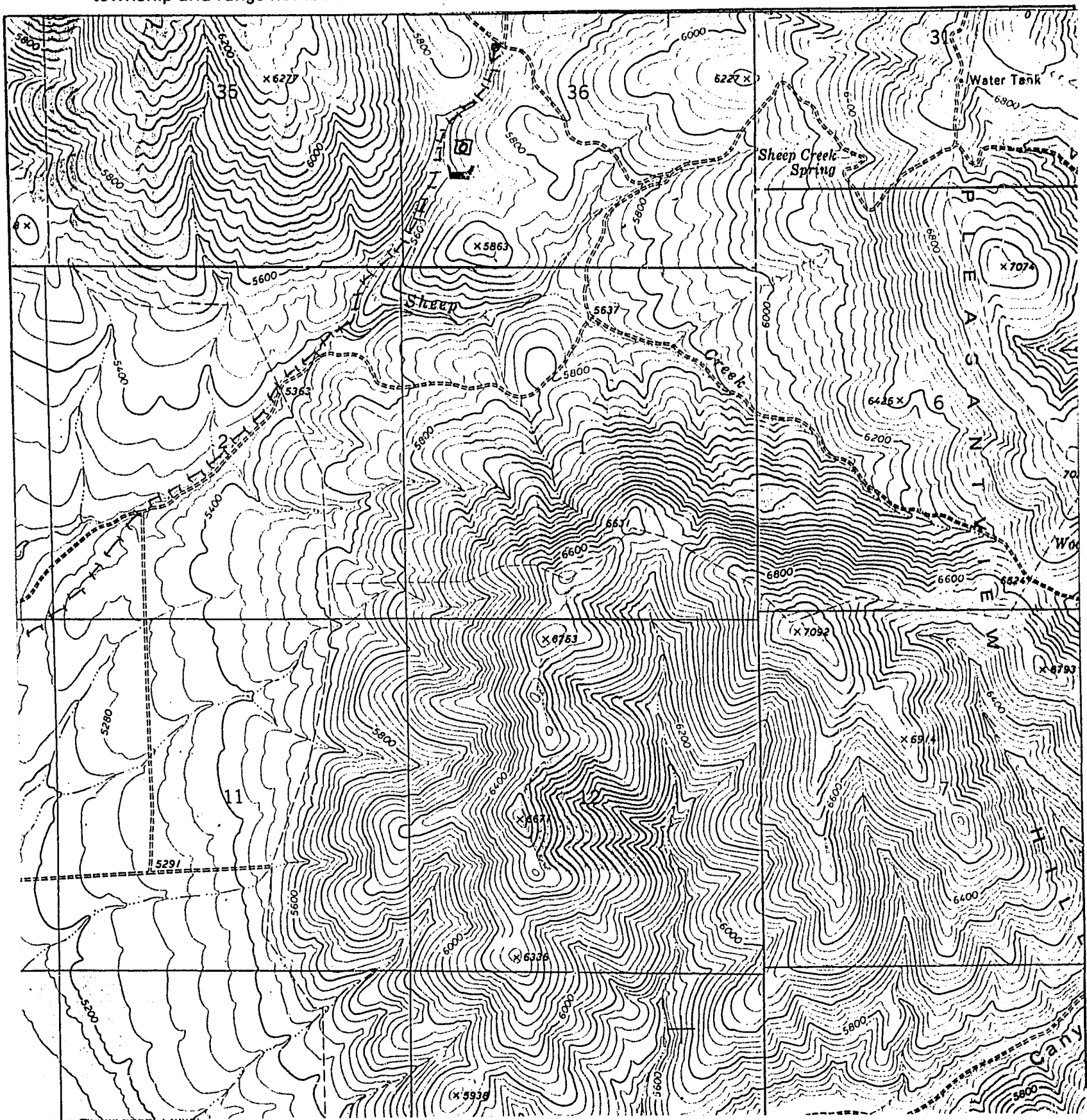
12. ON MARCH 25, 1971, REPRESENTATIVES OF IDPL'S, BLM, USFS AND PLEASANTVIEW LIVESTOCK ASSOCIATION MET WITH DEPT OF WATER ADMINISTRATION REPRESENTATIVES IN THE ONEIDA COUNTY COURTHOUSE. AFTER CONSIDERABLE DISCUSSION IT WAS AGREED THAT THE FOLLOWING WOULD BE DONE:
1. USFS AND BLM WOULD APPLY FOR AN EASEMENT FROM IDPL'S TO COVER THE PIPELINE AND RELATED STRUCTURES ACROSS THE STATE LAND TO USFS AND BLM GRAZING ALLOTMENTS.
2. USFS WOULD ALTER A PREVIOUS WATER FILING, WATER PERMIT 17-7011, TO READ 0.02 cfs FROM 4/15 TO 7/8 AND 10/1 TO 12/31. THIS IS A PERIOD OF MAXIMUM WATER FLOW AND ALL ENVISIONED ENOUGH WATER FOR ALL USERS.
3. IDPL'S WOULD THEN MAKE FIRST FILING ON 0.01 cfs 1/1 TO 12/31. THIS FILING IS JUSTIFIED BY STOCK WATER TANKS BEING PLACED ON STATE LAND ALONG THIS PIPELINE. PRESENTLY THIS STATE LAND IS GRAZED AS A PART OF A BLM ALLOTMENT. THE STATE, THEIR LESSEE OR ANY FUTURE BUYER(S) THUSLY WOULD BE ASSURED OF FIRST RIGHTS TO 0.01 cfs WATER DURING THE CRITICAL FLOW PERIOD 7/8 TO 10/1.*

4. BLM WOULD NEXT FILE ON 0.01 cfs 1/1 to 12/31. THIS FILING THERE BY GIVES THE BLM AND THEIR LESSEES ASSURANCE OF 0.01 cfs WATER TO WATER STOCK BELOW STATE LAND DURING THE CRITICAL FLOW PERIOD 7/8 TO 10/1.

5. USFS WOULD LASTLY FILE ON 0.002 cfs 7/8 to 10/1. THIS WOULD IN ESSENCE ALLOW THE USFS AT LEAST 0.002 cfs OF THE WATER PRODUCTION OVER AND ABOVE THE STATE AND BLM'S PRIOR FILINGS ON 0.02 cfs. THIS WATER WOULD GO OUT ON THE CURLEW NATIONAL GRASSLANDS.

*POINT OF DIVERSION IS LISTED AS THE SPRINGHEAD. HOWEVER, THE BLM HAS DIVERTED THE WATER AT T13S, R33E, Section 36; SENWSW. (Rediversion from pipeline) HWT

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John R. Christensen
 (Applicant)
 Title- Area Mgr.

Received by OW Date 8-03-90 Time 11:45A Preliminary check by _____
Fee \$ 30~~00~~ Received by HWS # E015076 Date 8-3-90
Publication prepared by LB Date 9-20-90 Published in TD Enterprise
Publication approved LB Date 10-12-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

AFFIDAVIT OF PUBLICATION

No. 1265

RECEIVED

OCT 4 1990

STATE OF IDAHO,
County of Oneida

Department of Water Resources
Eastern District Office

Sandra Strub being duly sworn,

deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

September 20, 1990, and ending

with the issue of September 27, 1990

Sandra Strub

Fee \$ 71.69

Subscribed and sworn to before me this 3rd day

of October, 1990

Susan Wittman
Notary Public, Residing at Malad, Idaho

My Commission Expires 2-9, 1994

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

15-07124

COLTON, LA VERN

COLTON, JOYCE T.

344 W. 500 N.

Malad, Id 83252

Source: SPRING

Tributary: SINKS

Diversion Pt:

NWNESW Sec 10 T 13S R 36E

Use: STOCKWATER (.030 CFS)

Total Diversion: (.030 CFS)

Date Filed: 8/13/1990

In: T13S R36E S10

NESW

17-07134

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MANAGMENT

IDAHO STATE OFFICE

3380 AMERICANA TERRACE

BOISE, ID 83706

Source: ROCK SPRING

Tributary: SINKS

Diversion Pt:

SWSESW Sec 36 T 13S R 33E

Use: STOCKWATER (.010 CFS)

Wildlife (.010 CFS)

Total Diversion: (.010 CFS)

Date Filed: 8/3/1990

In: T13S R33E S36 SENW NWSW

17-07135

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MANAGMENT

IDAHO STATE OFFICE

3380 AMERICANA TERRACE

BOISE, ID 83706

Source: MEADOW BROOK SPRING

Tributary: ROCK CREEK

Diversion Pt:

SWNWNW Sec 20 T 14S R 32E

Use: STOCKWATER (.030 CFS)

WILDLIFE (.010 CFS)

Total Diversion: (.030 CFS)

Date Filed: 8/3/1990

In: T14S R32E S19 NESE

S20 NWNW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 8, 1990.

R. KEITH HIGGINSON,
Director

No. 1265
9-20-27 T2

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 17-07134

Proposed Priority: August 3, 1990 Maximum Diversion Rate: 0.01 CFS
This is to certify, that U.S. DEPT. OF INTERIOR

BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has applied for a permit to appropriate water from:

ROCK SPRING tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	05/15 to 09/14	0.01 CFS
WILDLIFE	01/01 to 12/31	0.01 CFS
	Totals	0.01 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSENW Sec. 36, Township 13S, Range 33E
ONEIDA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

13S 33E 36 SENW NSW

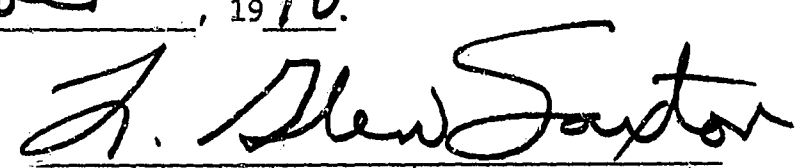
PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1991.
2. Subject to all prior water rights.
3. Stockwater is for 1000 cattle.
4. Wildlife is for 25 Mule Deer.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

19th day of November, 1990.

for 
R. Keith Higginson, Director

22-Aug-1990

BUREAU OF LAND MANAGEMENT
138 SOUTH MAIN
MALAD, ID 83252

RE: Application for Permit No. 17-7134 & 17-7135

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Idaho Enterprise on SEPTEMBER 20 & 27, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

10-Sep-1990

IDAHO DEPT. OF LANDS
EASTERN IDAHO AREA
3563 RIRIE HWY.
IDAHO FALLS, ID 83401

RE: Application for PERMIT NO. 17-7134

Dear Sir:

We are enclosing a copy of the applications that may be of interest to your department. Please review the applications and submit any comments you may have to our Department as soon as possible. The last date of protest is OCTOBER 8, 1990, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb
enc.

17-07134

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: ROCK SPRING

Tributary: SINKS

Diversion Pt:

SWSNW Sec 36 T 13S R 33E

Use: STOCKWATER

(.010 CFS)

WILDLIFE

(.010 CFS)

Total Diversion: (.010 CFS)

Date Filed: 8/ 3/ 1990

In: T13S R33E S36

SESW

NWSW



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 20, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 17-07134

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

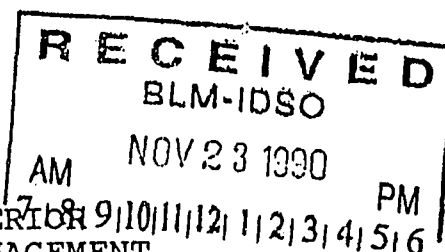
CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 20, 1990



U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PERMIT APPROVAL NOTICE

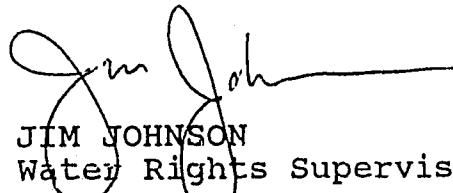
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Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

DEEP CREEK RESOURCE
AREA OFFICE
MALAD, IDAHO

DEC 05 1990

Action	Info.
Area Mgr.	☒
Range Con.	☒
Range Con.	☒
Range Tech.	☐
Wildlife Bio.	☐
Forester	☐
Realty Sp.	☒
Sec.	☐
File	☐

RECEIVED
DISTRICT OFFICE
BOISE, IDAHO
DEC 28 9 48 AM '90

RECEIVED
DEC 07 1990

No fee received
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

N/A

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 17-07134 Telephone No. (208)766-4766

2. Name(s) of Permit Holder(s): U.S. Dept. of Interior, Bureau of Land Management

3. Post Office Address: Idaho State Office 3380 Americana Terrace Boise, ID 83706

4. Source of Water: Rock Spring

a. If ground water, well driller's name: N/A Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater xx (No. and type of stock) Other xx Wildlife

1000 cattle, 25 mule deer

6. Total rate and/or volume for which proof is submitted .01 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes N/A No Installed? Yes No

OR

Flow Measurement Port: Required? Yes N/A No Installed? Yes No

8. Fee Enclosed: \$ 60.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

John R. Christensen, Deep Creek Area Manager (208)766-4766

Name

Telephone No.

138 S. Main Malad, ID 83252

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6 Dec 1990
Date

Kurt J. Koster Acting Area Manager - BLM
Signature (and title if on behalf of a company or organization)

December 28, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 17-07134

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region