

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 17-7133

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 208-678-5514
Post office address Rt. 3 Box 1, Burley, Idaho 83318
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 17 Township 14S Range 30E B.M. Oneida County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .07 for livestock purposes from 5/01 to 9/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .07 and/or (b) 3.0
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Saddle Horse Basin Well- An electric submersible pump will supply well water to six storage troughs through a 1.5 inch PVC pipeline system. Much of this pipeline now exists and is supplied by the inadequate Glen Canyon Spring.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is eight inches; proposed depth of well is 200 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. 280 cattle, 1000 sheep
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Twenty head of mule deer year around, and numerous upland fowl.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14S	30E	17											S						
		20													S				
		21	<u>DND</u>				S			S									
		16								S									
		18													S				

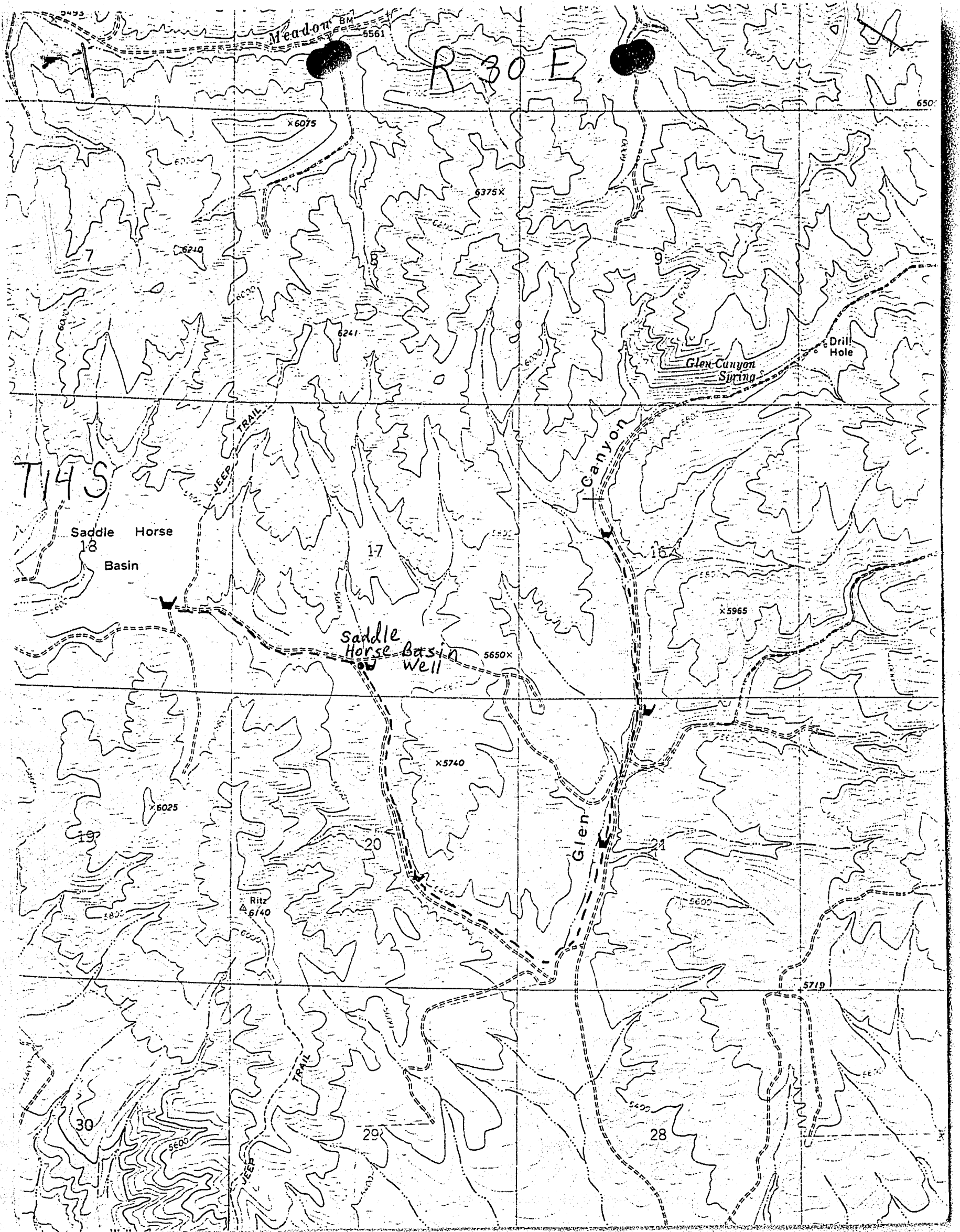
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? Bureau of Land Management
- Who owns the land to be irrigated or place of use? "
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Ted Higley (allotment grazing permittee), financed the drilling venture under agreement with BLM. It was agreed the agency would finance well development if drilling was successful. The well meets supply needs, and the agency is now processing well and pipeline development.

* As per map.



This image shows a full page of blank graph paper. The grid consists of small squares formed by thin black lines. There are approximately 20 columns and 20 rows of squares. The top edge of the page has some dark, irregular shading, possibly from a scanner or the binding of a notebook. The rest of the page is white with the black grid lines.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. John Christensen, Deep Creek Resource Area Manager

John R. Kristensen
(Applicant)

Received by OW Date 7-11-89 Time 12:25P Preliminary check by DMD
Fee \$ 30⁰⁰ Receipted by HLJ # M003884 Date 7-11-89
Publication prepared by RB Date 11-24-89 Published in Idaho Enterprise
Publication approved OW Date 12-20-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

No 1181

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Oneida } ss.

Sandra Struhs being duly sworn,
deposes and says: That she is the secretary of THE
IDAHO ENTERPRISE, a weekly newspaper published at Malad,
in the County of Oneida and State of Idaho; that said paper has
been and is in general circulation in the county aforesaid, and in
the vicinity of Malad; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
2 consecutive weeks in the regular and entire issue of said
paper during the period of time of publication, and was
published in the newspaper proper and not a supplement; that
said paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of first
publication of said advertisement.

Such notice was published in the issue beginning with
November 2, 1989, and ending
with the issue of November 9, 1989

Sandra Struhs

Fee \$ 35.42

Subscribed and sworn to before me this 7th day
of December, 1989

Suzanne Witterman
Notary Public, Residing at Malad, Idaho

My Commission Expires Feb. 9, 1994

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following applications(s) have
been filed to appropriate the public
waters of the State of Idaho:
17-07133

BLM
RT. 3, BOX 1
BURLEY, ID 83318
Source: GROUNDWATER
Diversions Pt:
SESESW Sec 17 T 14S R 30E
Use: STOCKWATER (.070 CFS)
Date Filed: 7/11/1989
In: T14S R30E
S16 SENW
S17 SESW
S18 NESE
S20 NWSE
S21 NENW SENW

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Department of
Water Resources, Eastern Region,
150 Shoup Avenue, Suite 15, Idaho
Falls, Idaho 83402 on or before
NOVEMBER 20, 1989.

R. Keith Higginson, Director
No. 1181
11-2-9 T2

RECEIVED

DEC 11 1989

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 17-07133

Proposed Priority: July 11, 1989 Maximum Diversion Rate: 0.07 CFS

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	05/01 to 09/15	0.07 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SESESW Sec. 17, Township 14S, Range 30E ONEIDA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

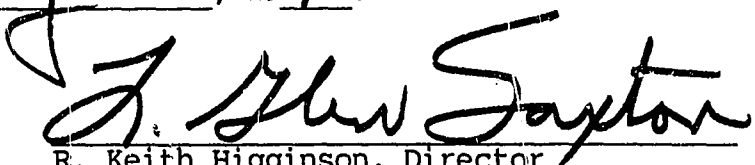
14S 30E	16	SENW	
	17	SESW	
	18	NESE	
	20	NWSE	
	21	NENW	SENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1995.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

17th day of January, 1990.


R. Keith Higginson, Director

Form 235-1
3/89

BURLEY
DISTRICT OFFICE
BURLEY, IDAHO
JUL 3 9 31 AM '89

Drilling Permit No. 17-89-E-002
Water Permit No. _____
Injection Permit No. _____

State of Idaho
Department of Water Resources
D R I L L I N G P E R M I T

1. Applicant Ted Higley
2. Address Box 57
Malta, ID 83342 Telephone 645-2444
(☒) Well Owner () Well Operator () Other, specify _____
3. Proposed well location NW 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 20, Twp. 14S, Rge. 30E, County Oneida,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
(☒) Domestic (☒) Stockwater () Monitoring
 No. of households 1 No. of livestock _____
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____
5. Well construction information:
(☒) New well () Deepen () Replace
Proposed surface diameter 8" Maximum depth 150'
Anticipated bottom hole temperature:
(☒) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date 6-2-89
7. Well Driller (if known) Stan Lloyd
Address _____
8. Applicant's signature Ted Higley
Title _____
Date 6-2-89

*

* Fee is \$10 for single family domestic. Other uses may be more.

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is approved.

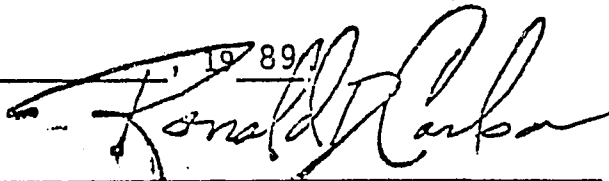
If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this 2nd day of June, 1989

Signed 

Title Eastern Regional Manager

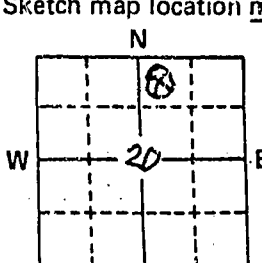
Received by RB Fee \$10.00 Date 6-2-89

Receipt No. EOD 8745 Construction start extension to

Extension approved by

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Ted Higley</u> Address <u>Box 57 Malheur Id. 83342</u> Owner's Permit No. <u>17-89-E-002</u>		7. WATER LEVEL Static water level <u>57</u> feet below land surface. Flowing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug Temperature <u>49</u> °F. Quality <u>Good</u> <i>Describe artesian or temperature zones below.</i>																																																					
2. NATURE OF WORK <input checked="" type="checkbox"/> New well <input type="checkbox"/> Deepened <input type="checkbox"/> Replacement <input type="checkbox"/> Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA <input checked="" type="checkbox"/> Pump <input checked="" type="checkbox"/> Bailer <input type="checkbox"/> Air <input type="checkbox"/> Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>4.5</u></td><td><u>100' @ 140' Deep</u></td><td><u>4 (Pump)</u></td></tr><tr><td><u>12.0</u></td><td><u>130' @ 200' Deep</u></td><td><u>1 (Bailer)</u></td></tr></tbody></table> <i>Note! Well was Tested at Depth 140' And Then Deepened To 200 And Tested</i>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>4.5</u>	<u>100' @ 140' Deep</u>	<u>4 (Pump)</u>	<u>12.0</u>	<u>130' @ 200' Deep</u>	<u>1 (Bailer)</u>																																											
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3. PROPOSED USE <input type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> Municipal <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Waste Disposal or Injection <input type="checkbox"/> Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td><u>8</u></td><td><u>0</u></td><td><u>8</u></td><td><u>Black Soil</u></td><td></td><td><u>X</u></td></tr><tr><td><u>8</u></td><td><u>34</u></td><td><u>34</u></td><td><u>Black Soil + Limestone gravel</u></td><td></td><td><u>X</u></td></tr><tr><td><u>34</u></td><td><u>52</u></td><td><u>52</u></td><td><u>Brown Sandy Clay</u></td><td></td><td><u>X</u></td></tr><tr><td><u>57</u></td><td><u>130</u></td><td><u>130</u></td><td><u>Tan Clay with Limestone gravel</u></td><td></td><td><u>X</u></td></tr><tr><td><u>130</u></td><td><u>173</u></td><td><u>173</u></td><td><u>Tan to Grey limestone Rock</u></td><td></td><td><u>X</u></td></tr><tr><td><u>173</u></td><td><u>183</u></td><td><u>183</u></td><td><u>Black limestone Rock</u></td><td></td><td><u>X</u></td></tr><tr><td><u>183</u></td><td><u>200</u></td><td><u>200</u></td><td><u>Grey limestone Rock with Calcite Surfaces</u></td><td></td><td><u>X</u></td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	<u>8</u>	<u>0</u>	<u>8</u>	<u>Black Soil</u>		<u>X</u>	<u>8</u>	<u>34</u>	<u>34</u>	<u>Black Soil + Limestone gravel</u>		<u>X</u>	<u>34</u>	<u>52</u>	<u>52</u>	<u>Brown Sandy Clay</u>		<u>X</u>	<u>57</u>	<u>130</u>	<u>130</u>	<u>Tan Clay with Limestone gravel</u>		<u>X</u>	<u>130</u>	<u>173</u>	<u>173</u>	<u>Tan to Grey limestone Rock</u>		<u>X</u>	<u>173</u>	<u>183</u>	<u>183</u>	<u>Black limestone Rock</u>		<u>X</u>	<u>183</u>	<u>200</u>	<u>200</u>	<u>Grey limestone Rock with Calcite Surfaces</u>		<u>X</u>
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4. METHOD DRILLED <input type="checkbox"/> Rotary <input type="checkbox"/> Air <input type="checkbox"/> Hydraulic <input type="checkbox"/> Reverse rotary <input checked="" type="checkbox"/> Cable <input type="checkbox"/> Dug <input type="checkbox"/> Other _____		5. WELL CONSTRUCTION Casing schedule: <input type="checkbox"/> Steel <input type="checkbox"/> Concrete <input type="checkbox"/> Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>0.312</u> inches</td><td><u>8</u> inches</td><td><u>1</u> feet</td><td><u>132</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Perforated? <input type="checkbox"/> Yes <input type="checkbox"/> No How perforated? <input type="checkbox"/> Factory <input type="checkbox"/> Knife <input checked="" type="checkbox"/> Torch Size of perforation <u>3/8</u> inches by <u>6</u> inches Number _____ From _____ To _____		Thickness	Diameter	From	To	<u>0.312</u> inches	<u>8</u> inches	<u>1</u> feet	<u>132</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet																																
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location.  Subdivision Name <u>Saddle Horse</u> <u>Basin</u> Lot No. _____ Block No. _____ County <u>Oneida</u> <u>NW 1/4 NE 1/4 Sec. 20, T. 14 N/S, R. 30 E.</u>		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Stan Lloyd Drilling</u> Firm No. <u>294</u> <u>HC-61, Box 1510</u> Address <u>Elba Id. 83326</u> Date <u>6/14/89</u> Signed by (Firm Official) <u>Stanley Lloyd</u> and (Operator) <u>Same</u>																																																					

BLM Says this well was drilled
in the SE SE SW Sec 17 14S 30E
Need to checkCOPY given to Mark S.
for his review -
pwed 6/2/89 finished 6/13/89

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Ted Higley

Address Box 57 MaHa Id. 83342

Owner's Permit No. 17-89-E-002

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic☐ Irrigation☐ Test☐ Municipal

☐ Industrial

☒ Stock

☐ Waste Disposal or Injection

☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary☐ Air☐ Hydraulic☐ Reverse rotary

☒ Cable☐ Dug☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness

Diameter

From

To

0.312 inches

8 inches

1 feet

132 feet

_____ inches

_____ inches

_____ feet

_____ feet

_____ inches

_____ inches

_____ feet

_____ feet

_____ inches

_____ inches

_____ feet

_____ feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☒ Torch

Size of perforation 3/8 inches by 6 inches

Number

From

To

50 perforations

60 feet

130 feet

_____ perforations

_____ feet

_____ feet

_____ perforations

_____ feet

_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 40 Material used in seal: ☐ Cement grout

☐ Bentonite ☒ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

☐ Weld

☐ Cemented between strata

Describe access port Thru Cover

7. WATER LEVEL

Static water level 57 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature 49 OF. Quality Good

Describe artesian or temperature zones below.

8. WELL TEST DATA

☒ Pump☒ Bailor☐ Air☐ Other _____

Discharge G.P.M.

Pumping Level

Hours Pumped

4.5

100' @ 140' Dep

4 (Pump)

12.0

130 @ 200' Dep

1 (Bailer)

Note! Well was Tested at Depth 140'

And Then Deepened To 200 And Tested

9. LITHOLOGIC LOG

Bore

Depth

Material

Water

Diam.

From

To

Yes

No

8

0

8

Black Soil

X

8

34

Black Soil + Limestone gravel

X

34

52

Brown Sandy Clay

X

52

130

Tan Clay with Limestone gravel

X

130

123

Tan to Grey limestone Rock

X

123

183

Black limestone Rock

X

183

200

Grey limestone Rock with

Calcite Surfaces

X

10.

Work started 6/2/89 finished 6/13/89

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Stan Lloyd Drilling Firm No. 294

HC-61, Box 1510

Address Elba Id. 83326 Date 6/14/89

Signed by (Firm Official) F. Stanley Lloyd

and

(Operator) Senne

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

20

E

S

Subdivision Name Saddle Horse

Basin

Lot No. _____ Block No. _____

County Oneida

NW 1/4 NE 1/4 Sec. 20, T. 14, R. 30 E.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 20, 1989.

R. KEITH HIGGINSON, Director

Published 11/02/1989 & 11/09/1989

17-07133

BLM
RT.3, BOX 1
BURLEY, ID 83318

Source: GROUNDWATER

Diversion Pt: SESESW Sec 17 T 14S R 30E

Use: STOCKWATER (.070 CFS)

Date Filed: 7/11/1989

In: T14S R30E S16	SENW	
S17	SESW	
S18	NESE	
S20	NWSE	
S21	NENW	SENW

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 25, 1989

THE IDAHO ENTERPRISE
P.O. BOX 205
MALAD CITY, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 20, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

25-Oct-1989

BLM
Rt. 3, Box 1
Burley, ID 83318

RE: Application for Permit No. 17-7133

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Idaho Enterprise. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

07-Dec-1989

The Idaho Enterprise
P.O. Box 205
Malad City, ID 83252

RE: Application for Permit No. 17-7133

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on November 2 & 9, 1989.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Rita Bodell
Office Secretary

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
January 18, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P17-07133

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

Form 217
11/91

RECEIVED
JUL - 6 1994

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 6 July 94
Receipt No. E020005
Receipt by KCW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 17-07133 Telephone No. (208) 678-5514
2. Name(s) of Permit Holder(s): U.S. Bureau of Land Management
3. Mailing Address: Rt. #3 Box 1; Burley, Idaho 83318
4. Source of Water: Groundwater (Saddle Horse Basin Well) Started June 2, 1989
If GROUNDWATER, Well Driller's Name: Stan Lloyd Date Drilled: Finished June 13, 1989

OPTIONAL:

Pump horsepower: 1.5 Pressure (psi): 88 Dynamic pumping level (ft.): 57

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 288 range cattle (No. and type of stock)
Irrigation _____ (No. of acres) Other 1,200 sheep
Other Various Wildlife

6. Total rate and/or volume for which proof is submitted .07 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes XX No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes XX No Installed? _____ Yes XX No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Steve Davis (208) 677-6626
Name Telephone No.

Rt. #3 Box 1; Burley, Idaho 83318
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

June 27, 1994
Date

Marvin R. Boydy Assoc. District Mgr.
Signature (and title, if on behalf of a company or organization)

July 26, 1994

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 17-07133

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region