

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 17-7118

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant H. Sanford or Paul D. Campbell Phone 801-752-8519
432 N. 6th West
Post office address 430 N. 6th West Logan, Utah 84321
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 16 Township 16S Range 30E B.M. Oneida County; additional
points of diversion if any: NESE, NWSE Sec 16 T 16S R 30E
4. Water will be used for the following purposes:
- Amount 6.40 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 6.40 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. 4 wells to sprinkler lines.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 20 inches; proposed depth of well is 550 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16S	30E	16	40	40	40	40									40	40	40	40	320

Total number of acres to be irrigated 320

10. Describe any other water rights used for the same purposes as described above. Permit 17-7081

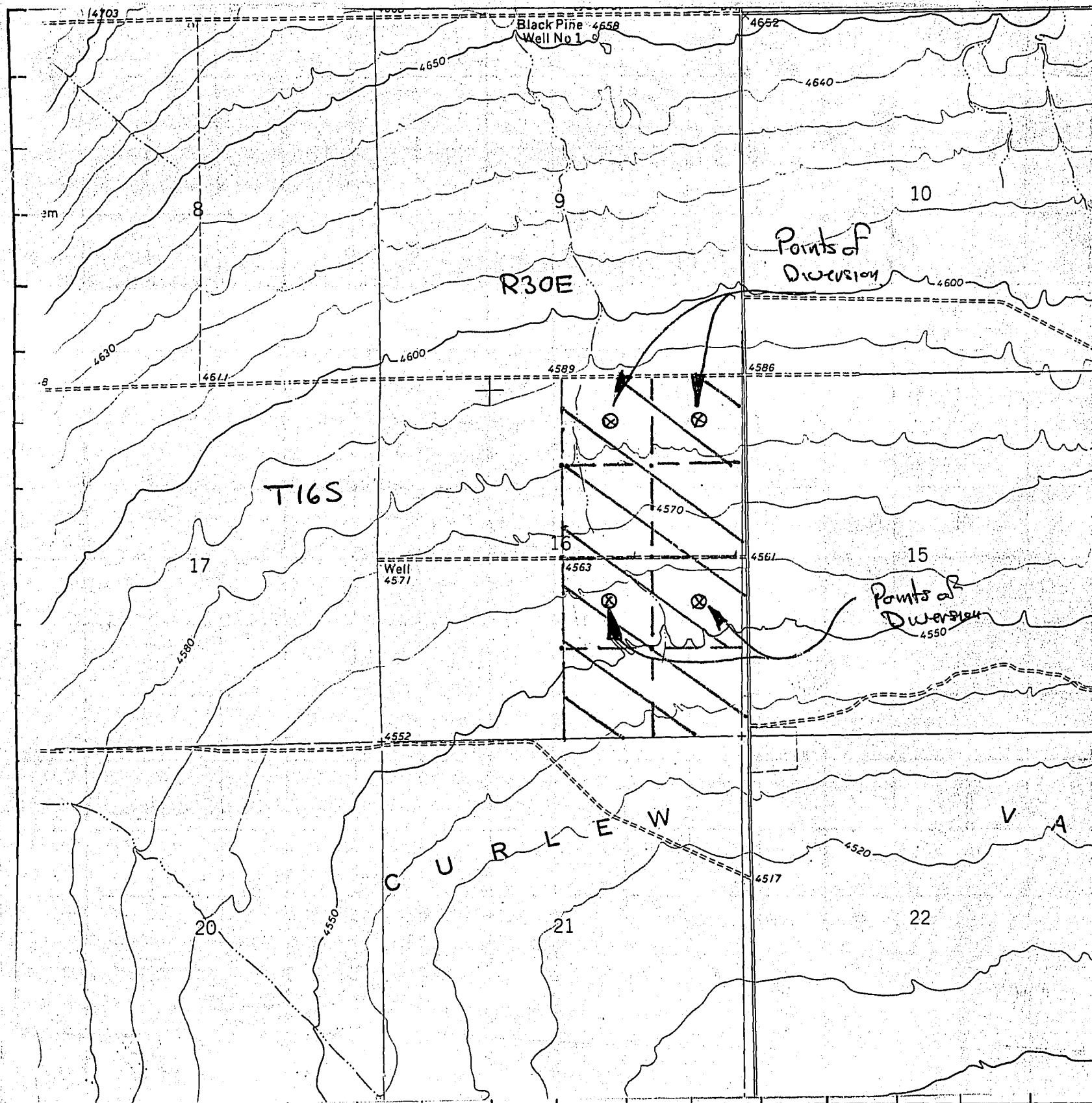
11. a. Who owns the property at the point of diversion? H. Sanford Campbell Trust, Rosalie Campbell Trust

b. Who owns the land to be irrigated or place of use? " " " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Permit 17-7081 will be relinquished upon approval of this application.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul D Campbell
 X *Paul D Campbell*
 (Applicant)

Proposed Priority 11/21/85
Received by KW Date 11-21-85 Time 11:45 Preliminary check by KW
Fee \$ 165.00 Received by MD # 35531 Date 11-27-85
NOC Publication prepared by MD Date 11/8/86 Published in ENTERPRISE 1/16+23 '86
Publication approved MD Date 2-07-86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7118, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1991.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 27th day of February, 1986.

J. Glen Saxton
Chief, Operations Bureau

Nº 759

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Oneida

ss.

Tori L. Daniels

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

December 5, 1985, and ending

with the issue of December 12, 1985

Tori L. Daniels

Fee \$ 26.46

Subscribed and sworn to before me this 27th day

of Dec., 19 85.

Ken Dunn
Notary Public, Residing at Malad, Idaho

My Commission Expires 5-8, 19 91

RECEIVED

DEC 30 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHTS

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

17718

SANFORD, H.
CAMPBELL, PAUL D.
432 N. 6th West, Logan, UT 84321
Source: GROUNDWATER
Diversion: Ft. NWNE, NENE, NESE
NWSE Sec. 16, T. 16S, R. 30E
Use: IRRIGATION (6.4 CFS)

Date Filed: 11/21/1985
In: NENE, NWNE, SWNE, SENE, NESE
NWSE, SWSE, SESE, Sec. 16, T. 16S, R. 30E FOR 320 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 23, 1985.

KEN DUNN, DIR.
Pub. 12/05 & 12/12/789

Nº 762

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Oneida

ss.

Jeri L Daniels

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

January 16, 19 86, and ending
with the issue of January 23, 19 86

Fee \$ 20.79

Subscribed and sworn to before me this 29th day

of January, 19 86

Don Hawley
Notary Public, Residing at Malad, Idaho

My Commission Expires 5-8, 19 91

RECEIVED

JAN 30 1986

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that application No. 17-17118 was advertised incorrectly on December 5 and 12, 1985. The Names of the applicants were advertised as being Sanford, H. and Campbell, Paul D. WHEREAS, the actual names are H. Sanford Campbell or Paul D. Campbell.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402, on or before February 3, 1986.

A. Kenneth Dunn
Director

Published in the
Idaho Enterprise
January 16 & 23, 1986
762

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

17-7118

SANFORD, H.
CAMPBELL, PAUL D.

432 N. 6TH WEST, LOGAN, UT 84321

Source: GROUNDWATER

Diversion Pt: NWNE NENE NESE NWSE Sec 16 T 16S R 30E

Use: IRRIGATION (6.4 CFS)

Date Filed: 11/21/1985

In: NENE NWNE SWNE SENE NESE NWSE SWSE SESE Sec 16 T 16S R 30E
FOR 320 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 23, 1985.

KEN DUNN, Dir.

Published 12/05 & 12/12.

17-7118

November 15, 1985

H. Sanford Campbell
432 N. 6th West
Logan, Utah 84321

Dear Mr. Campbell:

Enclosed is your application for permit. Please review it and, if everything seems correct, sign and send it back to this office with a fee of \$165.00.

Sincerely,

Harold W. Jones
Senior Resource Agent

HWJ/md

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 27, 1985

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 23, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

December 24, 1985

the Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

RE: Application for Permit 17-7118, H. Sanford or Paul D.
Campbell.

Gentlemen:

Would you please submit an affidavit of publication and certified
bill in connection with the above referenced Application. The
legal notice was to have been published in your paper on
December 5, and 12, 1985.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

MICHELE DAVIS
Office Secretary

NOTICE OF CORRECTION

Notice is hereby given that application No. 17-7118 was advertised incorrectly on December 5 and 12, 1985. The Names of the applicants were advertised as being Sanford, H. and Campbell, Paul D.

WHEREAS, the actual names are H. Sanford Campbell ^{or} and Paul D. Campbell.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup ave., Suite 15, Idaho Falls, Idaho 83402, on or before February 3, 1986.

A. Kenneth Dunn

Director

Published in the Idaho Enterprise January 16 & 23, 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 8, 1986

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 3, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

January 13, 1986

H. Sanford Campbell
Paul D. Campbell
430 N. 6th West
Logan, Utah 84321

Re: Application for Permit No. 17-7118

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 17-7118. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in The Idaho Enterprise. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 35531 for the amount of \$165.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ronald D. Carlsen
Eastern Regional Supervisor

RDC/md

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KCW

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____
Date: _____
Comments: _____

Application is outside Critical Groundwater area

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 17-7081 See Application Remarks
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-30-86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 11-21-85 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 20 Feb. '86

STATE OFFICE REVIEW:

L03, L17

26 OIC

RECEIVED

☐ See attached sheet for more information.

By: KW

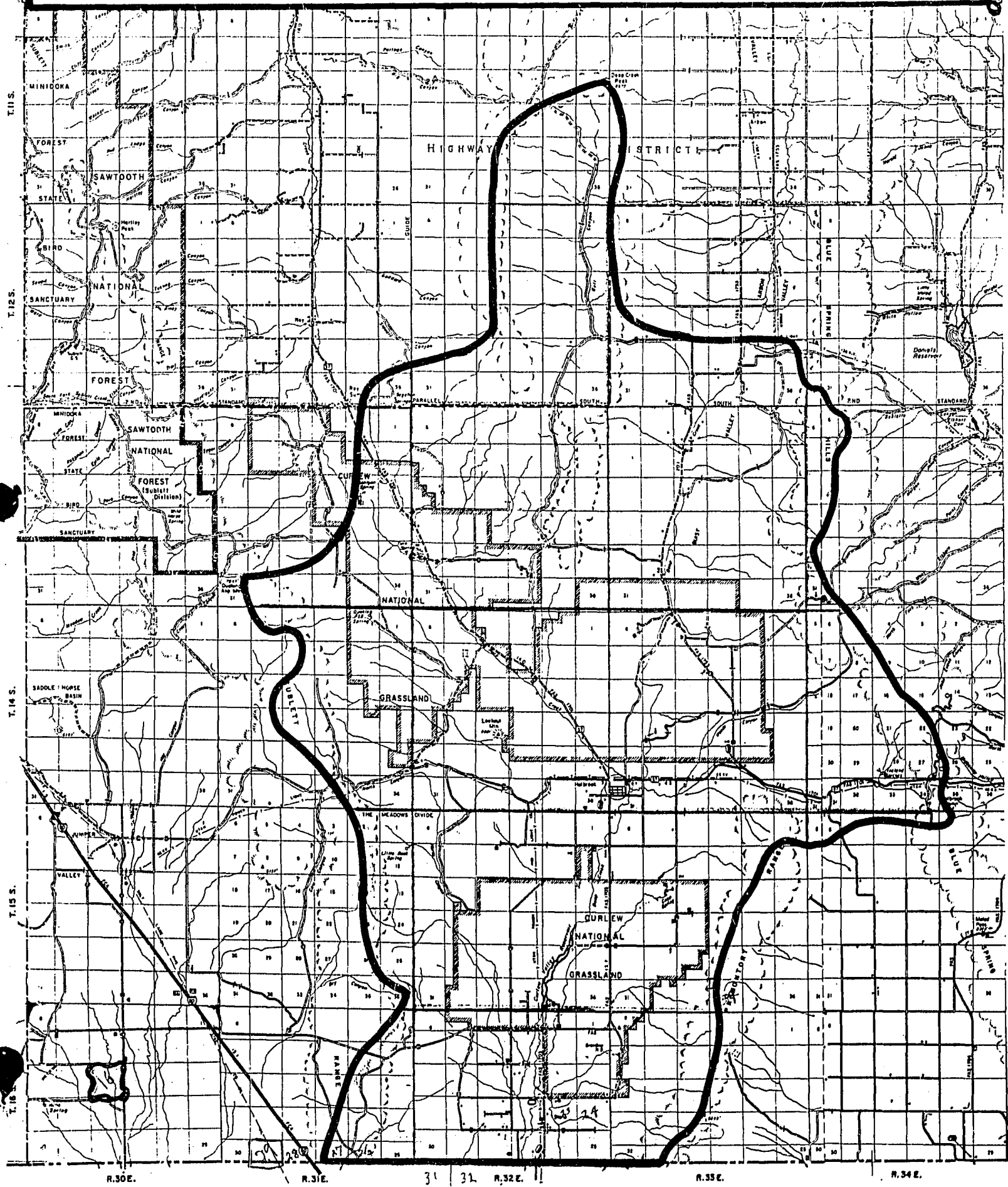
Date: 2/25/86

FEB 21 1986

Department of Water Resources

Curlew Valley Critical Groundwater Area

CLOSED — 3-15-76



SCALE - 1/4" = 1 mile

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MARCH 04, 1986

CAMPBELL, H. SANFORD & PAUL D.
432 N. 6TH WEST
LOGAN, UT 84321

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 17-7118

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

138763
November 30, 1990

H. SANFORD CAMPBELL
PAUL D. CAMPBELL
432 N. 6TH WEST
LOGAN, UT 843210000

RE: PERMIT NO. 17-07118 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
JAN 10 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ 125
Date 1-7-91
Receipt No. 1301557
Received by HLW

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 17-7118 Telephone No. (801) 752-8519

2. Name(s) of Permit Holder(s): H. Sanford or Paul Campbell

3. Post Office Address: 432 N. 6th West Logan, Utah 84321

4. Source of Water: Groundwater

a. If ground water, well driller's name: Yarborough Date drilled: 1981

b. Pump horsepower: 120 hp Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation 160 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 2.00 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☒ Yes ☐ No / Installed? ☐ Yes ☐ No

OR
Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Name Ross Hurst Telephone No. (208) 645-2484

Address Juniper, ID

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date _____ Signature H. Sanford Campbell (and title if on behalf of a company or organization)

January 22, 1991

H. SANFORD CAMPBELL
PAUL D. CAMPBELL
432 N. 6TH WEST
LOGAN, UT 843210000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 17-07118

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

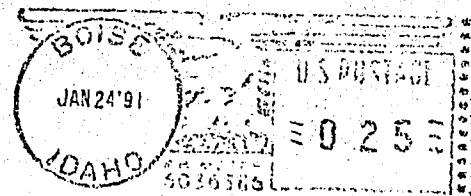
Rita Fleck
Secretary/Records Manager

c: IDWR - Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RECEIVED
JAN 30 1991

Department of Water Resources



*Sent acknow.
to new address*

CAMPBELL 843212011 1130 01/26/91
FORWARDING TIME EXPIRED
CAMPBELL
SEE V 400 N
LOGAN UT 84321-3733
RETURN TO SENDER