

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone 801-625-3560

Post office address 324 - 25th Street, Ogden Utah 84401

2. Source of water supply Tracy Springs which is a tributary of Black Pine Canyon

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 15S

Range 29E B.M. Cassia County, additional points of diversion if any: _____

001 - 261

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 15S

Range 29E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 356 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

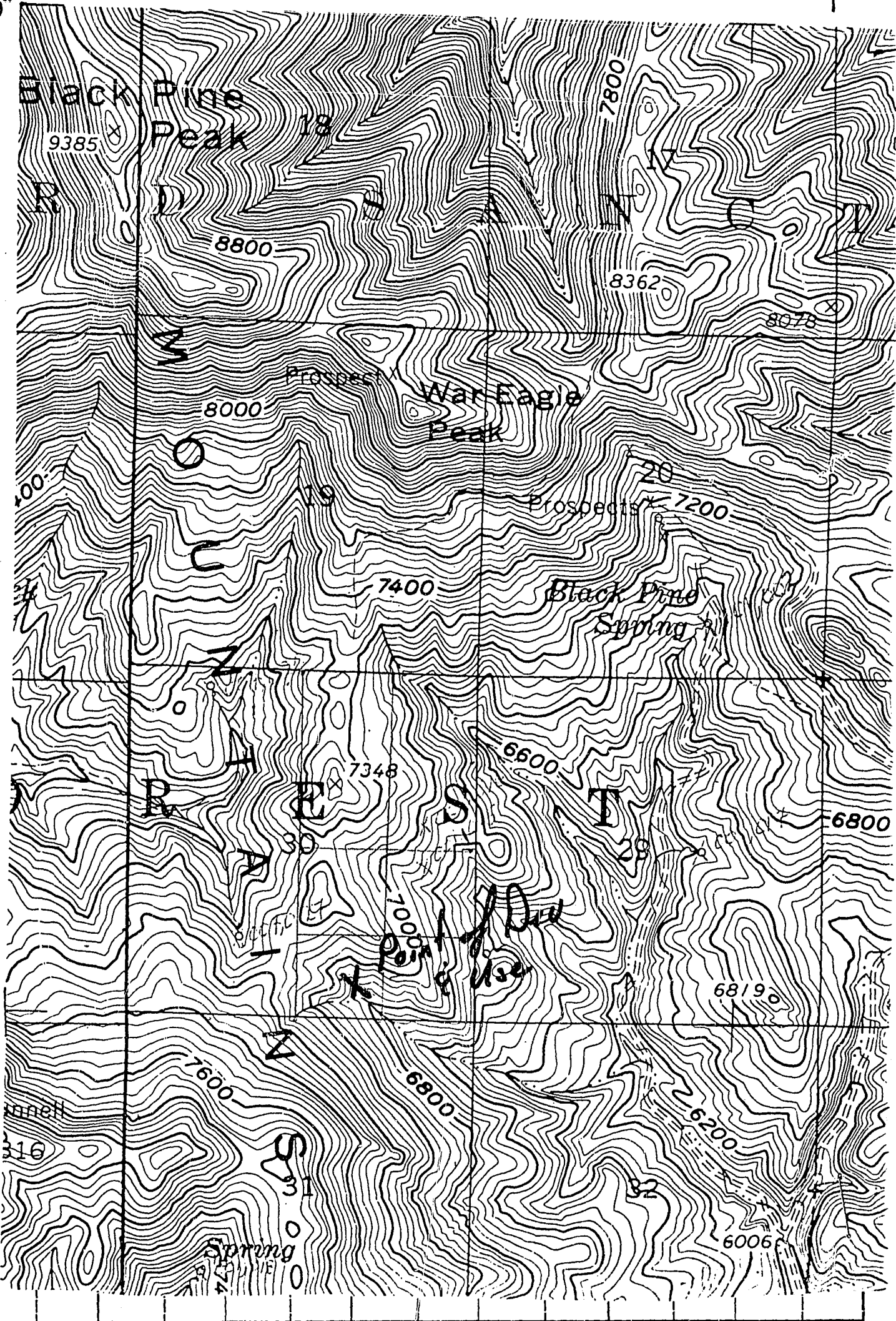
10. Remarks _____

1

42° 07' 30"

T15S
R29E

15S



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

Proposed Priority 2/10/1983

Received by CW Date 2-10-83 Time 3:15P

Preliminary check by KCW Fee \$ 30.00

Receipted by CW Date 3-24-83 #25545

Publication prepared by BP Date 2/16/83

Published in South Idaho Press

Publication dates 2/24 - 3/3/83

Publication approved BP Date 3/11/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7108, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 31st day of March, 19 83.

L. Glen Saxton
Chief, Operations Bureau

**SOUTH IDAHO PRESS
BURLEY, IDAHO**

AFFIDAVIT OF PUBLICATION

County of Cassia, }
STATE OF IDAHO } ss.

..... Mary Summers being first
duly sworn, deposes and says that...she is the

..... Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two
consecutive weeks, commencing with the issue
dated February 3 19 83, and ending
with the issue dated February 10th 19 83.

Mary Summers

Subscribed and sworn to before me
this 10th day of March
1983.

13.65 *Kenn Dunn* Notary Public

Cost of Publication \$ 13.65
Notary Fee
Total Cost \$ 13.65

RECEIVED

MAR 11 1983

Department of Water Resources
Eastern District Office

83-53

**NOTICE OF APPLICATION FOR WATER
RIGHT
17-7108**

U.S. Dept. of Agri.
FOREST SERVICE, FEDERAL BLDG, 324 25th St.
Ogden, UT 84401

Source: TRACY SPRINGS trib. to BLACK PINE CA-
NYON

Date Filed: 02/10/1983

Diversion Pt: SWSE Sec 30 T 15S R 29E

Use: STOCKWATER (0.02 CFS)

In: SWSE Sec 30 T 15S R 29 E

The permit(s) will be subject to all prior water
rights. Protests must be filed with the Director,
Dept. of Water Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402 on or before MARCH
14, 1983.

KENN DUNN, Dir.

Published in the South Idaho Press on February
24 and March 3, 1983.

17-7108-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG. 324 25TH ST., OGDEN, UT 84401

Source: TRACY SPRINGS trib. to BLACK PINE CANYON

Date Filed: 02/10/1983

Diversion Pt: SWSE Sec 30 T 15S R 29E

Use: STOCKWATER (0.02 CFS)

In: SWSE Sec 30 T 15S R 29E

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 14, 1983.

KEN DUNN, Dir.

Published 2/24 & 3/3/83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 16, 1983

South Idaho Press
Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 14, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

Standard Form 1034 September 1973 4 Treasury FRM 2000		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION USDA-SAWTOOTH NATIONAL FOREST 1525 ADDISON AVENUE EAST TWIN FALLS, IDAHO 83301				DATE VOUCHER PREPARED		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS EASTERN REGION SUPERVISOR IDAHO DEPT. OF WATER RESOURCES 1515 LINCOLN ROAD IDAHO FALLS, IDAHO 83401				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				SHIPPED FROM		TO	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE COST PER		AMOUNT (1)	
	2/83	Filing fee for "Claim to a water right" for the Sawtooth N.F.	1	\$30.	ea.	\$30.00	
I certify that the above bill is correct and just and that payment therefore has not been received. Date: <u>2/1/83</u> Payee: <u><i>Ronald T. Carlson</i></u> Eastern Region Supervisor							
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL \$30.00	
PAYMENT:		APPROVED FOR	EXCHANGE RATE	DIFFERENCES			
☐ COMPLETE		= \$	= \$ 1.00				
☐ PARTIAL		BY					
☐ FINAL		TITLE		Amount verified; correct for		\$30.00	
☐ PROGRESS				(Signature or Initials)			
☐ ADVANCE							
In pursuance to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer) <u><i>Ronald T. Carlson</i></u>				(Title)	
ACCOUNTING CLASSIFICATION							
4/C 000030				Tracy Springs 001-261			
ECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)	
H		DATE		PAYEE'S			
If in foreign currency, insert name of currency.						PER	
Authority to certify and authority to approve are combined in one person, or, if necessary, the certifying officer will sign in the space provided, over his official title.						TITLE	
If the voucher is received in the name of a company or institution, the name of the person within the company or institution, as well as the capacity in which he signs, must appear. For example: John Doe Company, per John Doe, Secretary, or Treasurer, as the case may be.							

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KCW APPLICATION NUMBER: 17 7108

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.

Field check by: _____

Date: _____

Comments: _____

☒ Signature.

☒ Fee.

☒ Yes ☒ No

☒ Yes ☒ No

☒ Yes ☒ No

☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

☒ Yes ☒ No*

☐ Yes ☒ No

In form for advertising.

Final date for protests: March 14, 1983

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-11-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

2-10-1983 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: March 15, 1983

STATE OFFICE REVIEW:

return receipt

☐ See attached sheet for more information.

By: SLW/LIB

3-30-83

RECEIVED
MAR 29 1983

RECEIVED
MAR 16 1983

Department of Water Resources

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 15, 1983

RE: Permit Nos. 17-7108, 67-7605, 67-7606, 67-7607, 67-7608, 67-7609,
67-7610, 67-7611, 67-7613, 69-7051, 69-7052, 69-7053, 69-7054,
and 69-7055

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG
324 25TH ST.
OGDEN, UT 84401

138416

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 17-7108 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

001-241

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Per. No. 17-7108.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Tracy Canyon

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 400 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

March 1, 1984
Date 4-1-84

W. M. Cunn
Signature of Permit Holder



PLACE
13 CENT
STAMP
HERE

RECEIVED



MAR 5 1984 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
Department of Water Resources BOISE IDAHO 83720

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 17-7108

Priority: February 10, 1983 Amount: .02 CFS 1.0 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated February 10, 1983, and
has submitted proof to the Department of Water Resources on March 5, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

SPRING

tributary to BLACK PINE CANYON

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	07/01 to 09/30	.02 cfs	1.0 afa

LOCATION OF POINT OF DIVERSION(S): NWSWSE , Sec. 30, Township 15S, Range 29E
Cassia County

PLACE OF USE: Stockwater

TWN RGE SEC

15S 29E 30 SWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th day
of January, 1988.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 19, 1984

FOREST SERVICE
324 25TH. ST.
ODGEN UT 84401

RE: Permit No. 17-7108

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Asent

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

17-7108

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made (List Telephone No. used)	4/29/87	TRB	
☒ Appointment scheduled for: (Date, time, location)	4/29/87	TRB	Forest S. office Burley

EXAMINATION

Jrm Wickle Range con.
Date 4/29/87 Accompanied by Low Martindale Total Q measured _____
Source Spring (Tracy = pr) Tributary to Black Pine Canyon Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source None
Methods of measurement _____ Meets permit requirements? _____

Measurement calculations:

Allow .02 cfs = Amt. Applied for456 hd X 12 gpi/hd X 60 days ÷ 325,851 gal/AF = 1 AF/ANN (See Remarks)

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

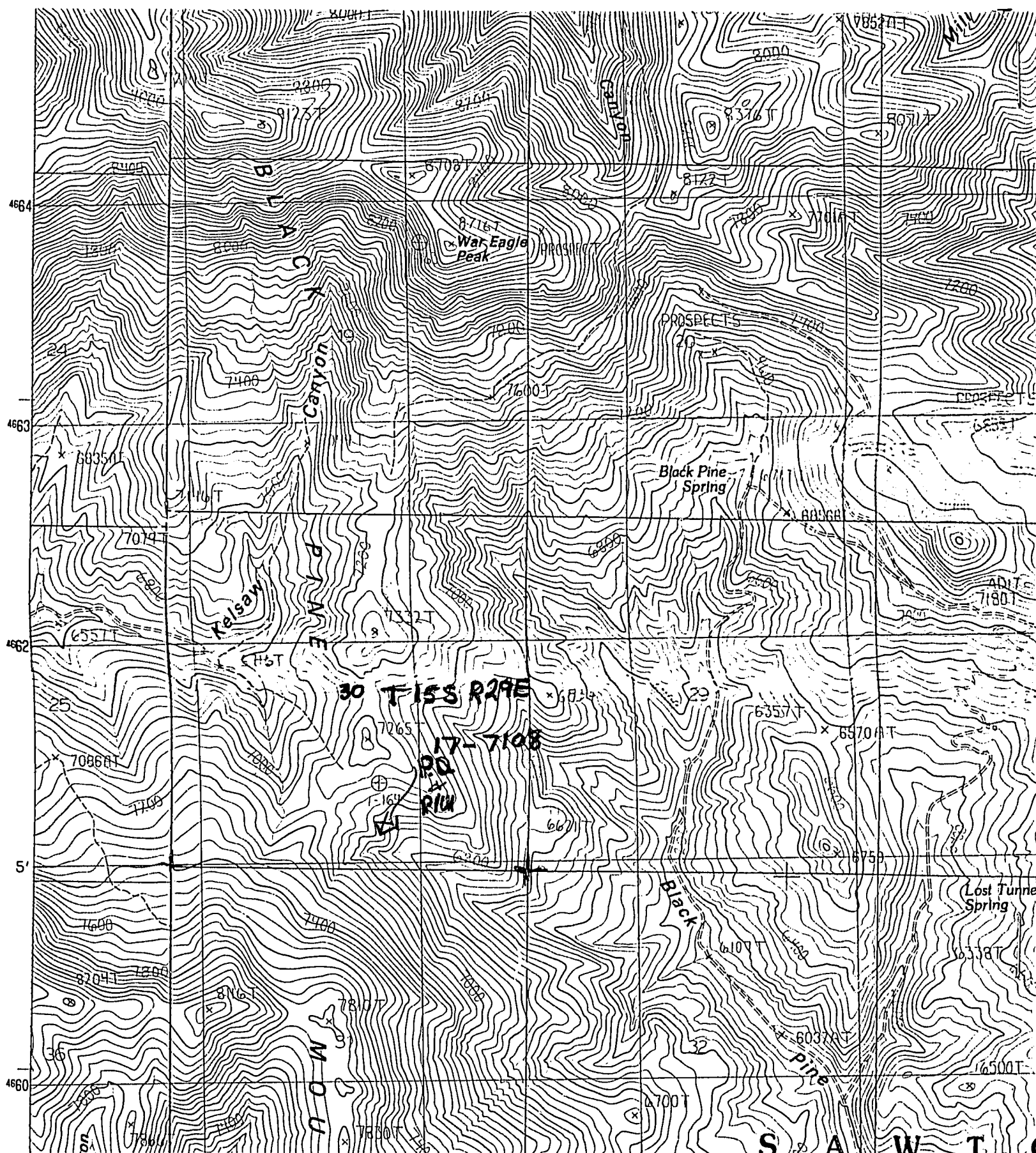
System Description 2' dia fiberglass header with 190' of 1 1/4 plastic pipe to 3x10x20' deep
fiberglass 1/2 Cyl Trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Stockwater	0.02 cfs	1.0 AFA	7/1	9/30
Total	0.02 cfs	2.0 AFA	7/1	9/30

Remarks This allotment (Black Pine) has been increased to 456 head
of Range Cattle since application was filed due to many improvements. However
maximum length of use is 60 days between 7/1 and 9/30. Silver Wells #1
and #2, Hay Spr, Potted Spr, Middle River Spr, Lost Tunnel Spr,
and Corral Spr are also used by the same cattle during the same
period of use.



Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 30 T. 15 S. R. 29 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	29E	30															S		

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Terry Blay
J. W. Jones

Checked by

Approved by

Date 4/29/87

Date 5-14-87

Date

RANGE WATER DEVELOPMENT INVENTORY

FY 81

PROJECT Tracy Spring W.D.

MAINTENANCE/CONSTRUCTION/RECONSTRUCTION

ALLOTMENT Black Pine Grazing Area

17-7108

1. CONDITION:

- A. Headbox New
- B. Pipeline New
- C. Trough New
- D. Fence none
- E. Escape ramp needed? (game bird-small game)

2. REPAIRS NEEDED OR COMPLETED:

3. MATERIALS NEEDED OR USED:

Trough <u>fiber glass 1/2 round</u> Size <u>10'</u>	@ \$	220.00	\$	220.00
Posts <u>6</u>	@ \$	2.00	\$	12.00
Poles <u>3</u>	@ \$	2.00	\$	6.00
Plastic Pipe <u>190'</u> Size <u>1 1/4"</u>	@ \$	10	\$	19.00
Overflow <u>complete</u>	@ \$	25.00	\$	25.00
Headbox <u>fiber glass</u>	@ \$	37.50	\$	37.50
<u>steel pipe</u>	@ \$	15.00	\$	15.00
<u>log & machine bolts</u>	@ \$	7.50	\$	7.50
<u>uniseal</u>	@ \$	10	\$	10.00
<u>25' - 1 1/2 plastic pipe</u>	@ \$	12	\$	3.00
			\$	<u>355.00</u>

4. COST OF JOB COMPLETED OR NEEDED:

Man Hours <u>Laverne Tracy 2 hrs</u>	@ \$	8.25	\$	24.75
<u>Chris Christensen 12 hrs donated</u>		3.29	\$	
<u>Raymond Ward 12 hrs</u>	@ \$	3.29	\$	
<u>Harry Davis 40 hrs</u>	@ \$	3.29	\$	
Mileage <u>80 miles</u>	@ \$	.23	\$	18.40
Other	@ \$		\$	43.15

TOTAL COST TO FOREST SERVICE:

398.15

PERMITTEE CONTRIBUTION:

Man Hours

<u>Nevay Tracy 8 hrs @</u>	4.50	\$	36.00
<u>Bryce Tracy 8 hrs @</u>	4.50	\$	36.00
<u>Rodney Larkin 8 hrs @</u>	4.50	\$	36.00
<u>Dan Edison 8 hrs @</u>	4.50	\$	36.00
<u>Dave Edison 8 hrs @</u>	4.50	\$	36.00
<u>Royal Morris 16 hrs @</u>	4.50	\$	72.00

Mileage

Other Costs

Travel expenses incorporated in the hrs spent.

TOTAL PERMITTEE CONTRIBUTED COST:

252.00

TOTAL COST OF PROJECT

650.15

J. Laverne Tracy
Signature

Oct. 28, 1980
Date

TO: SECRETARY/OFFICE COORDINATOR-SOUTHERN REGION

NOTICE OF COMPLETED FIELD EXAM

The field work has been completed on the following exam:

Permit No. 17-7108 Owner Name USFS

Date Completed: 4/29/87

Please enter the exam completed date on the Database.

Examiner:

Lenny Blau

6/86

RECEIVEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAY 20 1987

Staff Analysis Sheet
forBeneficial Use Field Report
Department of Water Resources17-7108
Permit No.**RECEIVED**

MAY 14 1987

Department of Water Resources
Eastern District Office

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 4/28 TB (Initial and date)Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?Scheduling Letter sent? 4/28 TB (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 4/29/87 Jan [Signature] (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 11, 1988

RE: Permit Nos. 15-7068/7069/7092/7093, 17-7094/7095/7096//7108,
25-7206/7207/7208/7209/7210/7211/7212/7213/7214/7215/
7216/7217/7218/7219/7220/7221/7222/7223/7224/7226/
7227/7228/7229/7230/7231/7232/7233/7234/7236/7237/
7239/7240

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 1, 1988

RE: Permit Nos. 15-7068/7069/7092/7093, 17-7094/7095/7096/7108,
25-7206/7207/7208/7209/7210/7211/7212/7213/7214/
7215/7216/7217/7218/7219/7220/7221/7222/7223/7224/
7226/7227/7228/7229/7230/7231/7232/7233/7234/7236/
7237/7239/7240

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures