

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 7105

568

RECEIVED
APPROVED
JAN 4 1983

1. Name of applicant Bureau of Land Management Phone 208-678-5514

Post office address Rt. 3, Box 1 Burley, ID 83318

2. Source of water supply North Holbrook Spring which is a tributary of sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 14 S.

Range 32 E.B.M. Oneida County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 for livestock purposes from 6/20 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. water is collected in a concrete tile head box and piped 100 ft. to two 500 gallon troughs, overflow is piped back into the natural channel.

b. Height of storage dam N.A. feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 14 S.

Range 32 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 350 cattle

(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: It will also supply water for resident wildlife year round.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This project was developed in late 1976 and is still in good condition.

When inspected on 5/20/82 spring discharge was .006 cfs.

T. 14 S., R. 32 E.

A 20x20 grid with handwritten numbers. The number '6' is in the first row, second column. The number '7' is in the fourth row, second column. The number '18' is in the eighth row, second column. The number '19' is in the thirteenth row, second column. The number '20' is in the thirteenth row, eighth column, with a small '75' written below it. The number '21' is in the thirteenth row, twelfth column.

David B. Vail, Bannock-Oneida Area Manager

David Knail

(Applicant)

Proposed Priority 1/04/1983

Received by CW SRL Date 1-11-83 Time 3:15P
Preliminary check by EMC Fee \$ 30⁰⁰ ID-910-PH3-0003
Receipted by ag Date 4-5-83 #26453
Publication prepared by BP Date 1/19/83
Published in Idaho Enterprise
Publication dates 1/27 - 2/3/83
Publication approved CW Date 2-10-83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7105, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 21st day of April, 1983.

L. Glen Saxton
Chief, Operations Bureau

Nº 362

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Oneida

ss.

Helen Ward

being duly sworn,

deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

January 26, 1983, and ending

with the issue of February 2, 1983

Helen Ward

Fee \$ 29.90

Subscribed and sworn to before me this 3rd day

of February, 1983

Bar McKin

Notary Public, Residing at Malad, Idaho

My Commission Expires May 5, 1985

FEB 7 1983

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

17-7105

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: NORTH HOLBROOK SPRING
trib. to SINKS

Date filed: 01-04-1983
Diversion Pt: NESW Sec 20 T 14S R 32E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: NESW Sec 20 T 14S R 32E
17-7104

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: NONAME SPRING trib. to
SINKS

Date Filed: 01-04-1983
Diversion Pt: NESW Sec 06 T 14S R 34E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: NESW Sec 06 T 14S R 34E
15-7086

U.S. STATES DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: WASP SPRING trib. to SINKS
Priority Date: 01-04-1983

Diversion Pt: SWSE Sec 34 T 10S R 34E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SWSE Sec 34 T 10S R 34E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 14, 1983.

KEN DUNN, "

Published 1-26 & 2-2-83.

17-2105

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: NORTH HOLBROOK SPRING trib. to SINKS

Date Filed: 01/04/1983

Diversion Pt: NESW Sec 20 T 145 R 32E

Use: STOCKWATER	(0.01 CFS)
WILDLIFE	(0.01 CFS)

In: NESW Sec 20 T 145 R 32E

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Eme APPLICATION NUMBER: 17 7105

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: Feb 14, 1983 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-07-83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 1-04-1983 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carlson Date: Feb 17, 1983

STATE OFFICE REVIEW:

SL/L17

26

- ☐ See attached sheet for more information.

By: [Signature] Date: 4/19/83

RECEIVED
FEB 25 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 17-7105

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 17-7105

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route 3, Box 1

Burley, ID 83318 Tel. No. 678-5514

Source of Water: North Holbrook Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 350 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-20-83
Date

Terrance M. Costello
Signature of Permit Holder
Terry Costello, Deep Creek Area Mgr.

BUREAU OF LAND MANAGEMENT
BURLEY DISTRICT OFFICE
ROUTE 3 BOX 1
200 S. OAKLEY HWY.
BURLEY, ID 83318-3299

PLACE
TEN CENT
STAMP
HERE

RECEIVED

DEC 22 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 17-7105

Priority: January 4, 1983 Amount: .01 CFS 1.4 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 4, 1983, and
has submitted proof to the Department of Water Resources on December 22, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .01 cfs of water from;

NORTH HOLBROOK SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/20 to 09/30	.01 cfs	1.3 afa
Wildlife	01/01 to 12/31	.01 cfs	.1 afa
Totals		.01 CFS	1.4 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 20, Township 14S, Range 32E
Oneida County

PLACE OF USE: Stockwater

TWN RGE SEC

14S 32E 20 NESW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

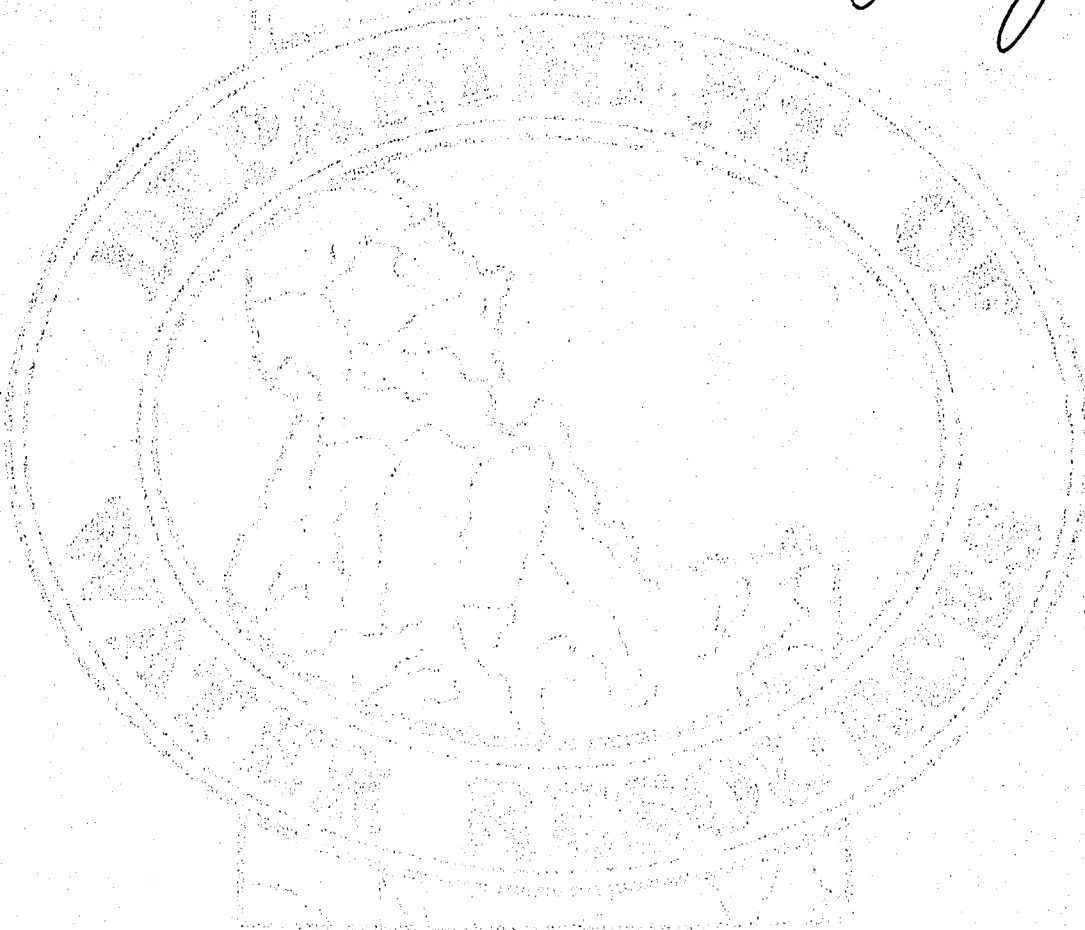
WATER RIGHT NO. 17-7105

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th day
of July, 1987.

Acting for the

Director

Norm C. Young



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 19, 1984

BUREAU OF LAND MANAGEMENT
RT. 3, BOX 1
BURLEY ID 83318

RE: Permit No. 17-7105

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

17-7105

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

RECEIVED

SEP 19 1986

REMARKS

☐ Appointment letter mailed:☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

Department of Water Resources

EXAMINATION

Date Aug-15-1986 Accompanied by Kirk Koch Total Q measured NASource North Holbrook Spring Tributary to sinks Supp. annubar measurement sheet used? NAIf source is surface water, estimate total flow of source NAMethods of measurement NA Meets permit requirements? NA

Measurement calculations: $(.01 \text{ cfs/sec} \times 3600 \text{ sec/hr} \times 24 \text{ hr/day} \times 229 \text{ day/annum} \times 4.5 \text{ afa/43560 ft}^2) = 4.5 \text{ afa maximum}$
 $350 \text{ cattle} \Rightarrow (5.4 \text{ afa}) (102/365) = 1.5 \text{ afa}$
 $25 \text{ big game} \Rightarrow (.7 \text{ afa}) (229/365) = .4 \text{ afa}$
ALLOW 91 afa for wildlife.

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
NA	-	-						

System Description The water is collected in a concrete tile head box and piped 100' to 2-500 gallon troughs, overflow is piped back into the natural channel.

*Code with map on reverse side. Disregard code if only one.

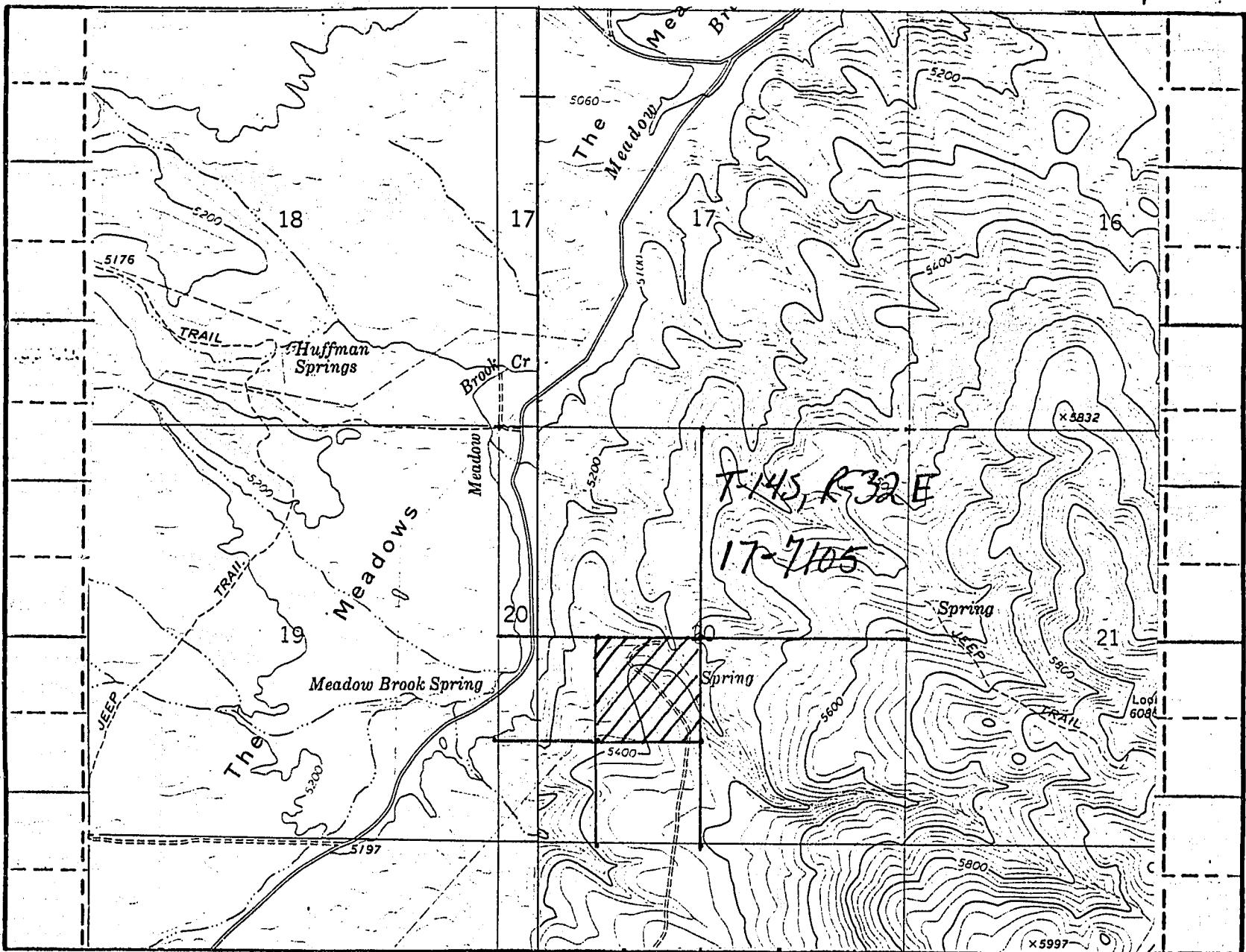
RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>stockwater</u>	<u>.01</u>	<u>1.3</u>	<u>6-20</u>	<u>9-30</u>
<u>wildlife</u>	<u>.01</u>	<u>0.1</u>	<u>4-15</u>	<u>11-30</u>
Total	<u>.01</u>	<u>1.4</u>		

Remarks

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE of SW, sec. 20, T-14S, R-32E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
14S	32E	20									SW								

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

8-27-86

9-15-86

6-22-87



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1987

RE: Permit Nos. 15-7098/7099, 17-7104/7105, 24-7127/7128/7161, 25-7311,
37-8044/8045, 43-7197/7200, 47-7986/7996, 51-7213/
7266/7283/7284/7285/7286, 55-7134/7137/7138/7140,
57-7402/7415/7433, 61-7546/7552/7553/7555/7556,
67-7638/7641/7649/7652/7655/7682/7683/7684

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above
referenced permits.

If you have any questions concerning these documents, please feel
free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures