

NOTICE OF
CORRECTION

Notice is hereby given that Application No. 17-7100 in the name of Idaho Department of Lands was advertised incorrectly on April 22 and April 29, 1982. The point of diversion was advertised as being within the SW¹/₄SE¹/₄ NW¹/₄SE¹/₄ Sec., 36, T. 12S, R. 32E, B.M. Oneida County.

WHEREAS, the actual point of diversion is within the SW¹/₄SE¹/₄ NW¹/₄SE¹/₄ Sec., 36, T. 12S, R. 32E, B.M. Oneida County.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401, on or before June 1, 1982.

A. Kenneth Dunn
Director

Published May 13 & 20,
1982.
Lines 33.

STATE
DEPT.
STAT.
BOIS

RE: PERMIT NO.

DEAR PERMIT NO.

ENCLOSED IS A
ATTENTION TO THE

WE HAVE ENCLOSED
READ THE INSTRUCTIONS
DEVELOP THIS PROJECT

SINCERELY,

DAVID P. TOTH
SUPERVISOR, WATER

ENCLOSURE

By: _____
STATE OFFICE

See attached
By: _____

Nº 253

RECEIVED
APR 30 1982

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Eastern District Office

Legal Notices

STATE OF IDAHO, }
County of Oneida } ss.

Carol H. Hummell
being duly sworn,
deposes and says: That she is the Secretary of THE
IDAHO ENTERPRISE, a weekly newspaper published at Malad,
in the County of Oneida and State of Idaho; that said paper has
been and is in general circulation in the county aforesaid, and in
the vicinity of Malad; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
2 consecutive weeks in the regular and entire issue of said
paper during the period of time of publication, and was
published in the newspaper proper and not a supplement; that
said paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of first
publication of said advertisement.

Such notice was published in the issue beginning with
April 22, 1982, and ending
with the issue of April 29, 1982.

Fee \$ 19.78

Subscribed and sworn to before me this 29th day
of April, 1982.

Carol H. Hummell
Notary Public, Residing at Malad, Idaho

My Commission Expires Dec, 1982

NOTICE OF
APPLICATION FOR
WATER RIGHT
Notice is hereby given
that the following appli-
cation has been submitted
for permit to appropriate
the public waters of the
State of Idaho:

STATE OF IDAHO
DEPT. OF LANDS, RT. 1
BOX 400, IDAHO FALLS,
ID 83401

Source: SAGEHEN
SPRING tributary to
SINKS

Date Filed: 03-16-1982
Amount: 0.08 AC-FT
Diversion Point: SWSE
NWSE Sec 36 T 12S R 32E,
ONEIDA Co.

Use: STOCKWATER
STORAGE (0.08 AC-FT)
from 01-01 to 12-31,
STOCKWATER FROM
STORAGE (0.08 AC-FT)
from 04-01 to 11-01
Place of Use: SWSE
NWSE Sec 36 T 12S R 32E
Diversion Means:
three stock ponds

If issued, the permit
will be subject to all prior
water rights. Protest
against the granting of
any permit must be filed
with the Director of the
Idaho Department of

Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83402 on or before
MAY 10, 1982.

A. KENNETH DUNN
Director
Published: 4-22 & 4-29-82.
Lines: 46.

125

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Oneida } ss.

Carol Hummell being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with May 13, 19 82, and ending with the issue of May 20, 19 82
Carol Hummell

Fee \$ NONE
Subscribed and sworn to before me this 20th day of May, 19 82
Carol Hummell
Notary Public, Residing at Malad, Idaho
My Commission Expires June, 19 82

NOTICE OF CORRECTION
Notice is hereby given that Application No. 17-7100 in the name of Idaho Department of Lands was advertised in- correctly on April 22 and April 29, 1982. The point of diversion was advertised as being within the SW 1/4 SE 1/4 NW 1/4 SE 1/4 Sec., 36, T. 12S, R. 32E, B.M. Oneida County. WHEREAS, the actual point of diversion is with- in the SW 1/4 SE 1/4 NW 1/4 SE 1/4 Sec., 36, T. 12S, R. 32E, B.M. Oneida County.

Any protests against the granting of this per- mit as a result of this correction must be filed with the Idaho Depart- ment of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401, on or before June 1, 1982.

A. Kenneth Dunn
Director
Published May 13 & 20, 1982.
Lines 33.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Department of Lands Phone 523-5398
Post office address Rt. 1 Box 400 Idaho Falls Idaho 83401

2. Source of water supply Sagehen Spring which is a tributary of Sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 12S
Range 32E B.M. Oneida County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 AF for storage for purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) stockwater

Amount 0.08 AF for from storage purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum) stockwater

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 0.08 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. three stockwater ponds

b. Height of storage dams 8 feet, active reservoir capacity 0.08 acre-feet; total reservoir capacity 0.08 acre-feet, materials used in storage dam: local surface soil
Period of year when water will be diverted to storage Jan. 1 to Dec. 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SW SE
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 12S
Range 32E B.M.

(2) Amount of power to be generated: NA horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 beef cattle

(4) Name of municipality to be served NA, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: NA

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

NA

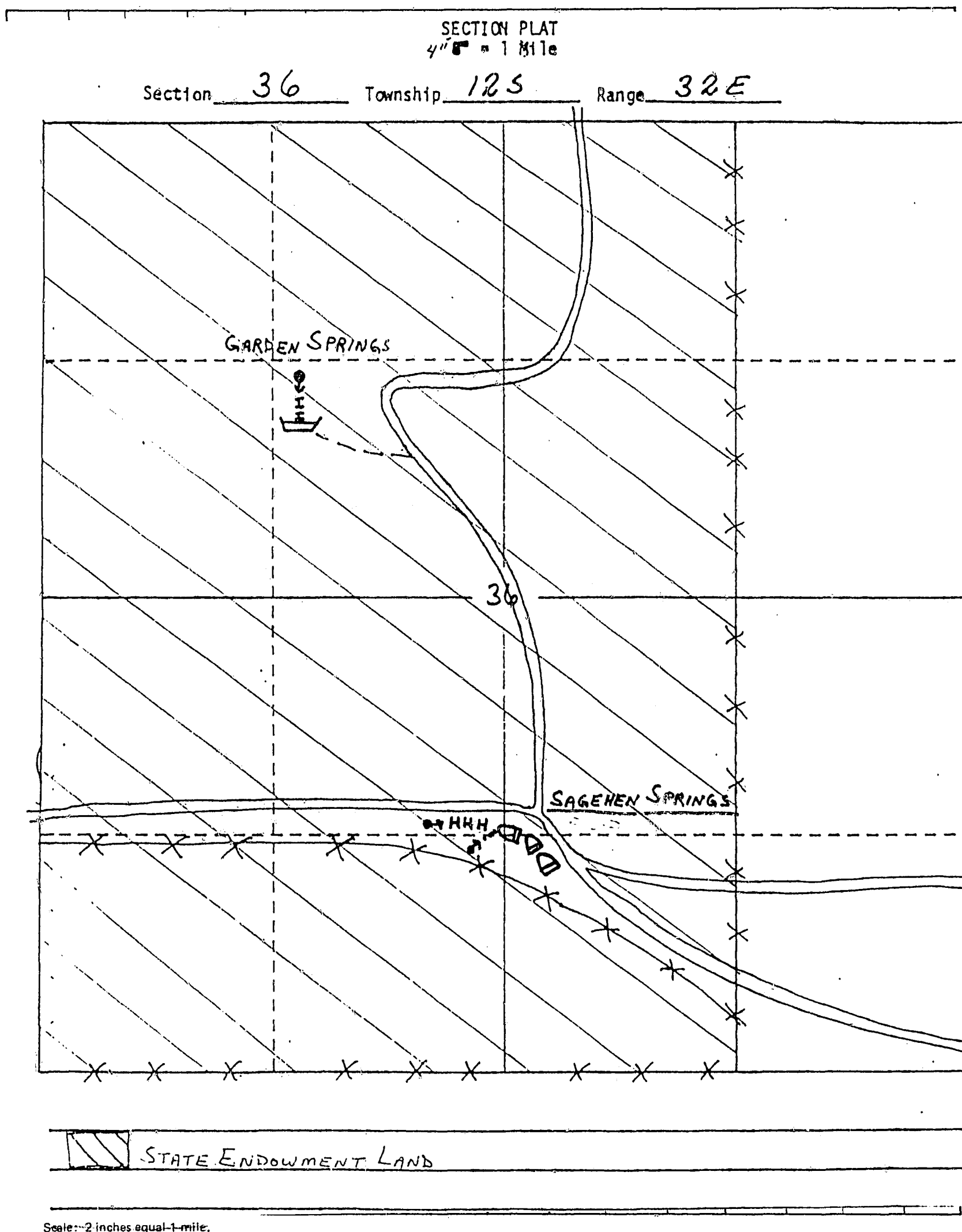
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Haff C-15147
(Applicant)

Proposed Priority 3/16/1982

Received by CW Date 4-13-82 Time 10:45
5-16-82 8:30

Preliminary check by SM Fee \$ 30.00

Receipted by CW Date 4-13-82 # 22204

Publication prepared by JO Date 4-15-82

Published in Id. Enterprise

Publication dates 4-22 and 4-29-82, 5-13 & 5-20-82

Publication approved CW Date 5-24-82

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7100, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 15 day of June, 1982.

David R. Tuttle
Acting Chief, Operations Bureau

17-2100

STATE OF IDAHO

DEPT. OF LANDS, RT. 1 BOX 400, IDAHO FALLS, ID 83401

Source: SAGEHEN SPRING tributary to SINKS

Date Filed: 03/16/1982

Amount: 0.08 AC-FT

Diversion Point: SWSE NWSE Sec 36 T 12S R 32E, ONEIDA Co.

Use: STOCKWATER STORAGE (0.08 AC-FT) from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.08 AC-FT) from 04/01 to 11/01

Place of Use: SWSE NWSE Sec 36 T 12S R 32E

Diversion Means: THREE STOCK PONDS

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MAY 10, 1982.

A. KENNETH DUNN

Director

Published 4/22 & 4/29/82.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 15, 1982

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 10, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF CORRECTION

Notice is hereby given that Application No. 17-7100 in the name of Idaho Department of Lands was advertised incorrectly on April 22 and April 29, 1982. The point of diversion was advertised as being within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec., 36, T. 12S, R. 32E, B.M. Oneida County.

WHEREAS, the actual point of diversion is within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec., 36, T. 12S, R. 32E, B.M. Oneida County.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before June 1, 1982.

A. Kenneth Dunn

Director

Published in the Idaho Enterprise, Malad, Idaho, on May 13 and May 20, 1982

May 6, 1982

NOTICE OF CORRECTION NO. 17-7100 LANDS

Idaho Enterprise
P.O. Box 205
Malad, Idaho 83252

Gentlemen:

We are resubmitting a legal notice to be published on May 13 and 20, 1982. This notice was originally published in your paper on April 22 and 29, 1982. Unfortunately, it was advertised incorrectly. As we had no way of checking the accuracy of this notice before it went to print we, therefore, request this be readvertised again at your expense.

To prevent future problems in this matter, please submit a galley proof before the first date of publication. If we have any corrections, we will notify you; otherwise, assume the notice is correct. If the administrative procedures of your paper will not allow time for making corrections by submitting a galley proof, we will be glad to review the notice with you by telephone prior to publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this office by June 1, 1982. Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY"
Adm. Secretary

Enclosure

NOTICE OF CORRECTION

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WHEREAS, the actual point of diversion is within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec., 36, T. 12S, R. 32E, B.M. Oneida County.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before June 1, 1982.

A. Kenneth Dunn

Director

Published in the Idaho Enterprise, Malad, Idaho, on May 13 and May 20, 1982

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 17 7100
17-7100

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☒ No* In form for advertising. _____
Final date for protests: May 10, 1982 June 1,
☒ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-30-82
☒ Application published correctly. If not, record action taken: Re Ad-
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3-16-82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: June 2, 1982

STATE OFFICE REVIEW:

5/17/82

26

☐ See attached sheet for more information.

By: _____

Date: 6/9/82

RECEIVED

JUN 9 3 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

JUNE 22, 1982

RE: PERMIT NO. 17-7100

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 17-7100 Priority March 16, 1982 Amount n/a CFS 0.1 AF

THIS IS TO CERTIFY that State of Idaho, Dept. of Lands of Boise, Idaho, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 16, 1982, and has submitted proof to the Department of Water Resources on December 20, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.1 af of water from Sagehen Spring tributary to sinks and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Storage for Stockwater	01/01 - 12/31	n/a	0.1 af
Stockwater from Storage	04/01 - 11/01	n/a	0.1 af

Location of point of diversion: SWSE, NWSE, Sec. 36, Twp 12S, Rge 32E, Oneida Co.

Place of use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	32E	36	:	:	:	:	:	:	:	:	:	:	:	:	:	X	X	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 19th day of September, 1986.

Acting for the Director Billy D. Fleener

dim



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

February 9, 1983

State Department of Lands
Rt. #1, Box 400
Idaho Falls, Idaho 83401

RE: Permits No. 17-7100, 25-7282, 27-7310, & 27-7311

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ: CW

Dept. of Lands,
State of Idaho

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

17-7100

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

JUL 22 1986 REMARKS

☐ Appointment letter mailed:

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

Department of Water Resources

EXAMINATION

Date 2-11-1986 Accompanied by Tracy Behrens Total Q measured _____

Source Sagehen Springs Tributary to Sinks Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____:

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations:

Development confirmed through research of ID. Dept. of Lands records.

[illegible]

System Description Three stockwater ponds

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE
Storage for Stockwater

Stockwater from storage

Q (c/s)

V (afa) *Allow*

FROM

TO

~~0.08~~ 0.1

1-1

12-3

4-28-01

4-1.

$$u=1$$

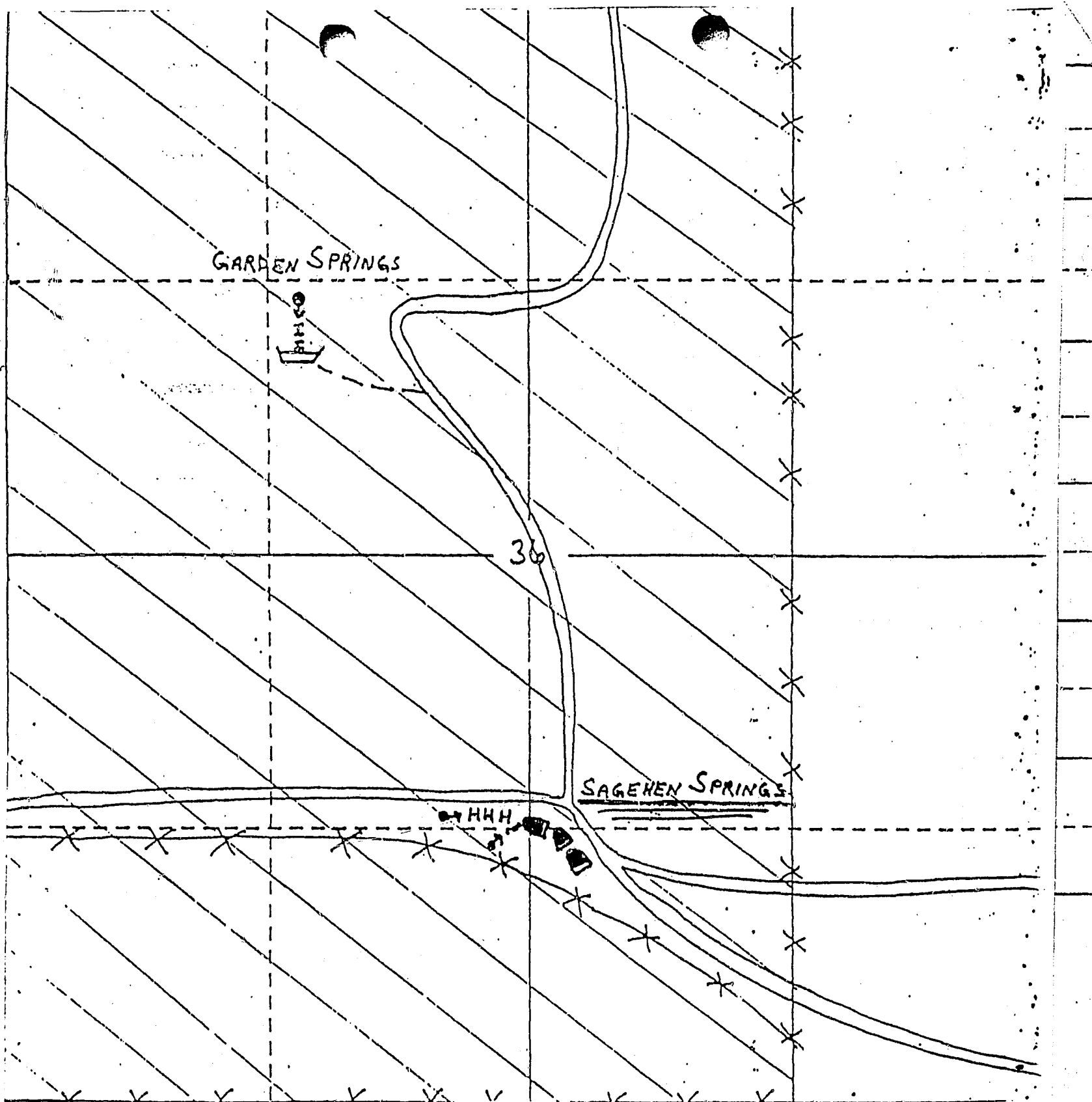
Allow

0.1 AK

0-6-8-9-15

Total

Remarks Stockwater for 200 head of cattle



Point(s) of diversion: SW 1/4 SE 1/4 and NW 1/4 SE 1/4 Sect. 36 T12S
R32E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	32E	36														S	S		

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other _____

Examiner's Signature H. W. Jones
 Checked by Sam F. Little
 Approved by [Signature]

Date 4-30-86
 Date 6/17/86
 Date _____

17-7100

FILE

8/19/80

LESSEE: Carl Barkdull

TYPE: Spring Development

LOCATION: NWSE, Sec. 36, T12S, R32E (Sagehen Springs)

SOURCE: The water comes from a large spring area. There is a main spring about 100 yards above the ponds and then a seep area just above the ponds. Water flows openly from the main spring to where it enters a 4 inch pipe about 40 yards above the pond. The seep area drains into perforated pipe which empties through two pipes into the ponds. This whole deal runs about 4-8 gpm and it is all on State land.

OVERFLOW: There is no overflow from the ponds unless there is real high water runoff.

CONDITION & DESCRIPTION: The system is in good shape. It involves the pipe mentioned above and 3 ponds, all held by dirt dikes. The water enters the upper pond from 3 pipes, 1 from the main spring and 2 from the seep, it runs over the overflow of that pond into the second pond, then seeps into the 3rd pond some way.

GENERAL: This development is quit important to the lessee as he hauls water from these ponds to 25 troughs on private, BLM and State land. His water truck driver lives in a trailer sitting right in the seep area and draws his water from a collection box in the spring area. Access is on a county road leaving Hiway 37 about 17 miles south of Rockland. We should file because of water hauling situation.

Dept. of Lands
Field notes



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 25, 1986

RE: Permit Nos. 15-7097, 17-7100, 27-7107

State of Idaho
Dept. of Lands
Statehouse Mail
Boise, ID 83720

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 17-7100.

Name(s) of Permit Holder:

STATE DEPARTMENT OF LANDS
BEECHES CORNER

Post Office Address:

ROUTE 1, BOX 400
IDAHO FALLS, IDAHO 83401

Source of Water:

SAGEHEN SPRINGS

Extent of Use:

☐ Domestic (number of households)
☒ Stockwater 200 BEEF (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/20/82
Date

Tracy Bolena
Signature of Permit Holder