

Nº 222

AFFIDAVIT OF PUBLICATION

MAR 26 1982

STATE OF IDAHO,

County of Oneida

Department of Water Resources
Eastern District Office

Cable Hummell being duly sworn,
deposes and says: That she is the Secretary of THE
IDAHO ENTERPRISE, a weekly newspaper published at Malad,
in the County of Oneida and State of Idaho; that said paper has
been and is in general circulation in the county aforesaid, and in
the vicinity of Malad; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
2 consecutive weeks in the regular and entire issue of said
paper during the period of time of publication, and was
published in the newspaper proper and not a supplement; that
said paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of first
publication of said advertisement.

Such notice was published in the issue beginning with
March 18, 1982, and ending
with the issue of March 25, 1982

Fee \$ 18.49

Subscribed and sworn to before me this 25th day
of March 1982

Cable Hummell
Notary Public, Residing at Malad, Idaho

My Commission Expires June, 1982

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY
GIVEN that the following
application(s) have been
submitted for permit to
appropriate the public
waters of the State of
Idaho:

No. 17-7099

HANSEN, CLYDE E.
283 N. 300 W., MALAD, ID
83252

Source: HANSEN
SPRING tributary to
ROCK SPRINGS

Date Filed: 03-04-1982

Amount: 0.02 CFS

Diversion Point: SWNW
Sec 34 T 13S R 31E,
ONEIDA Co.

Use: DOMESTIC (0.02
CFS) from 01-01 to 12-31
Place of Use: SWNE Sec
34 T 13S R 31E

Diversion Means: PIPE
TO MAINLINE

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of
any permit must be filed
with the Director of the
Idaho Department of
Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83402 on or before
APRIL 5, 1982.

A KENNETH DUNN
Director

Published 3-18 & 3-25-82

3-18-25 t2

Lines: 43 J

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Clyde E. Hansen Phone 766-2265
Post office address 283 N. 300w. Malad Idaho 83252

2. Source of water supply Hansen Spring which is a tributary of Rock Springs

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 13S
Range 31E B.M. Oneida County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Collection pipe with overflow at spring,
mainline to house (trailer)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is / years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 13S
Range 31E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.

(5) If water is to be used for other purposes describe: _____

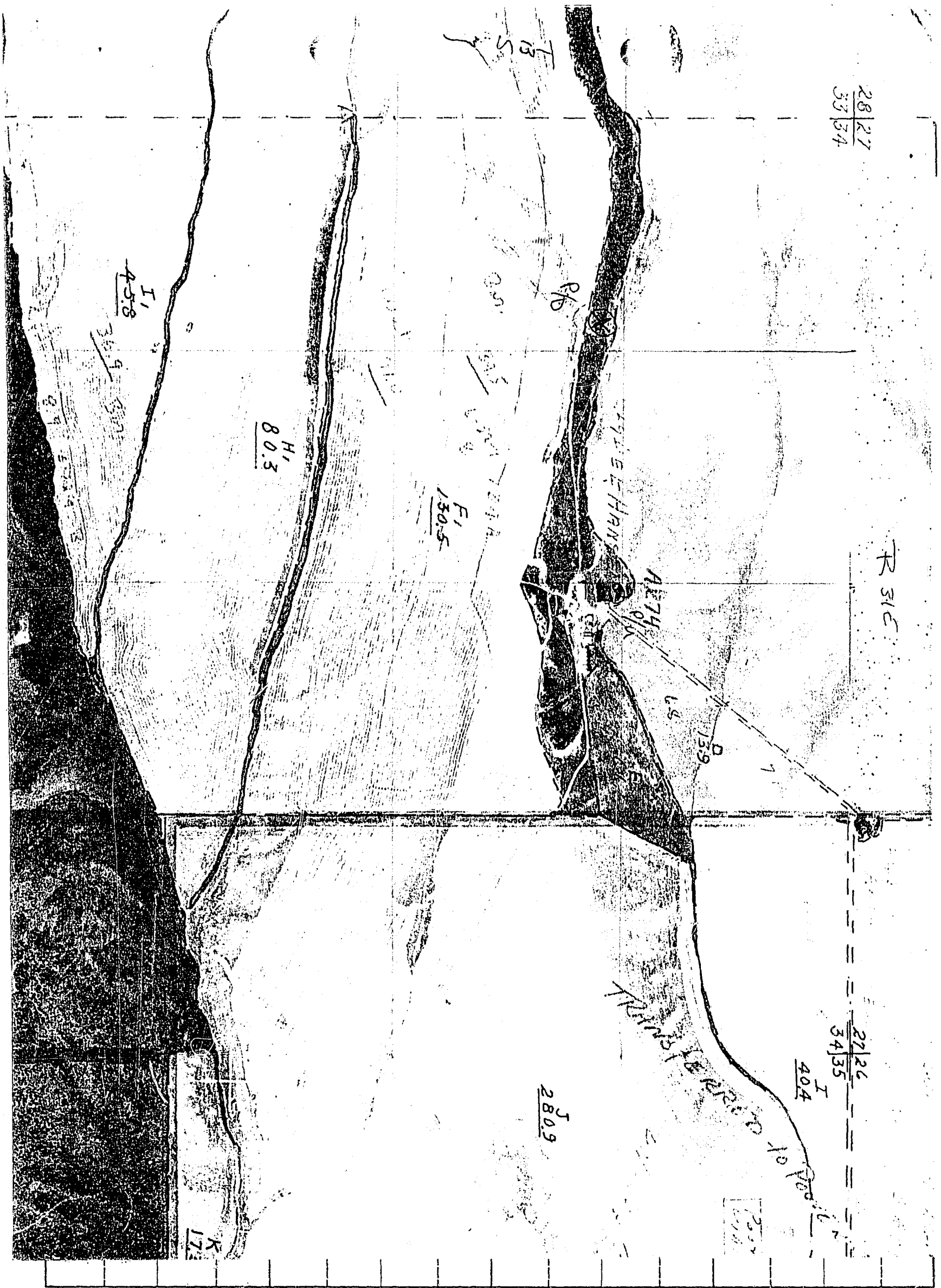
[illegible]

c. Describe any other water rights used for the same purposes as described above. None

b. Who owns the land to be irrigated or place of use Applicant

10. Remarks

5

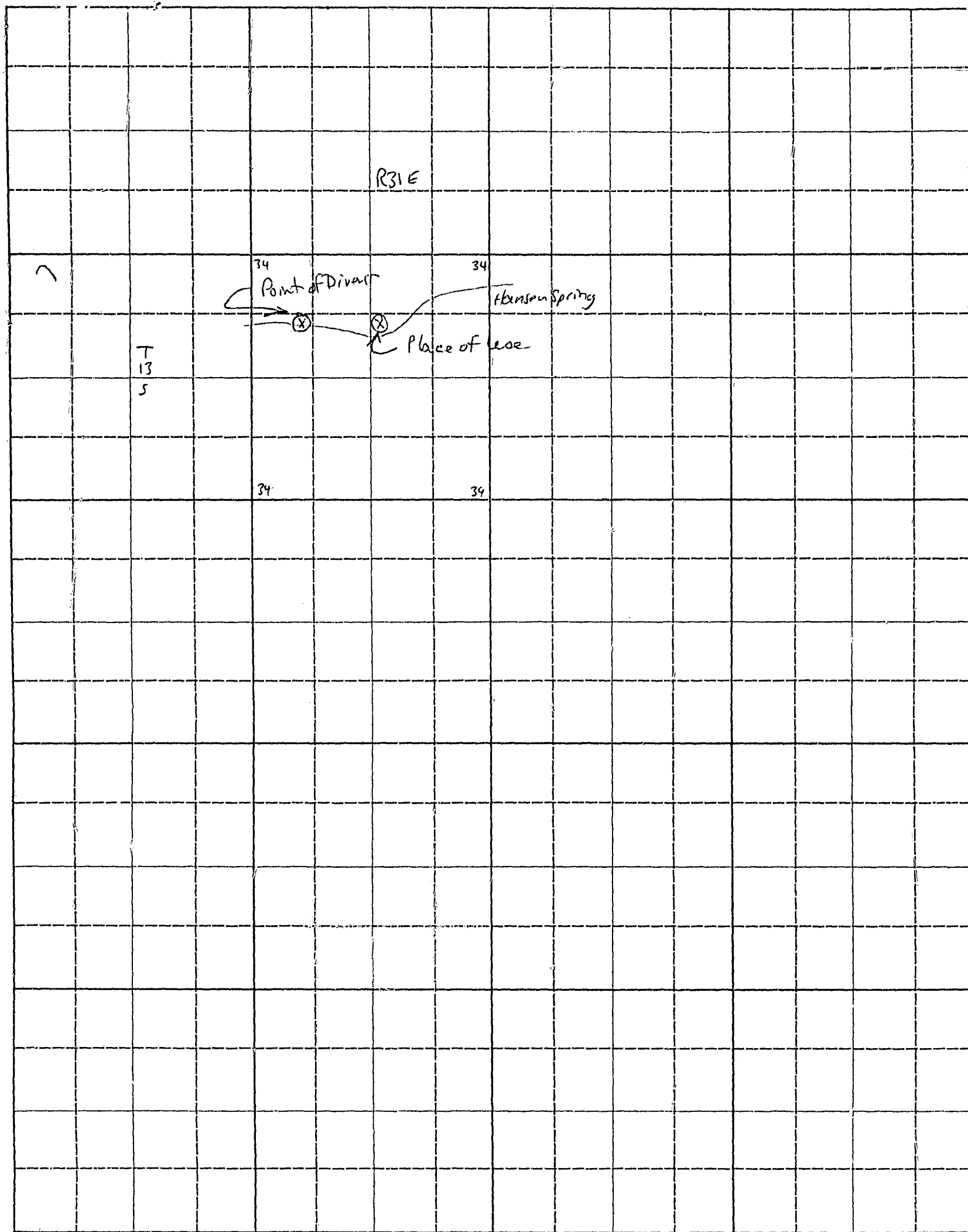


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clyde P. Hansen
(Applicant)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clyde P. Hansen
(Applicant)

Proposed Priority 3/04/1982

Received by CW Date 3-04-82 Time 10:30 A.

Preliminary check by EMC Fee \$ 30.00

Receipted by CW Date 3-04-82 # 20130

Publication prepared by JD Date 3-10-82

Published in Idaho Enterprise

Publication dates 3-18 and 3-25-82

Publication approved CW Date 3-26-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7099, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 29th day of April, 1982.

J. Glen Saxton
Chief, Operations Bureau

17-2099

HANSEN, CLYDE E.

283 N. 300 W., MALAD, ID 83252

Source: HANSEN SPRING tributary to ROCK SPRINGS

Date Filed: 03/04/1982

Amount: 0.02 CFS

Diversion Point: SWNW Sec 34 T 13S R 31E, ONEIDA Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 34 T 13S R 31E

Diversion Means: PIPE TO MAINLINE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before APRIL 5, 1982.

A. KENNETH DUNN

Director

Published 3/18 & 3/25/82.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

17 7099

INITIAL REVIEW BY: Ernest Carlson

APPLICATION NUMBER: 17-7099

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: 1.4.82. good for

Reg. Idaho (CC-86) shows

House Spring near town of

Idaho.

Idaho.

Idaho.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None.
☒ Yes ☐ No* In form for advertising.
Final date for protests: April 5, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-26-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3-24-82 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

- By: Ernest Carlson Date: April 6, 1982
Return receipt to Ernest Carlson
3-24-82
☐ See attached sheet for more information.
By: Ernest Carlson Date: 4-21-82

RECEIVED

APR 29 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HANSEN, CLYDE E.
283 N. 300 W.
MALAD, ID 83252

MAY 26, 1982

RE: PERMIT NO. 17-7099

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138221

HANSEN, CLYDE E.
283 N. 300 W.
MALAD, ID 83252

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 17-7099 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

March 15, 1983

Clyde E. Hansen
283 N. 300 W.
Malad, ID 83252

Dear Mr. Hansen:

Re: Permit No. 17-7099

Enclosed is the Statement of Beneficial Use postcard which you submitted to this office on March 3, 1983.

To make the postcard acceptable, please sign and return it to this office before May 1, 1983.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below on Permit No. 17-7099.

Name(s) of Permit Holder: Clyde E. hansen

Post Office Address: 283 N. 300 W. Malad, Idaho 83252

Tel. No. 766 - 2265

Source of Water: Hansen Spring

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 2 1983

Date

Clyde E. Hansen
Signature of Permit Holder

Clyde E. Olsen

283 N. 300 W.

Malad, Idaho 83252



RECEIVED
MAR 3 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 17-7099

Priority: March 4, 1982 Amount: .02 CFS 1.2 AFA

This is to certify, that CLYDE E. HANSEN
283 N. 300 W.
MALAD, ID 83252

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 4, 1982, and
has submitted proof to the Department of Water Resources on March 3, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .13 cfs of water from;

HANSEN SPRING tributary to ROCK SPRINGS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NWSWNW , Sec. 34, Township 13S, Range 31E
Oneida County

PLACE OF USE: Domestic

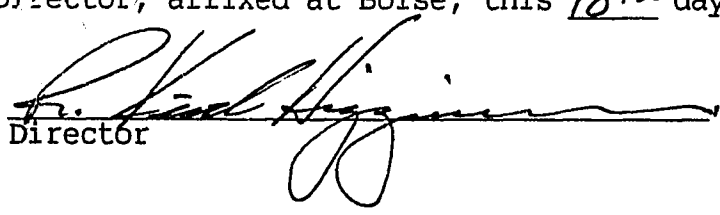
TWN RGE SEC

13S 31E 34 SWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of April, 19 88.


Director



John V. Evans
Governor

A. Kenneth Dunn
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

April 13, 1983

Clyde E. Hansen
283 N. 300 W.
Malad, ID 83252

RE: 17-7099

Dear Mr. Hansen

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 y A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Harold W. Jones
Sr. Resource Agent

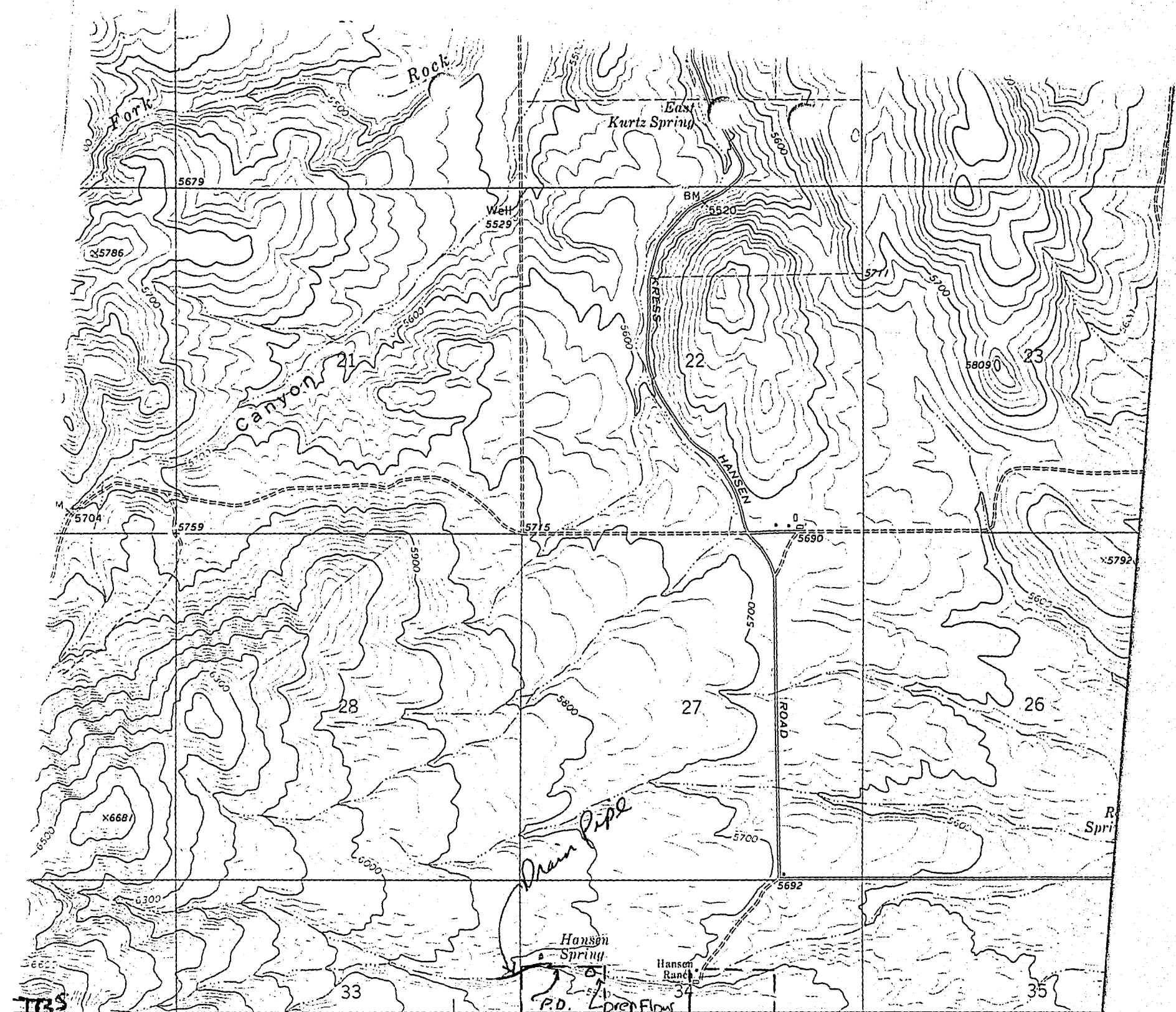
HWJ:JK

Permit No.

[illegible]

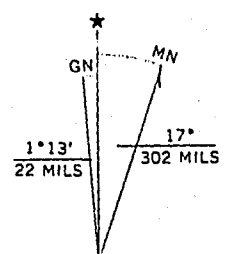
17-7099



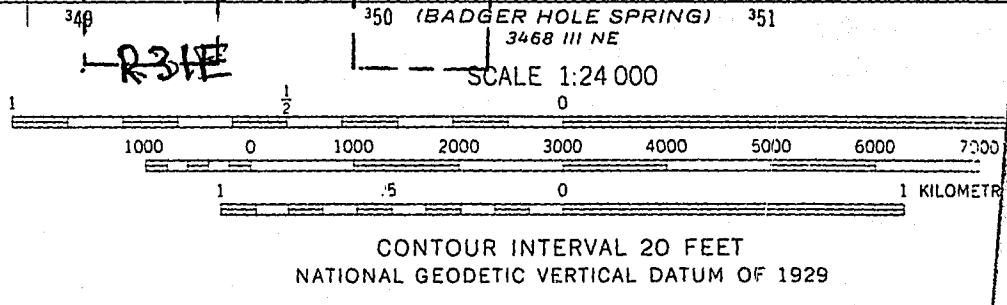


Geological Survey

from aerial
1973
to coordinate
r grid ticks,
erican datum
ice lines



UTM GRID AND 1973 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIR
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQU

17-7099

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 17-7099

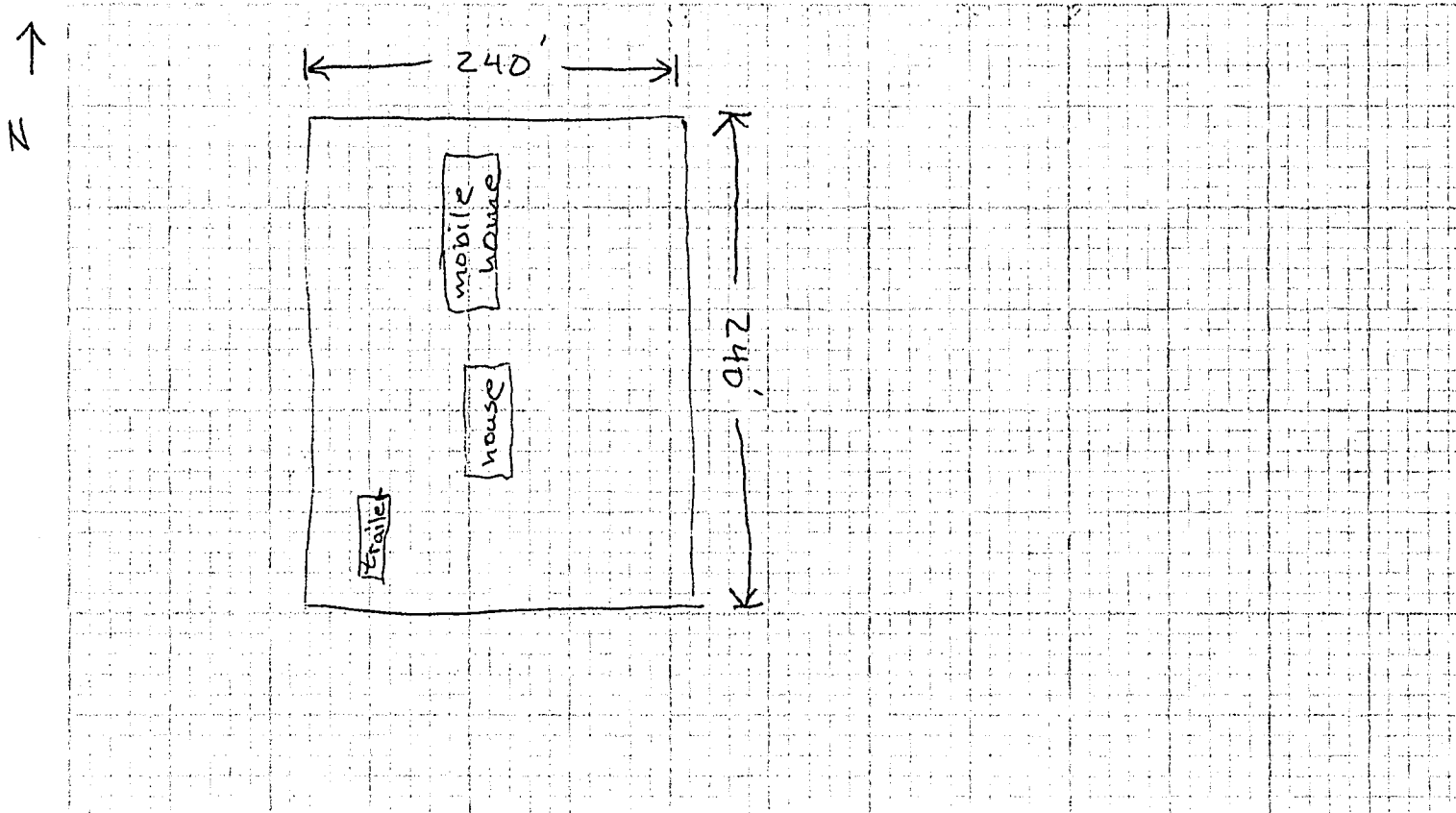
1. Owner: Clyde Hansen Phone No. 766-2265
Current Address: 283 N 300 W Malad Id 83252
2. Accompanied by: Clyde Hansen EXAM. DATE: 5-28-87
Address: 283 N 300 W Malad Id Phone No. 766-2265
Relationship to Permit Holder: owner
3. Source: Hansen Spring tributary to Rock Springs

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
☐ Copies Attached
2. Other water rights with same point of diversion: none
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.).

spring on side of hill; all pipe buried; overflow pipe 100' off from spring; 4" pipe mainline down to house; splits into 8 lines which go to house, barn, lawn, etc. and trailer

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	NW	34	13S	31E	Ontario	USGS MAP

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	31E	34			D														
					two units														

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gal. bucket						
stopwatch						

2. Measurements:

5 gallon bucket = 5 seconds. = 60 gpm or 0.13 cfs capacity

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Bucket & stopwatch

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic use with lawn; allow 1.2 aFq

H. REMARKS AND OVERLAP REVIEW ANALYSIS

(Domestic) One unit was asked for on permit but examiners found a home + mobile home on this system. *2/1/87*

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (One unit)	1-1	12-31	0.02 cfs	1.2 afa
Totals:			0.02 cfs	1.2 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Richard L. Lenz Jr.
 Signature Richard L. Lenz Jr.
 Certification Date July 9, 1987
 Field Report Preparation Date _____

Steve McLarnich
7-9-87
 CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

License

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by K. Walker Date 3-24-88

April 19, 1988

CLYDE E. HANSEN
283 N. 300 W.
MALAD, ID 83252

RE: Permit No. 17-7099

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FOR CLARITY
OF ANY
PHOTOGRAPHS
FILMED

SEE FILE