

RECEIVED

17 7094

Ident. No. _____

STATE OF IDAHO JUN 6 1980
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone 626-3561
Post office address Federal Office Bld, Ogden, Utah 84401
2. Source of water supply Larson Spr which is a tributary of Formation Creek
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 16S
Range 29E B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow .02*
Amount .015 for livestock purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .02 * RH 11-7-80
a. .015 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to
trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 16S
Range 29E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 252 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion USA

b. Who owns the land to be irrigated or place of use USA

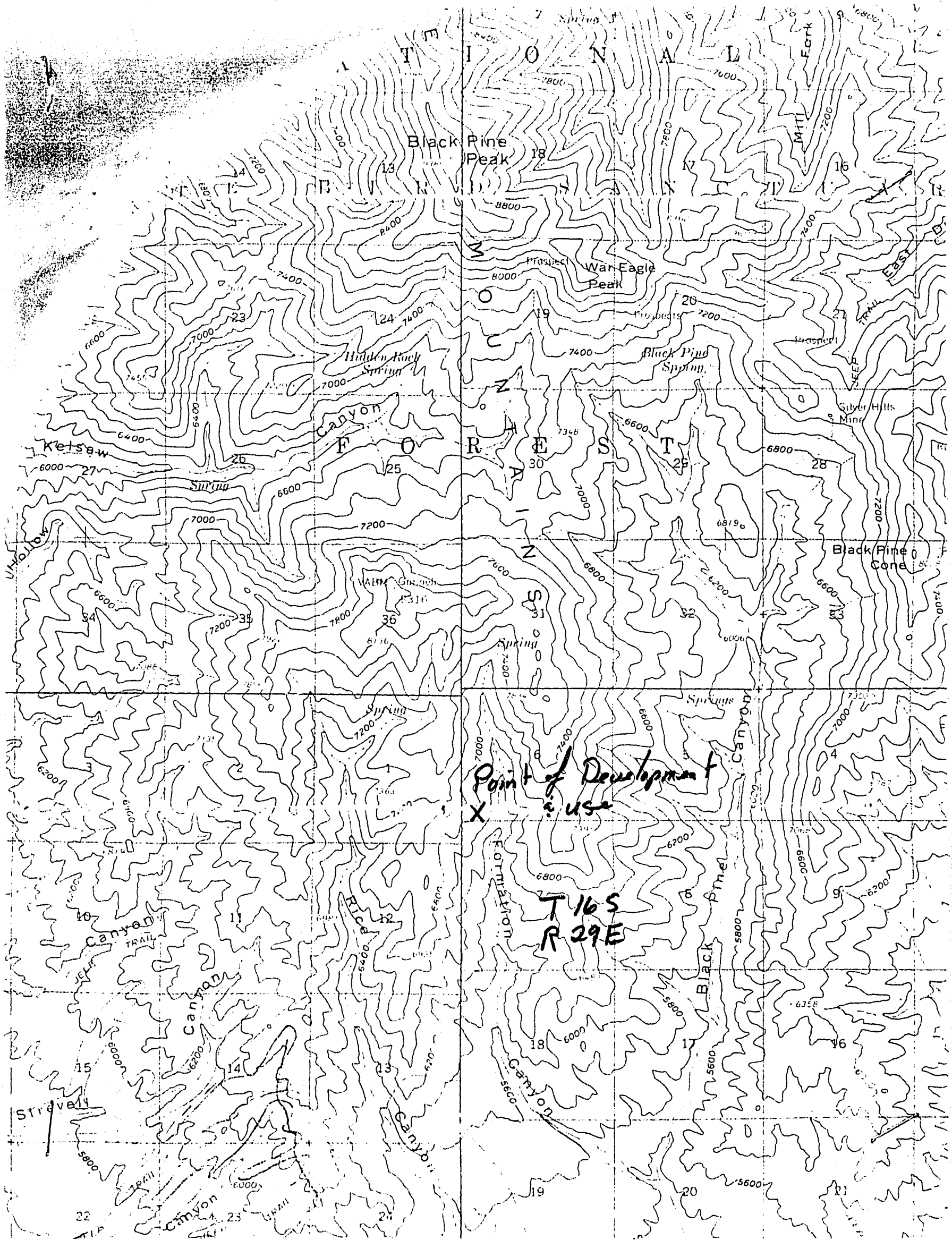
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

[illegible]

1. *Journal of Management Studies*, 1997, 34, 1, 1-14.

1. **Introduction**
 2. **Background**
 3. **Methodology**
 4. **Results**
 5. **Conclusion**
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 217. **Figure 208**



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Jeff M. Sirmon
 Jeff M. Sirmon (Applicant) Deputy Regional Forester,
 Resources

Proposed Priority 6/6/80
Received by kw Date 6/23/80 Time 4:40 W-Southland
06-11-80
Preliminary check by GR Fee \$ 20.00
Receipted by mary Date 8/28/80 #16577
Publication prepared by kw Date 6/26/80
Published in South Idaho Press
Publication dates 7/3 & 7/10/80
Publication approved kw Date 7/31/80
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7094, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 10th day of November, 19 80.

L. Glen Saxton

Proposed Priority 6/6/80
Received by kw Date 6/23/80 Time 4:40 in Southland
06-11-80
Preliminary check by GR Fee \$ 20.00
Receipted by mary Date 8/28/80 #16577
Publication prepared by kw Date 6/26/80
Published in South Idaho Press
Publication dates 7/3 & 7/10/80
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Witness my hand this 10th day of November, 19 80.

L. Glen Saxton

SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.
Brenda Cooper being first
duly sworn, deposes and says that she is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two
consecutive weeks, commencing with the issue
dated July 3 1980, and ending
with the issue dated July 10 1980.

Brenda Cooper

Subscribed and sworn to before me
this 16th day of July
1980.

Mona M. Peterson Notary Public
Cost of Publication 8.32
Notary Fee
Total Cost 8.32

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

RECEIVED

JUL 23

Department of Water Resources
Eastern District Office

80-277

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following ap-
plication(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

17-7094

U.S. DEPT. OF AGRI., FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT 84401, Source:
LARSON SPRING tributary to FORMATION CREEK,
Date Filed: 06/06/1980, Amount: 0.02 CFS,
Diversion Point: SWSW Sec 06 T 16S R 29E, CASSIA
Co., Use: STOCKWATER (0.02 CFS) from 05/01 to
10/31, Place of Use: SWSW Sec 06 T 16S R 29E,
Diversion Means: HEADBOX, PIPELINE & TROUGH.

RECEIVED

JUL 27 1980

Department of Water Resources
Southern District Office

12-7094

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: LARSON SPRING tributary to FORMATION CREEK

Date Filed: 06/06/1980

Amount: 0.02 CFS

Diversion Point: SWSW Sec 06 T 16S R 29E, CASSIA Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31

Place of Use: SWSW Sec 06 T 16S R 29E

Diversion Means: HEADBOX, PIPELINE & TROUGH.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JULY 21, 1980.

C. STEPHEN ALLRED

Director

Published 7/03 & 7/10/80.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JUNE 26, 1980

South Idaho Press
Box 190
Burley, 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 21, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

INTER-DEPARTMENT MEMO — 1

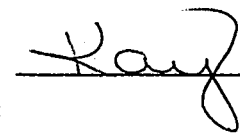
FROM KAY WALKER

DATE 10/07/1980

TO Files: 17-7094, 17-7095 & 17-7096

SUBJECT Reason for delay.

These applications were received in Southern Region with a voucher for others. The applications referenced above were sent to our office on 6/23/1980, advertised and kept in the hold drawer waiting for the receipt number from Southern. I called Mary on 8/11/1980 and she had not received the money yet so they were re-filed in the hold file. Today I called Southern and the money had been received on 8/28/80 by Mary with Receipt No. 16577.



SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Gr

APPLICATION NUMBER: 17 7094

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: Gr Map No. DD 33
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: July 21 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-17-1980 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
16-6-1980 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 16-7-1980

STATE OFFICE REVIEW:

SLW/10 cond Com item 4,5

- ☐ See attached sheet for more information.

By: Ralph Date: 11/7/80



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

November 25, 1980

U.S. Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 17-7094 thru 17-7096, 45-7446 thru 45-7448, 47-7652, 61-6413 thru 61-7415
61-7417 thru 61-7419, 63-9442, thru 63-9459, 63-9463, 63-9465 thru 63-9468
63-9470 thru 63-9472, 63-9474 thru 63-9495, 63-9498 thru 63-9501,
63-9503 thru 63-9506, 63-9508 thru 63-9516, 71-7045 thru 71-7048,
71-7053 thru 71-7055, 71-7057 & 71-7058

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 17-7094

Priority: June 6, 1980 Amount: .02 CFS .2 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 6, 1980, and has submitted proof to the Department of Water Resources on July 8, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

LARSON SPRING

tributary to FORMATION CANYON

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/16 to 09/15	.02 cfs	.2 afa

LOCATION OF POINT OF DIVERSION(S): NESWSW , Sec. 6, Township 16S, Range 29E
Cassia County

PLACE OF USE: Stockwater

TWN RGE SEC

16S 29E 6 SWSW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of January, 19 88.

Director

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

JUL 8 1981

2540 Department of Water Resources

July 6, 1981



Mr. A. Kenneth Dunn
State Engineer
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are nineteen (19) Proof of Beneficial Use cards from the Sawtooth National Forest that have been completed and are now ready for final processing.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (19)

001-019

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 17-7094.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 626-3561

Source of Water: Larson Spr trib to Formation Creek
Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 252 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

7-1-81

Date

Paul J. Baird
Signature of Permit Holder



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 11, 1981

RE: Permit No. 17-7094; 17-7095; 21-7168; & 17-7096

United States Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

17-7094
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
1 Appointment letter mailed:			
2 Telephone call made (List Telephone No. used)	4/29/87	TB	
3 Appointment scheduled for: (Date, time, location)	4/29/87	TB	Forest S. office Barley

XAMINATION

XAMINATION Jim Wickle (Range Con)
 ate 4/29/87 Accompanied by Lou Martindale (" ") Total Q measured _____
 ource Spring (Larson) Tributary to Formation Canyon Supp. annubar measurement sheet used? _____
 ource is surface water, estimate total flow of source _____
 ethods of measurement _____ Meets permit requirements? _____

Measurement calculations: $252 \text{ hd} \times 129 \frac{\text{gal}}{\text{hd}} \times 21 \frac{\text{days}}{\text{ANN}} \doteq 325,251 \text{ gal/AF} = 0.2 \text{ AF/ANN}$ (See Remarks)

Allow. 02 c/s Amt Applied for

[illegible]

System Description Spring headbox with 50' of 1" pipeline to 6 1/2' d.a round trough
2F" high. 150 gal

ode with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater	0.02 cfs	0.2	6/16	9/15
Total				

marks This unit will have approx 252 cattle on it for 2 days ^{between} 6/10 - 9/15. The herd is split between two Companies. This spring would probably not have more than the 252 cattle listed on the application using it at any one time. There are a total of 3 water sources in this unit. Annual volume should not exceed 0.2 AF when the following sources are combined: Formation Spring and, Upper formation Spring.

This unit is called Formation composed of the Black Sand Allotment.

Oct 29, 1971

RANGE WATER DEVELOPMENT INTERVIEW

PROJECT Lower Spring (Black Pine) ALLOTMENT

17-7094

1. Condition

- a. headbox
- b. pipeline
- c. trough
- d. fence
- e. escape ramp needed? (same kind as old gate)

} new installation

2. Repairs needed or completed.

3. Materials - ~~needed or used~~

1. 6 1/2' trough	\$57.33
1. overflow concrete	15.88
50' of 1" plastic pipe	1.95
10' of 1 1/2" plastic pipe	1.00
1. Head Box	18.00
1 Nylon Coupler	.25
3 Stainless Steel Bands	1.05
4 posts	4.00
4 poles	1.50
6. 3/8 x 7 Bolts	2.50
misc.	

Cost of Job completed or needed

Man house → Radon Tracy
 Per diem

Mileage 70 miles @ 11¢ per mile

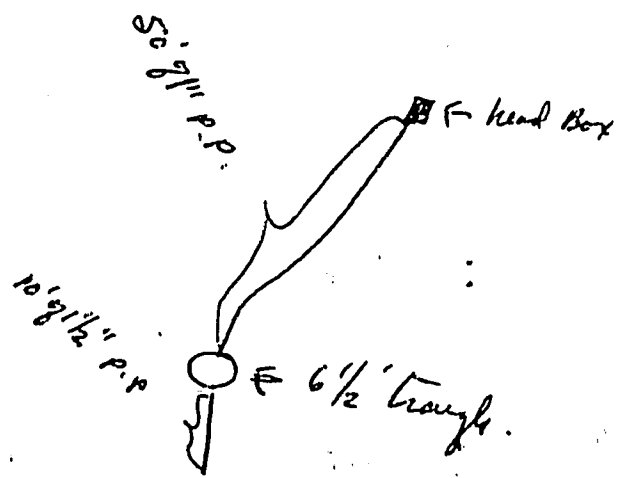
Other

Tom Calin. Cost of Jeep
 Cal Lauer 16 hrs @ \$2.50 per hr + \$5.00 for horse
 Bryce Tracy 16 hrs @ \$2.50 per hr + 10¢ " 2 horses

Materials	\$107.46
	90.39
	7.70
F.S. Total Cost	205.55
	25.00
	45.00
	50.00
Presumptive Costs	120.00
Total Costs	325.55

J. Radon Tracy
 Range Tech

N.
11



This is one of the better springs
and should prove to be a real solid
W. D.

TO: SECRETARY/OFFICE COORDINATOR-SOUTHERN REGION

NOTICE OF COMPLETED FIELD EXAM

The field work has been completed on the following exam:

Permit No. 17-7094 Owner Name USFS

Date Completed: 4/29/87

Please enter the exam completed date on the Database.

Examiner:

Larry Blau

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAY 20 1987

Staff Analysis Sheet
for

Beneficial Use Field Report

17-7094
Permit No.

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☐ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index TB 4/28 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index TB 4/28 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? NV (Initial and date)

☒ Appointment made and telephone conversation-memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 4/29/87 TB (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original

Refiled in White File _____ (Initial and date)

RECEIVED

MAY 14 1987

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 11, 1988

RE: Permit Nos. 15-7068/7069/7092/7093, 17-7094/7095/7096//7108,
25-7206/7207/7208/7209/7210/7211/7212/7213/7214/7215/
7216/7217/7218/7219/7220/7221/7222/7223/7224/7226/
7227/7228/7229/7230/7231/7232/7233/7234/7236/7237/
7239/7240

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 1, 1988

RE: Permit Nos. 15-7068/7069/7092/7093, 17-7094/7095/7096/7108,
25-7206/7207/7208/7209/7210/7211/7212/7213/7214/
7215/7216/7217/7218/7219/7220/7221/7222/7223/7224/
7226/7227/7228/7229/7230/7231/7232/7233/7234/7236/
7237/7239/7240

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Should you have any questions regarding these documents, please feel free
to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures