

Identification No. 17 7036
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Donald S. Laux PH: 698-2577
post office address Stone, Idaho 83280
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 16S
Range 32 E B.M. Oneida County; additional points of diversion if any: also
NE corner NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 27 Township 16 South, Range 32 East
Boise Meridian
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4 c.f.s. for Irrigation purpose from April 15 to Oct. 1st (both dates inclusive)
.04 (cfs or acre-feet per annum)
Amount XXXXX for Domestic purpose from Jan. 1st to Dec. 31 (both dates inclusive)
XXXXX (cfs or acre-feet per annum)
Amount 0.04 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
0.04 (cfs or acre-feet per annum)
5. Total quantity to be appropriated: Changes per telecon/E. Scott & Mr. Laux MB
a. XXX 4.08 cubic feet per second and/or 11-5-74
b. 1370 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well, cased, with pump
and motor discharged into sprinkler system
Domestic well, cased with pump and motor discharging into domestic
pipe line
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 50,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 16S
Range 32E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 140 head of Livestock

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16 S	32 E	27									40								40
16 S	32 E	28		40	40										40	40			160

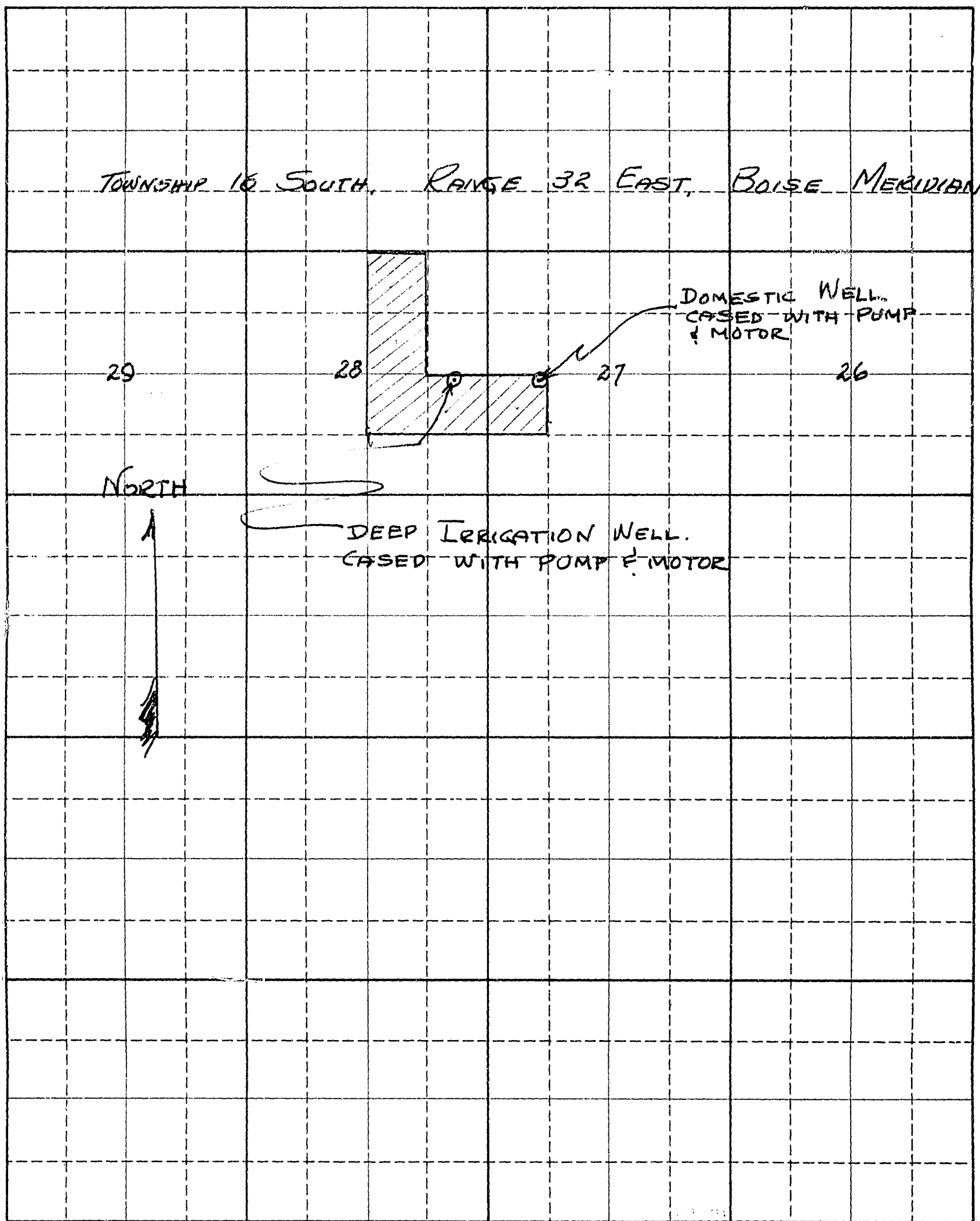
Total number of acres to be irrigated 200

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald S. Lamp
(Applicant)

Proposed Priority 11-04-1974

Received by MB Date 11-4-74 Time 10:45 A

Preliminary check by WR Fee \$ 65.00

Receipted by MB Date 11-4-74 # 13136

Publication prepared by MB Date 11-6-74

Published in The Idaho Enterprise

Publication dates Nov. 24 & 25, 1974

Publication approved WR Date 11-25-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC dr TLF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7036, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 79.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 16 day of December 19 74.

R. Karl Higgs
Director

698-2577

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 19-7036 Long

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) WR 11/4

In form to receipt

(2) " "

Send Copies to:
Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) " "

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising

(5) " "

Platted on Map No. N.A. 16532E

(6) " "

Located within Water District No. N.A.

(7) " "

Critical groundwater area: yes no

(8) " "

Groundwater levels:
Declining, ☒ Stable, Increasing
(comment) -1 Bull 27

(9) " "

Other rights on the same place of use None

(10) " "

Comments: "

(11) MB 11/25/74

Affidavit of Publication received (date) Nov 25, 1974

(12) RWC 12/2/74

Final date for protests December 2, 1974
Protests received: yes no ☒

(13) MB 12/2/74

All requested information received from agencies or applicant: yes no

(14) RDC 12/2/74

Action recommended:
☒ Approve Deny

11/4/74 Proposed Priority

Reason for Reduction "

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E By RDC Date 12/1/74

RECEIVED

Department of Water Resources

WPA

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Norma Peck being first duly sworn on
her oath, states: That she is clerk
of the Idaho Enterprise, a newspaper of general circula-
tion in Oneida County, Idaho published weekly at Malad,
in said county, that said newspaper has been published
in said county uninterruptedly and continuously for over
seventy-eight consecutive weeks, prior to the first publi-
cation of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of
publication of said notice a newspaper of general circu-
lation made up of at least four pages of at least five
columns each, printed from type matter or stereotyped
forms of at least seventeen and three fourths inches
depth, and said newspaper during all of the times of
publication aforesaid had more than 200 bonafide sub-
scribers thereto living within the county of Oneida in
which said newspaper was published at regular intervals
not less frequently than once a week.

That the annexed notice was published per clipping
attached in the regular and entire edition of said
newspaper and not in any supplement thereof for 2
successive weekly issues thereof the date of the first
publication being the 14 day of Nov, 1974
the date of the last publication being the 21 day of
Nov, 1974

Norma Peck

Subscribed and sworn to before me this 22 day of
November, 1974

Charles McCallum
Notary Public, residing at Malad, Idaho

My Commission expires the 16th day of April, 1975

Costs:

37 lines at 23c per line first insertion \$ 8.54

..... lines tabulated at 34½c per line \$

15c per line each subsequent insertion \$ 5.55

TOTAL \$ 14.09

(Rates for legal notices are fixed by Idaho law)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Donald S. Laux, Stone, Idaho, has
on 11-4-74 submitted Application
No. 17-7036 for a permit to ap-
propriate 4.08 cubic feet per
second of water from ground-
water sources by means of wells
and pumps within the NE¼SE¼,
Sec. 28, NW¼SW¼, Sec. 27, T.
16S, R. 32E, B.M., Oneida County;
to be used from Jan. 1 to Dec. 31
for domestic purposes for one
family and stockwatering pur-
poses for 140 head of livestock
within the NW¼SW¼, Sec. 27,
T. 16S, R. 32E, B.M.; and from
April 15 to Oct. 1 for the irriga-
tion of 200 acres within the
NW¼SW¼, Sec. 27, W½NE¼,
N½SE¼, Sec. 28, T. 16S, R. 32E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before
December 2, 1974.

R. KEITH HIGGINSON
Director

Published in the Idaho Enter-
prise on November 14 and No-
vember 21, 1974.

E. L. SCOTT
ATTORNEY AT LAW
26 COURT STREET
MALAD CITY, IDAHO 83252
—
TELEPHONE 766-4000

RECEIVED

NOV 4 1974

Department of Water Resources
Eastern District Office

November 1, 1974

State of Idaho
Department of Water Administration
1515 Lincoln Road
Idaho Falls, Idaho 83401

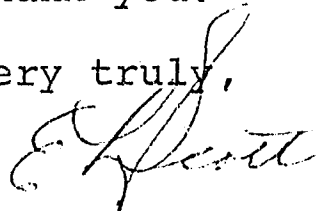
Gentlemen:

I am enclosing an application to appropriate ground waters of the State of Idaho for Donald S. Laux together with his check in the amount of \$65.00 representing filing fees.

After notice given and proceedings had, I ask that a permit be issued to Mr. Laux.

I am presently out of application blanks and request that you send me a supply of twelve. Thank you.

Very truly,



E. L. Scott

ELS:th

Enclosures

C
November 5, 1974

RE: Application for Permit No. 17-7036

O
Mr. Donald S. Laux
Stone
Idaho 83280

P
Dear Mr. Laux:

Attached herewith is departmental receipt No. 13136 in the amount of \$65.00 for the above referenced application for permit.

Very truly yours,

Y
RONALD D. CARLSON
Acting District Engineer

RDC:MB

Attachment

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Donald S. Laux,

Stone, Idaho

has on 11-4-74 submitted Application No. 17-7036

for a permit to appropriate 4.08 cubic feet per second ~~acres feet per annum~~

of water from ground-water sources

by means of wells and pumps

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, T. 16S, R. 32E, B.M.,

Oneida County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family

~~for~~ and stockwatering purposes for 140 head of livestock within the NW $\frac{1}{4}$ SW $\frac{1}{4}$,

Sec. 27, T. 16S, R. 32E, B.M.; and from Apr. 15 to Oct. 1 for the irrigation of

~~acres~~ 200 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28, T. 16S,

R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____

December 2, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Enterprise, Malad City, Idaho

on November 14 and November 21, 1974.

aw-l-1
aw-l-1
aw-l-1

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Donald S. Laux, Stone, Idaho, has on 11-4-74 submitted Application No. 17-7036 for a permit to appropriate 4.08 cubic feet per second of water from ground-water sources by means of wells and pumps within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, T. 16S, R. 32E, B.M., Oneida County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering purposes for 140 head of livestock within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, T. 16S, R. 32E, B.M.; and from April 15 to Oct. 1 for the irrigation of 200 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28, T. 16S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 2, 1974.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise on November 14 and November 21, 1974.

XXXXXXXXXXXXXXXXXXXXX RESOURCES

November 6, 1974

RE: Application for Permit No. 17-7036 Laux

Idaho Enterprise
P.O. Box 205
Malad City, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 11-25-74 by MB

RDC:MB

Enc: Legal Notice (1)

December 18, 1974

Re: Permit No. 17-7036

Mr. Donald S. Laux
Stone,
Idaho 83280

Dear Mr. Laux:

Enclosed is a copy of your approved Application for Permit No. 17-7036. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

Identification No. _____

Permit No. _____

RECEIVED

OCT 30 1975

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources,
Eastern District Office

1. a) Name of Permit Holder Donald S. Laux
b) Post Office Address Stone, Idaho 83280
2. Permit Number 17-7036
3. Date of Priority that you are prepared to establish 11-4-74
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 26
Township 16 S, Range 32 E Boise Meridian, Other points of diversion: Also
NE corner NW 1/4 SW 1/4 Section 27, Township 16 South, Range 32 East of the Boise Meridian
5. a) The amount of water and use to which the water has been applied:
Amount 4.0 cfs for Irrigation purposes from 4-15 to 10-1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .04 cfs for Domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .04 cfs for Stockwater purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.08 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Gem state irrigation well Test.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
None
b) Describe the agreement or understanding by which you take water from the works: None
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 100 HP motor and pump in 18" well
b) Describe the type and size of measuring device which you have installed at your point of diversion: 10" ~~meter~~ BADGER
c) Give well driller's name and address and the date the well was completed: MARCH, 1975
WAYMAN YARBROUGH
SNOWVILLE, UTAH
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: .08 for livestock and domestic use NW 1/4 SW 1/4 Section 27, Township 16 South Range 32 EBM.

Exam typed 11-3-75

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16S	32E	27									40								40
16S	32E	28		40	40										40	40			160

Total number of acres irrigated 200

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 24, 1975

(Date)

Donald S. Laux
Donald S. Laux (Signature)

State of Idaho)
) ss.
County of Oneida)

On this 24th day of October, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

D. Michael Broadhead
Notary Public residing at Malad, Idaho

My commission expires 9-15-76

November 5, 1975

Re: Permit No. 17-7036

Donald S. Laux
Stone,
Idaho 83280

Dear Mr. Laux:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

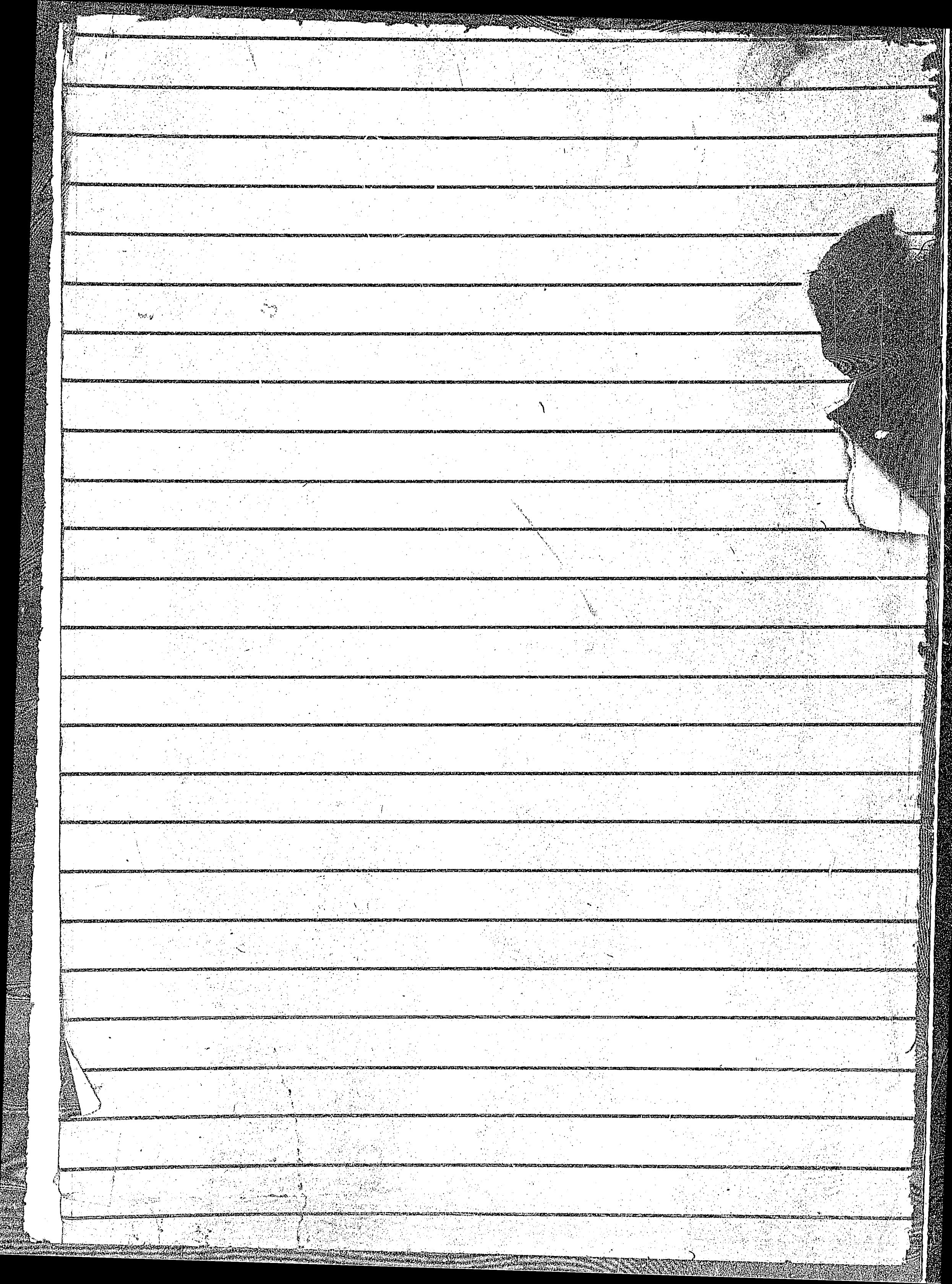
Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG



RECEIVED 5/5 750

State of Idaho
Department of Water Resources MAR 8 1978
ASSIGNMENT OF PERMIT Department of Water Resources

I, DONALD S. LAUX, hereby assign to M. D. RANCH
of STONE IDaho 83250
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 17-7050
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 28th day of FEB, 19 78.

Donald S. Laux
Permit Holder

Dorothy J. Laux
Spouse of Permit Holder

State of Idaho)
County of Cassia) ss.

On this 28th day of Feb., 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

R. A. Bolman
Notary Public residing at
Burley Idaho

My commission expires:
2-3-82

Receipt # 10350 / 2/22/78
Rec'd 2.22.78 Bk mbb

RECEIVED

Department of Water Resources

D. Ranch.

Comes now Donald S. Larex of (address) _____

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 17-7036, and requests that the permit and permit map be changed as follows:

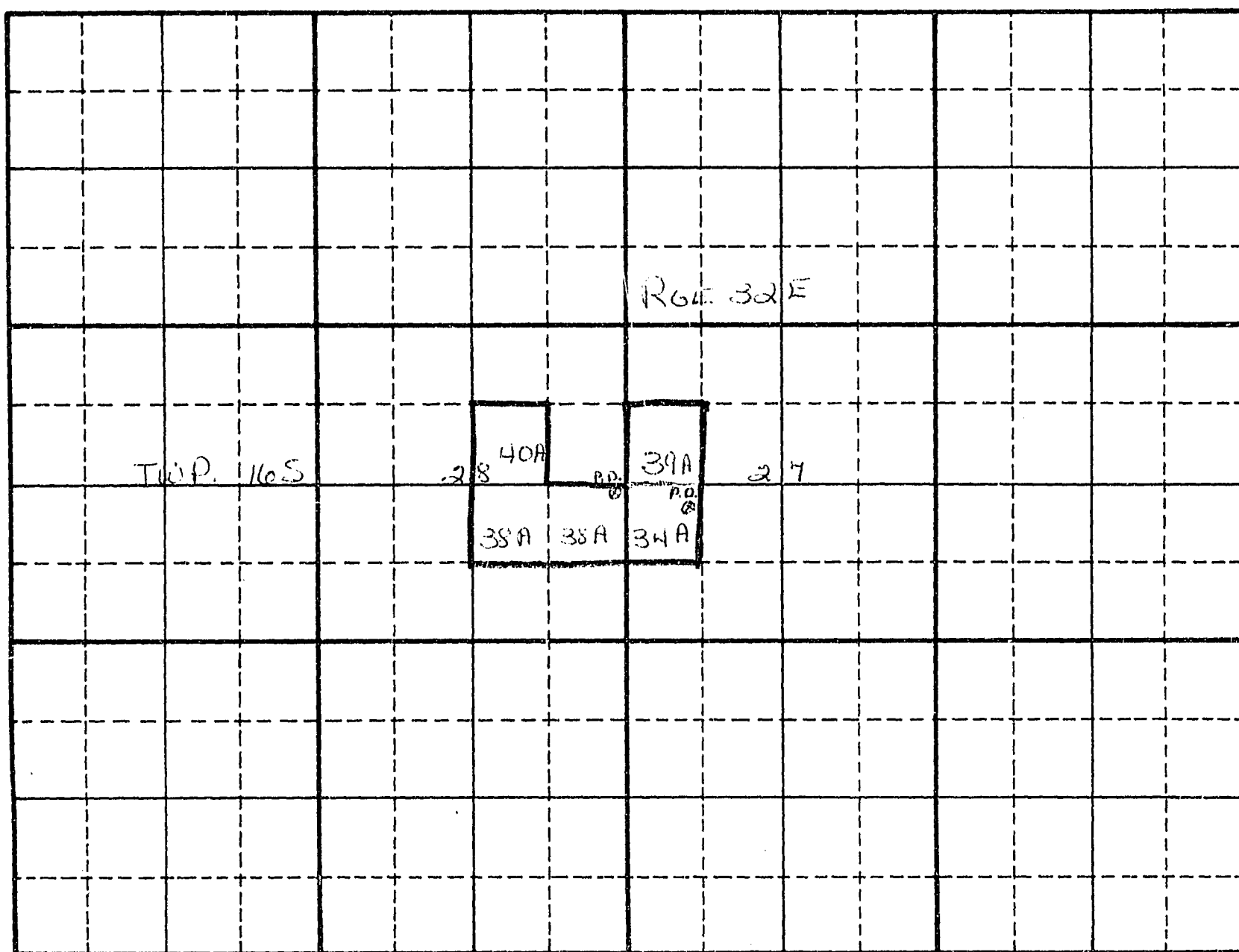
2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

3. Place of use or land to be irrigated:

[illegible]

189

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Stone, Idaho, this 16 day of February, 19 78.

Marion C. Darnell
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby approve the above application for amendment for Permit No. 17-7036.

Witness my hand this 17 day of March, 19 78.

C. Stephen Allred
Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 17-7036 Priority November 4, 1974 Amount 2.58 cfs

THIS IS TO CERTIFY, that M. D. RANCH
of Stone, Idaho, has complied with the terms and conditions of Permit
No. 17-7036 issued pursuant to Application for Permit dated November 4, 1974,
and has submitted proof to the Department of Water Resources on October 30, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.58 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 15</u> to <u>October 1</u>	at <u>2.50</u> cfs and	<u>661.5</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.9</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 2.58 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
664.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28 and NW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 27, Twp. 16S, Rge. 32E, B. M. in the County of Oneida

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16S	32E	27							39				34						73
		28			40										38	38			116

Total number of acres irrigated 189

A measuring device of a type approved by this Department shall be maintained as
part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
April, 19 78.

Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

NOV 10 1975

1. Name of permit holder Donald S. Lauz Department of Water Administration
Post office address Stone, ID Phone 698-2577
Person to contact _____ Phone 2543

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 4.00 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 15 to Oct. 1
(mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for Domestic (1)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for Stockwater (140 head of livestock)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 17-7036
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 4.08 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Irrigation Well
Township 16S N/S, Range 32E E/W, B.M., Section 28, Subdivision NE $\frac{1}{4}$ SE $\frac{1}{4}$, Oneida County
Domestic + Stockwater Well
Township 16S N/S, Range 32E E/W, B.M., Section 27, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Other Points of Diversions: _____

Description of diverting works: 100 hp motor and pump in 18" well

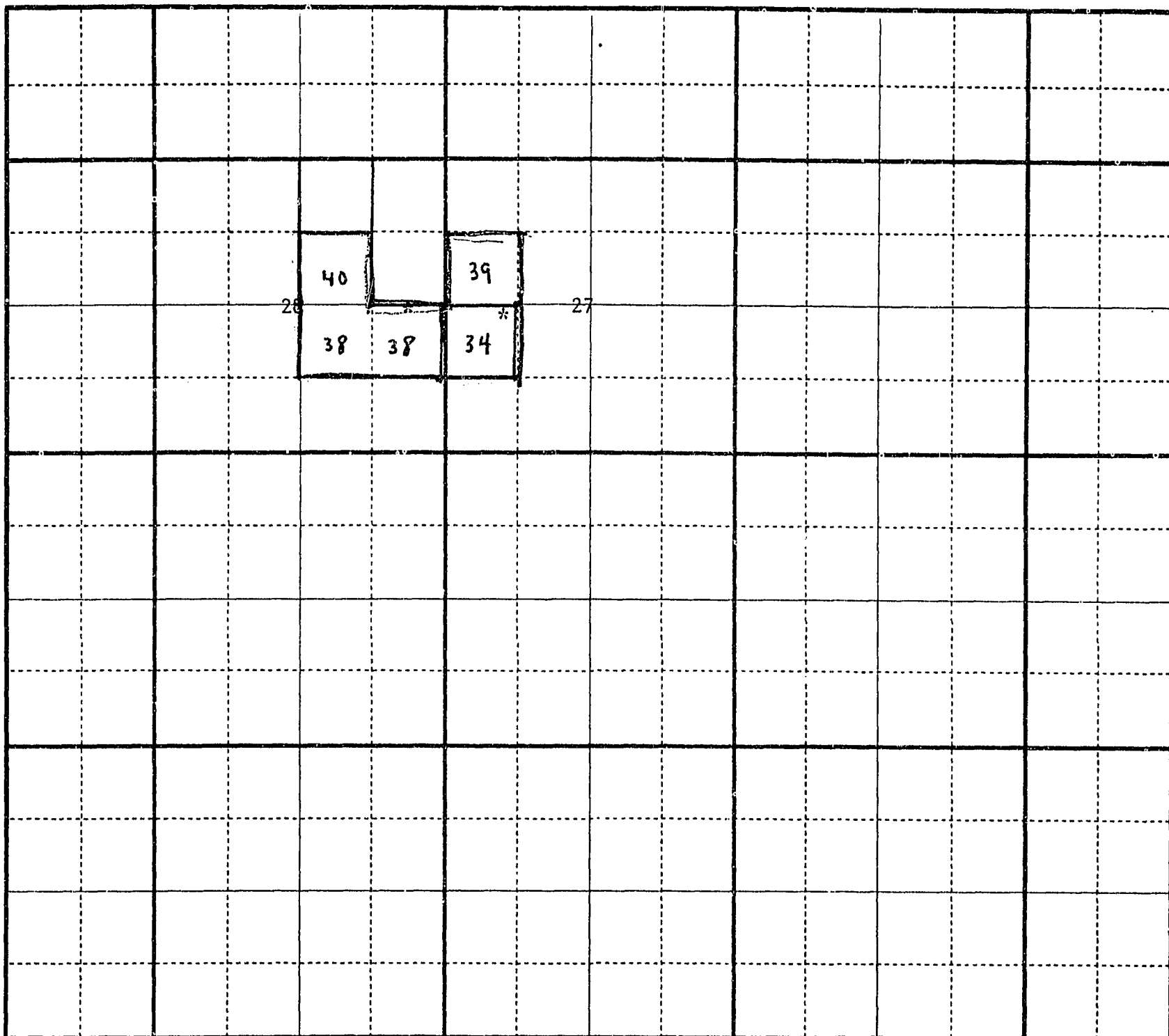
Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

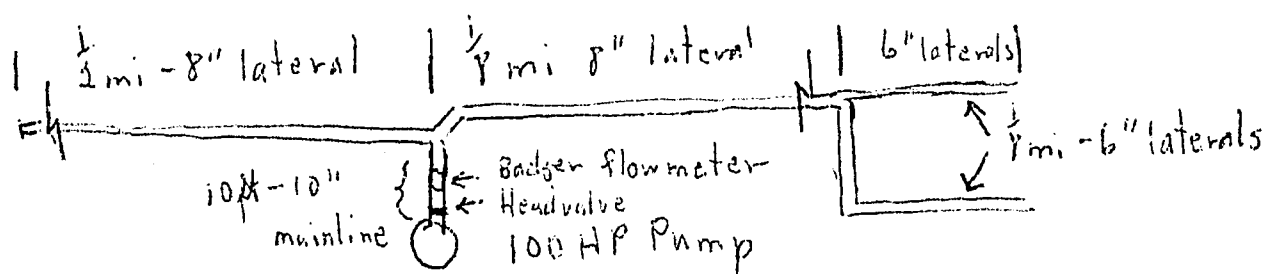
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16S	32E	27										X 40							40
		28		40	40										40	40			160

TOTAL ACREAGE 200

T
16
S



N
↑



DATE OF EXAM 7/15/76

ACREAGE
Found 189
Recommended 189

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.50 c.f.s. V = 661.5 AF/Ann. from Apr 15 to Oct 1
Domestic Q = 0.04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = 0.04 c.f.s. V = 1.9 AF/Ann. from Jan 1 to Dec 31
Total Q = 2.58 c.f.s. V = 664.6 AF/Ann

Is water co-mingled? yes _____ no X

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.50 c.f.s. Method of measurement In-line flow meter

Total Q recommended 2.58 c.f.s. Meter No. M0559077 Type Badger Condition Good

Total V recommended 661.5 AF/ann for irrigation 664.6 AF/ann Total V Flow meas = 2000 gal / 107 sec

Recommended Amendments: 1 c.f.s.

P.D. _____
Place of Use X - as per map and lands irrigated on license.
Other _____
None _____

MEASUREMENT CALCULATION:

$Q = \frac{(100)(\pi)(14)(.50)}{80 + 6(2.308)} = 3.22$ c.f.s. for Irrigation

$Q = \frac{(3)(\pi)(14)(.50)}{80 + 45(2.308)} = 0.12$ c.f.s. for Domestic & Stockwater

$V = (189 \text{ Ac})(3.5 \text{ Af/ac}) = 661.5$ AF/ann for irrigation

SYSTEM DESCRIPTION: Fairbanks Morse
Domestic & Stock water - 3 HP, Submersible Pump, 30 gal. pressure tank - 1" line to house and 1" line to water trapping.
Irrigation Pump motor - GE 100 HP SMDKJ424137; Pump - Peerless, SNE19451
10 ft - 10" main line to 8" E-W lateral. At E end branches into two 6" laterals. 1-32 nozzle wheel line, 2-31 nozzle wheel lines; 1-31 nozzle hand line & 1 32-nozzle hand line

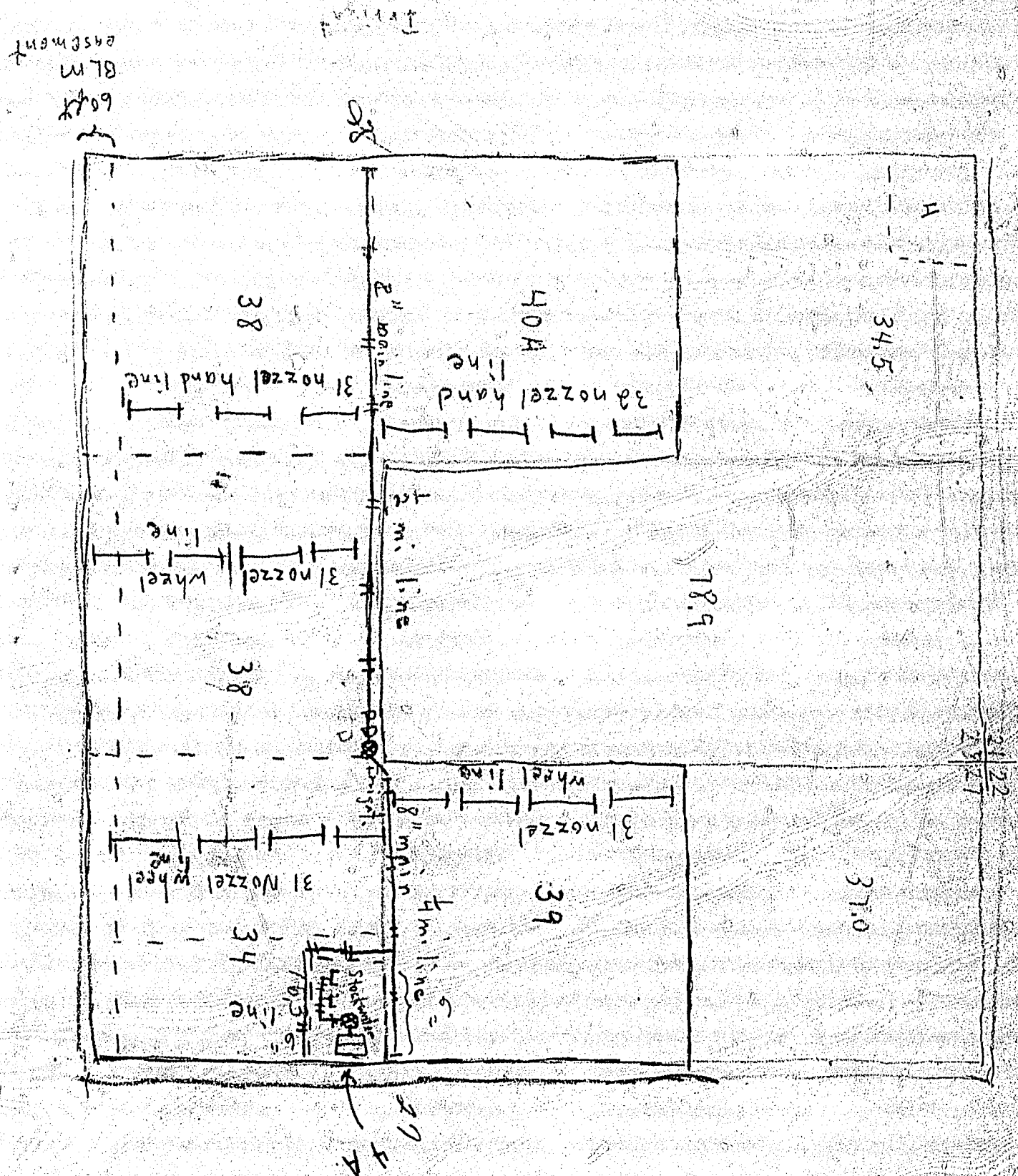
REMARKS:

System shown by Don Lanx
Stockwater and Domestic Supply from Submersible Pump

Examiner's Signature William A. Graham Date 8/24/76

Checked by Ernest M. Carlson Date 10/21/76

Approved by _____ Date _____



February 7, 1978

Re: Permit No. 17-7036

Donald S. Laux
Stone,
Idaho 83280

Dear Mr. Laux:

A representative of this Department made an examination of the works covered by your Permit No. 17-7036 on August 24, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.58 cfs Source: groundwater

The maximum quantity diverted shall not exceed 661.5 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, Twp. 16S,
Rge. 32E, B. M.

Beneficial use: Irrigation of 189 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, and the SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 28, Twp. 16S, Rge. 32E, B. M.

Priority date established: November 4, 1974

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$10.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah
Enclosure

Please put the license in M. D. Ranch's name.
Merrill C. Daines is now the owner as of
March 31, 1977.

Thank you
Merrill C. Daines Jr.

RECEIVED

FEB 21 1978

Department of Water Resources

February 24, 1978

Re: Permit No. 17-7036

Merrill C. Gaines, Jr.
Stone,
Idaho 83280

Dear Mr. Gaines:

In your letter received with the application for amendment for this permit you requested that the name on the permit be changed to M. D. Ranches.

Before we can change the name, Mr. Laux must complete the enclosed assignment form, thereby assigning the permit to you. We cannot process the amendment with your signature until the assignment is returned. Please return the completed assignment form as soon as possible.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

March 15, 1978

Re: Permit No. 17-7036

M. D. Ranch
Stone,
Idaho 83280

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG:JFR

April 11, 1978

Re: Permit No. 17-7036

M. D. Ranch
Stone,
Idaho 83280

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 10350 in the amount of \$10.00.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosures