

Identification No. 17 7033

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Gale B. &/or Blaine Wight Phone: _____
post office address Malta, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW (Lot #6) NE $\frac{1}{4}$ of Section 4 Township 15S
Range 30E B.M. Oneida County; additional points of diversion if any: _____
(Lot 5) NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, Twp. 15S, Rge. 30E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.06 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.46 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: N $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 4 Township 15S
Range 30E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Approx. 150 head

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	30E	4	L.5 40	L.6 40	L.11 40	L.12 40													160
15S	30E	3					L.7 40	L.8 40	L.9 40	L.10 40									160

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above: None

9. a. Who owns the property at the point of diversion Applicant

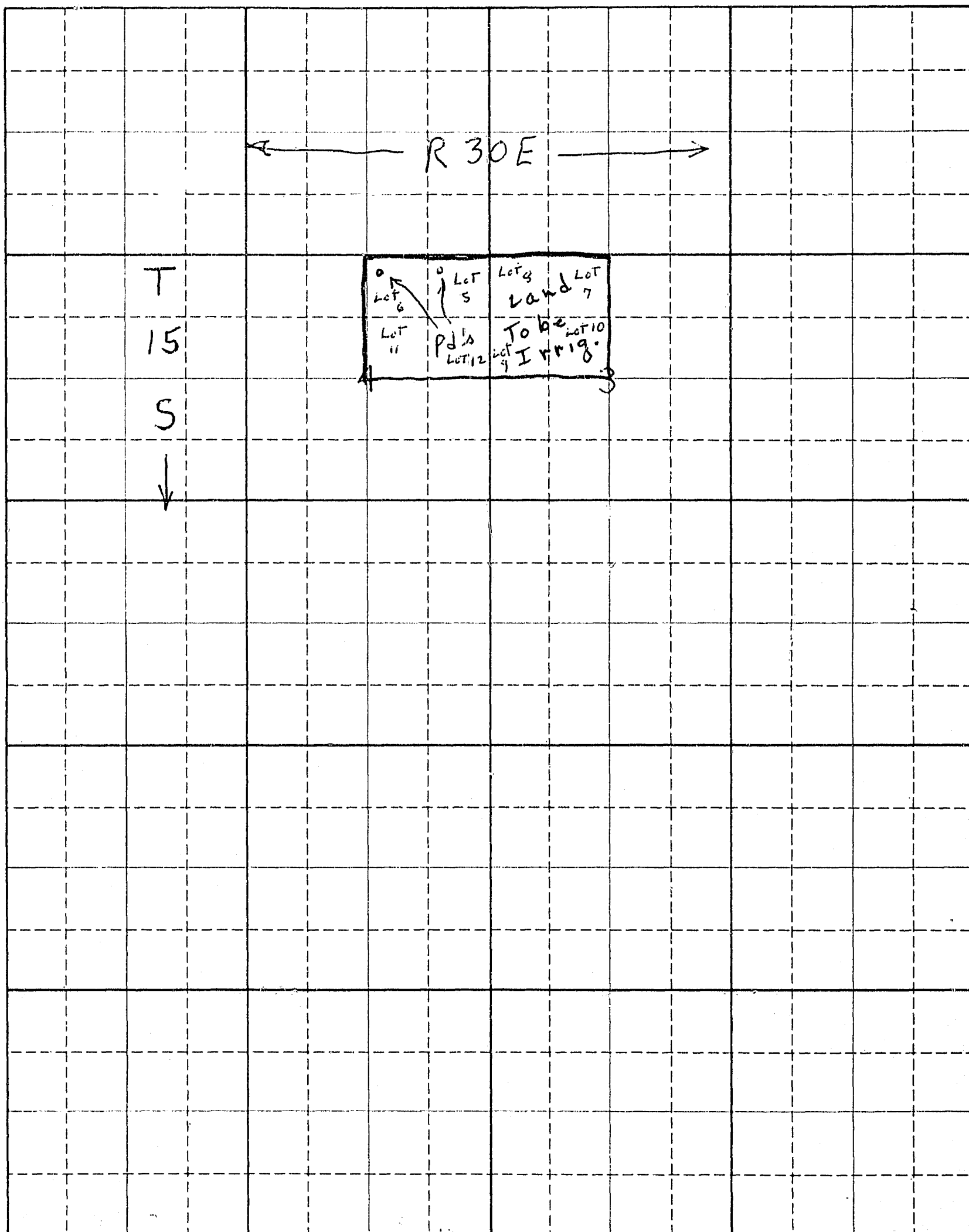
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Daine Wight
(Applicant)

Proposed Priority 9-30-1974

Received by MB Date 10-02-74 Time 10:45 A
Preliminary check by MB Fee \$85.00 Receipt # 89
Received by MB Date 9-30-74
Publication prepared by MB Date 10-4-74
Published in Idaho Entrepreneur
Publication dates October 10 & 17, 1974
Publication approved MB Date 10/21/74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RDC W BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7033, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 79.
 - c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of November 19 74.

R. Keith Higin
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 17-7033 WIGHT 6.46

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RDC 10/3/74

In form to receipt YES (INBOISE)

(2) " "

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) " "

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising YES

(5) " "

Platted on Map No. 155 30 E

(6) " "

Located within Water District No. _____

(7) " "

Critical groundwater area: yes _____ no ☒

(8) " "

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) WIB # 27 72922 NEAREST OBS WELL

(9) " "

Other rights on the same place of use

(10) " "

Comments: PLATS SHOW NO CONFLICTING
GW RIGHTS

(11) MB 10-21-74

Affidavit of Publication received (date) Oct. 21, 1974

(12) RDC 10/28/74

Final date for protests October 29, 1974
Protests received: yes _____ no _____

(13) " "

All requested information received from agencies or applicant: yes _____ no _____

(14) " "

Action recommended:

☒ Approve _____ Deny

9/30/74 Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

RECEIVED

OCT 22 1974

Department of Water Resources

(15) District E By RDC Date 10/28/74

[Signature]

RECEIVED
OCT 21 1974

RECEIVED
OCT 21 1974

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Norma Peck being first duly sworn on
her oath, states: That she is clerk
of the Idaho Enterprise, a newspaper of general circula-
tion in Oneida County, Idaho published weekly at Malad,
in said county, that said newspaper has been published
in said county uninterruptedly and continuously for over
seventy-eight consecutive weeks, prior to the first publi-
cation of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of
publication of said notice a newspaper of general circula-
tion made up of at least four pages of at least five
columns each, printed from type matter or stereotyped
forms of at least seventeen and three fourths inches
depth, and said newspaper during all of the times of
publication aforesaid had more than 200 bonafide sub-
scribers thereto living within the county of Oneida in
which said newspaper was published at regular intervals
not less frequently than once a week.

That the annexed notice was published per clipping
attached in the regular and entire edition of said
newspaper and not in any supplement thereof for 2
successive weekly issues thereof the date of the first
publication being the 10 day of Oct, 1974
the date of the last publication being the 17 day of
Oct, 1974

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that
Gale B. &/or Blaine Wight, Mal-
ta, Idaho, have on 9-30-74 sub-
mitted Application No. 17-7033
for a permit to appropriate 6.46
cubic feet per second of water
from ground-water sources by
means of wells and pumps within
the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.
4, T. 15S, R. 30E, B.M., Oneida
County; to be used from Jan. 1
to Dec. 31 for stockwatering pur-
poses for 150 head of beef within
the N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 4, T. 15S, R.
30E; and from Apr. 1 to Nov. 1
for the irrigation of 320 acres
within the NE $\frac{1}{4}$, Sec. 4, NW $\frac{1}{4}$,
Sec. 3, T. 15S, R. 30E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before
October 29, 1974.

R. KEITH HIGGINSON
Director
Published in the Idaho Enter-
prise, Malad City, Idaho, on Octo-
ber 10 and October 17, 1974.

Norma Peck
Subscribed and sworn to before me this 15 day of
October, 1974
H. D. Maylor
Notary Public, residing at Malad, Idaho

My Commision expires the 10 day of Oct, 1977

Costs:
35 lines at 23c per line first insertion \$ 8.05
_____ lines tabulated at 34 $\frac{1}{2}$ c per line \$ _____
15c per line each subsequent insertion \$ 5.25
TOTAL \$ 13.30

(Rates for legal notices are fixed by Idaho law)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Gale B. &/or Blaine Wight

Malta, Idaho

have ~~has~~ on 9-30-74 submitted Application No. 17-7033

for a permit to appropriate 6.46 cubic feet per second ~~acre feet per annum~~

of water from ground-water sources

by means of wells and pumps

within the NW¹/4, NE¹/4, Sec. 4, T. 15S, R. 30E, B.M., Oneida County;

to be used from Jan. 1 to Dec. 31 for stockwatering purposes

for 150 head of beef within the N¹/4, Sec. 4, T. 15S, R. 30E; and from

Apr. 1 to Nov. 1 for the irrigation of 320 acres

within the NE¹/4, Sec. 4, NE¹/4, Sec. 3, T. 15S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 29, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Enterprise, Malad, Idaho

on October 10 and October 17, 1974

RDC-ly
CB-A.

**MB NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Gale B. &/or Blaine Wight, Malta, Idaho, have on 9-30-74 submitted Application No. 17-7033 for a permit to appropriate 6.46 cubic feet per second of water from ground-water sources by means of wells and pumps within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 15S, R. 30E, B.M., Oneida County; to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 150 head of beef within the N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 4, T. 15S, R. 30E; and from Apr. 1 to Nov. 1 for the irrigation of 320 acres within the NE $\frac{1}{4}$, Sec. 4, NW $\frac{1}{4}$, Sec. 3, T. 15S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 29, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Enterprise, Malad City, Idaho, on October 10 and October 17, 1974.

XXXXXXXXXXXXXXXXXXXXX RESOURCES

October 4, 1974

Re: Application for Permit No. 17-7033 Wight
Application for Permit No. 17-7035 Clegg

Idaho Enterprise
P.O. Box 205
Malad, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 10-21-74 by MB

RDC:MB

Enc: Legal Notices (2)

November 8, 1974

Re: Permit No. 17-7033

Gale &/or Blaine Wight
Malta,
Idaho 83342

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 17-7033 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

To provide additional time in which to submit
proof of beneficial use on a water right permit

SEP 17 1979

Department of Water Resources

GALE B. & OR BLAINE WIGHT of MALTA IDAHO 83342
(Name) (Address)

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to appropriate the Public Waters of the State of Idaho No. 17-7033.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Nov 1, 1979.

That he has heretofore performed the following work described under said permit:

DRILLED WELL ON 8 OCT 76 (20" FIELD WELL TO A DEPTH OF
1050 FT), CONSTRUCTED CEMENT PAD AROUND WELL, PIVOT PAD, &
INSTALLED MAINLINE.

Costing \$ 38,000

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: UNABLE TO OBTAIN FINANCING FOR THE SPRINKLER SYSTEM.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to NOV 1, 1984.

Gale B. Wight
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to November 1, 1984.

Signed this 28th day of October, 19 79.

A. Glen Saxton
CHIEF, OPERATIONS BUREAU

* IF OTHER THAN HOLDER, Power of Attorney must be supplied.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 17-7033

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

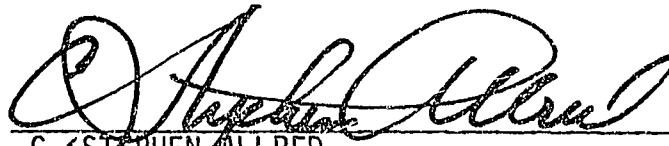
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

USE TYPEWRITER OR
BALL POINT PEN

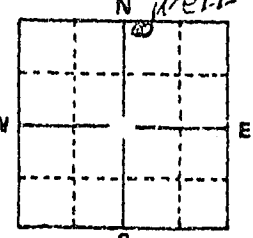
State of Idaho
Department of Water Resources

RECEIVED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

NOV 8 1976

1. WELL OWNER Name <u>Gale Wright</u> Address <u>Malta, Idaho</u> Owner's Permit No. <u>17-7033</u>		7. WATER LEVEL Static water level <u>147.7</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality <u>Good</u> Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																			
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Other Discharge G.P.M. <u>15.75</u> Draw Down <u>70</u> Hours Pumped <u>5</u>																																																																																																																																			
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>20</td><td>0</td><td>3</td><td>Top soil</td><td></td><td></td></tr><tr><td></td><td>3</td><td>25</td><td>gravel</td><td></td><td></td></tr><tr><td></td><td>25</td><td>85</td><td>Brown Clay</td><td></td><td></td></tr><tr><td></td><td>85</td><td>150</td><td>light "clay" (hard pan)</td><td></td><td></td></tr><tr><td></td><td>150</td><td>200</td><td>Brown Clay</td><td></td><td></td></tr><tr><td></td><td>200</td><td>250</td><td>Dark Brown Clay</td><td></td><td></td></tr><tr><td></td><td>250</td><td>280</td><td>" "</td><td></td><td></td></tr><tr><td></td><td>280</td><td>305</td><td>rock + gray clay mixture</td><td></td><td></td></tr><tr><td></td><td>305</td><td>340</td><td>Brown Clay</td><td></td><td></td></tr><tr><td></td><td>340</td><td>365</td><td>rich red in clay</td><td></td><td></td></tr><tr><td></td><td>365</td><td>390</td><td>Brown Clay</td><td></td><td></td></tr><tr><td></td><td>390</td><td>419</td><td>Red " "</td><td></td><td></td></tr><tr><td></td><td>419</td><td>450</td><td>" " + gravel</td><td></td><td></td></tr><tr><td></td><td>450</td><td>480</td><td>tan " "</td><td></td><td></td></tr><tr><td></td><td>480</td><td>513</td><td>clay + gravel</td><td></td><td></td></tr><tr><td></td><td>513</td><td>520</td><td>gravel</td><td></td><td></td></tr><tr><td></td><td>520</td><td>600</td><td>gray limestone</td><td></td><td></td></tr><tr><td>12</td><td>600</td><td>1050</td><td>limestone - turning from light gray to dark gray</td><td></td><td></td></tr><tr><td colspan="6">Well tested at 600 ft pumped 200 G.P.M.</td></tr><tr><td colspan="6">pumped at 1050 ft depth 175 inches from approx 570 ft.</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	20	0	3	Top soil				3	25	gravel				25	85	Brown Clay				85	150	light "clay" (hard pan)				150	200	Brown Clay				200	250	Dark Brown Clay				250	280	" "				280	305	rock + gray clay mixture				305	340	Brown Clay				340	365	rich red in clay				365	390	Brown Clay				390	419	Red " "				419	450	" " + gravel				450	480	tan " "				480	513	clay + gravel				513	520	gravel				520	600	gray limestone			12	600	1050	limestone - turning from light gray to dark gray			Well tested at 600 ft pumped 200 G.P.M.						pumped at 1050 ft depth 175 inches from approx 570 ft.					
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																																																																																																					
5. WELL CONSTRUCTION Diameter of hole <u>20</u> inches Total depth <u>1050</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ <u>1/2</u> inches <u>20</u> inches + <u>1</u> feet <u>5.21</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation <u>3/8</u> inches by <u>3</u> inches Number _____ From _____ To _____ <u>400</u> perforations <u>500</u> feet <u>517</u> feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Shurry pit ☒ Temporary surface casing ☐ Overbore to seal depth _____																																																																																																																																					
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Conida</u> <u>N.W. 1/4 Sec. 4 T. 15 N. R. 30 E.</u>		10. Work started <u>14 June 76</u> finished <u>8 Oct 76</u>																																																																																																																																			
		11. DRILLERS CERTIFICATION Firm Name <u>Chesley Drilling Co.</u> Firm No. <u>3</u> Address <u>Burley, Idaho</u> Date <u>4 Oct 1976</u> Signed by (Firm Official) <u>Karl R. Chesley</u> and <u>Bill R. Chesley</u> (Operator)																																																																																																																																			

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

March 15, 1979

Re: Permit No. 17-7033

Gale B. &/or Blaine Wight
Malta,
Idaho 83342

Gentlemen:

We have received your request for extension of time form.

However, proof is not due until November 1, 1979, and Departmental policy allows that an extension request be submitted up to six (6) months before proof is due.

We are, therefore, returning your extension form to you, and request you re-submit it at the time you receive your proof due notice sixty (60) days prior to November 1, 1979.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 18, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

WIGHT, GALE B. & BLAINE
MALTA, ID

101256

AUGUST , 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 17-7033 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1979. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

October 1, 1979

Gale B. and Blaine Wight
Malta, ID 83342

Dear Mr. and Mrs. Wight:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to November 1, 1984.

Sincerely,

Jan Grover
Water Rights Supervisor

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JUL 12 1970

Exam Complete DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 17-7033.

Name(s) of Permit Holder: Gale or Blaine Wight

Post Office Address: Matta, Idaho

Tel. No. 645-2405

RECEIVED
JUL 13 1983

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 250 (acres)
☐ Other

Department of Water Resources

Measuring Device: Required? ☒ Yes ☒ No Installed? ☒ Yes ☒ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-13-83
Date

Gale B. Wight
Signature of Permit Holder

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 17-7033 Priority September 30, 1974 Amount 2.95 cfs

THIS IS TO CERTIFY, that Gale B. &/or Blaine Wight
of Malta, Idaho, has complied with the terms and conditions of Permit
No. 17-7033 issued pursuant to Application for Permit dated September 30, 1974,
and has submitted proof to the Department of Water Resources on July 13, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.95 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u> at <u>2.95</u> cfs and	<u>875.0</u> acre feet	
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>0.03</u> cfs and	<u>2.0</u> acre feet	
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 2.95 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
877.0 acre feet per year, said waters to be diverted within the Gov. Lot 6 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 4, Twp 15S, Rge 30E in the County of Oneida

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	30E	3					GL7 29	GL8 31	GL9 30	GL10 30									120
		4	GL5 32	GL6 33	GL11 32	GL12 33													130

Total number of acres irrigated 250

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of MAY, 19 86.

Norman C. Young
Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 21 1984

Department of Water Resources

17- Permit No.

7033

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-13-83 Accompanied by Gale Wight Total Q measured 2.95 cfs ✓
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source _____

Methods of measurement Eqst. Ex. Meter #091461 Meets permit requirements? Yes
Calibrated 4-25-83

Measurement calculations: <u>West Pivot - 0.983 x 9.8" meter reading = 9.6334 corrected reading</u>			
<u>East Pivot - 0.982 x 9.2" meter reading = 9.0344 " "</u>			
<u>Stockwater = 150 head x 0.0022 = 0.03 cfs ✓</u> <u>V = 150 head x 0.0134 = 2.0 ✓</u>			
<u>West Pivot</u> $(7.5"ID)^2 \times 3.85 \times \sqrt{9.6334}$ <u>672.16 gpm or 1.50 cfs ✓</u>	<u>East Pivot</u> $(7.5"ID)^2 \times 3.85 \times \sqrt{9.0344}$ <u>650.93 gpm or 1.45 cfs ✓</u>	<u>1.50 cfs ✓</u> <u>+ 1.45 cfs ✓</u> <u>2.95 cfs ✓</u> <u>total</u>	<u>250 acres at 0.0022 cfs/acre = 5.0 cfs ✓</u> <u>V = 250 acres x 3.5 cfs/acre = 875 cfs ✓</u> <u>V = 2.95 cfs x 1.9825 x 214 days</u> <u>= 1252 cfs ✓</u>

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	350	GE	HMT804011	Aurora	37972317			
	125	Marathon	96626-5/3-2	Aurora	790-4060			

System Description Well/pump with booster to 2 10 tower Valley pivots.
(West Pivot 1265', East Pivot 1225')
(access ports relocated to pivots themselves)

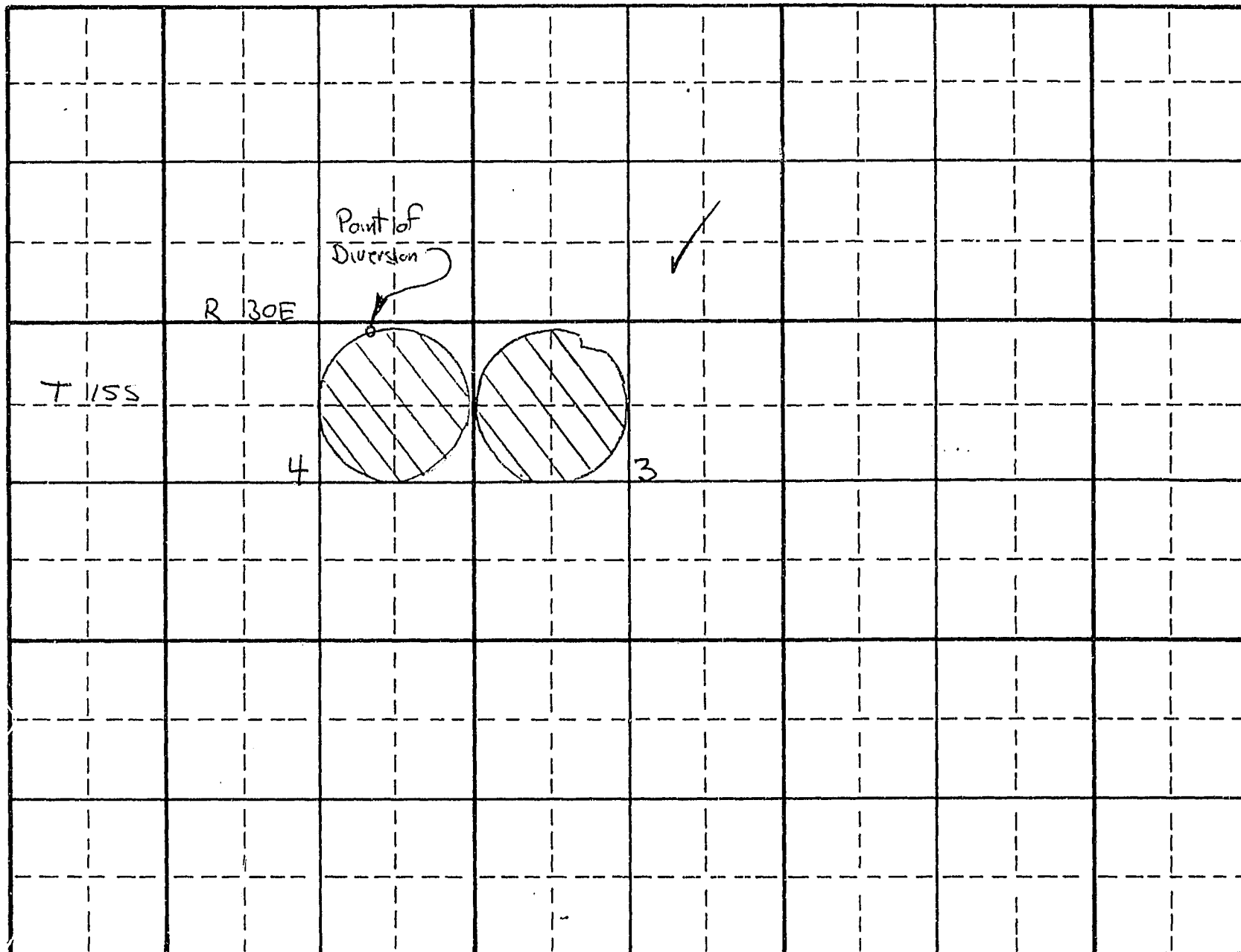
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs) ✓	V (afa) ✓	FROM	TO
<u>Irrigation ✓</u>	<u>2.95 ✓</u>	<u>875.0 ✓</u>	<u>4-1 ✓</u>	<u>11-1 ✓</u>
<u>Stockwater ✓</u> <u>(150 head) OK</u>	<u>0.03 ✓</u>	<u>2.0 ✓</u>	<u>1-1 ✓</u>	<u>12-3 ✓</u>
Total	<u>2.95 ✓</u>	<u>877.0 ✓</u>		

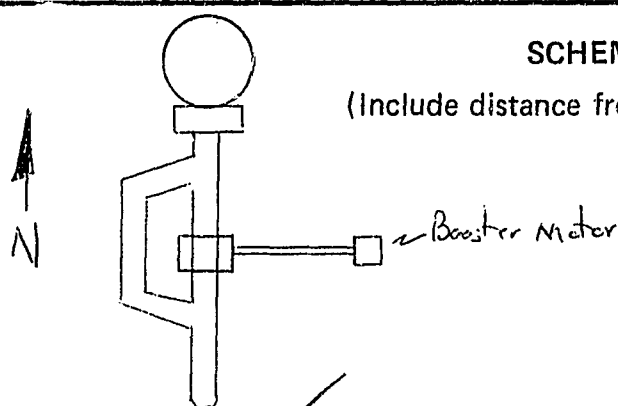
Remarks No License overlapP/D overlap per VAX 4/24/86: none-

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



* access ports
located at
pivot sites

Point(s) of diversion: NW 1/4 NE 1/4 (Lot-6) Sect. 4 T15S R30E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	30E	3					29	31	30	30									120 ✓
							L-7	L-8	L-9	L-10									
		4	32.5	32.5	32.5	32.5													130 ✓
			L-5	L-6	L-11	L-12													
			(32)	(33)	(32)	(33)													

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

John Jones

Date 4-17-84

Checked by

Keith Wilson

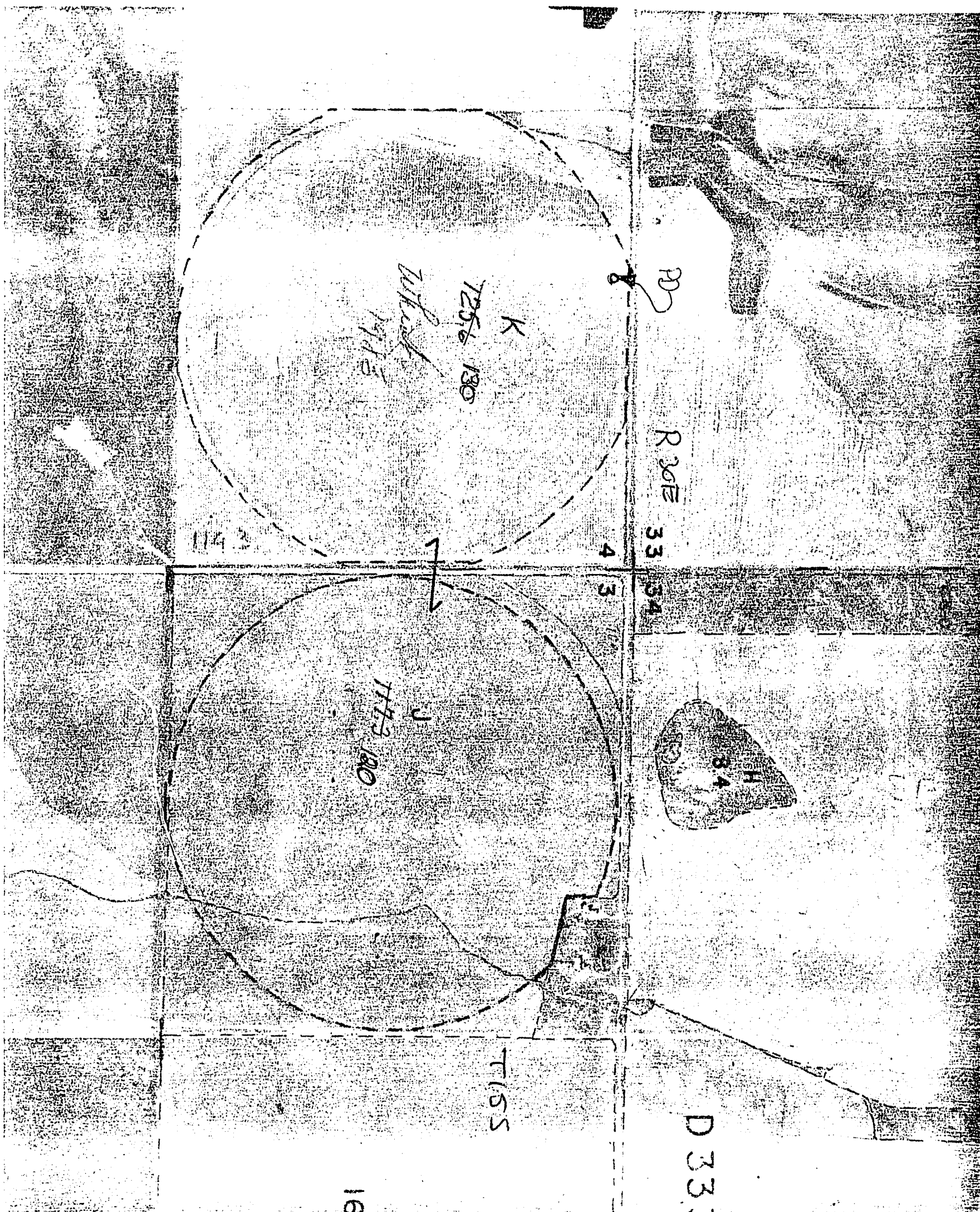
Date 20 Sept 1984

Approved by

K. Walker

Date 4-24-86

17-70JJ



Exam: 17-7039 (Name) Gale Wight
 Accompanied by: Gale Wight
 EXAMINATION: DATE: 8-04-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	350	HMTJ804011	Anvera	379 72317
Marathon	125	96626-5/22	Anvera	790-4060

Measuring Device Type:

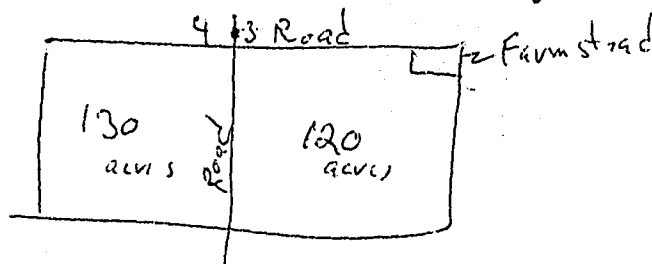
Meter # _____ Annubar # _____ Size # _____

Remarks: Need map of the plots from Rudy ASCS

Measurement calculations:

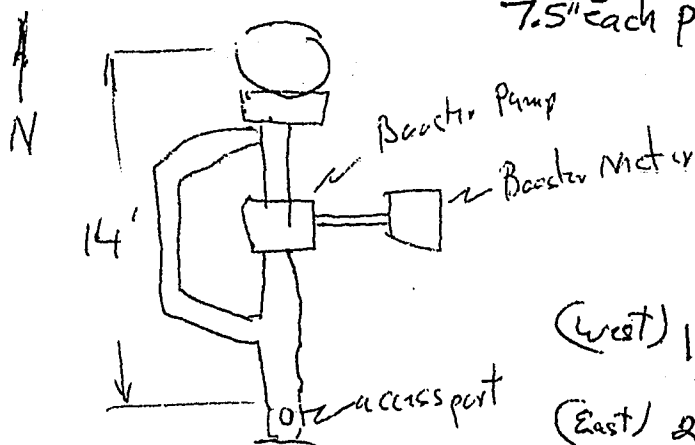
PD - NL NE Sect 4

6.5" Annubar
(with 7.9 bar)
 remnant on back



SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 7.75" ID Length 7.5" each plot



(West) 1/10 Tower Valley (1265')
 (East) 2/10 Tower Valley (1225')

7-13-83

9.8" annubar West Port 678

9.2" " East Port 657

1335
gpm

3.20

3.85

16 00
256 0
960
1232 0 0
56.25

56
12
112
57
682

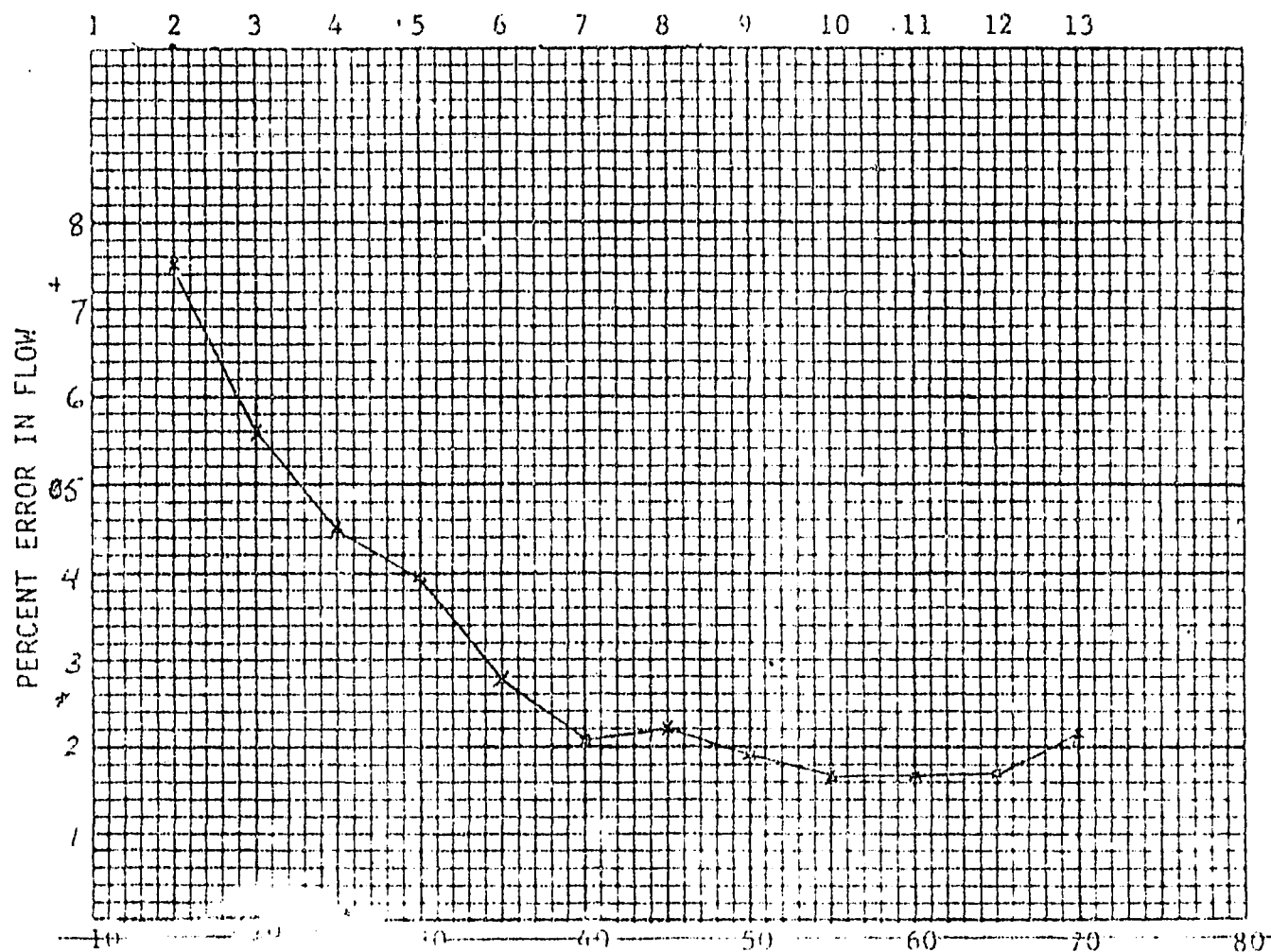
7.5
7.5
37.5
52.5
56.25

METER NO. ^{Small} 091.01 RANGE 0-13 DATE TESTED 1983 4/25/83

by LOM
ADM

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
1.76	1.70	1.73	2.0	7.52	0.925
2.74	2.64	2.69	3.0	5.61	.944
3.73	3.59	3.66	4.0	4.54	.955
4.71	4.54	4.63	5.0	3.98	.960
5.76	5.60	5.68	6.0	2.78	.972
6.80	6.64	6.72	7.0	2.06	.979
7.74	7.58	7.66	8.0	2.20	.978
8.73	8.60	8.67	9.0	1.91	.981
9.73	9.63	9.68	10.0	1.64	.984
10.71	10.59	10.65	11.0	1.63	.984
11.66	11.54	11.60	12.0	1.71	.983
12.49	12.42	12.46	13.0	2.16	.978

PERMIT 17-7033





14 6750

Dependent Resurvey
T 15 South, Range N 30 East of the L
In 2 Sheets

200 4215 N88°49'W 40.15					40.12 N88°53'W 40.13					N88°53'W 40.13					N88°39'W 40.07 N88°29'W				
8	7	6	5	4	8	7	6	5	4	8	7	6	5	4	8	7	6	5	4
40.00	40.18	40.48	40.66	40.33	40.51	40.23	39.98	39.70	39.58	39.66	39.62	39.66	39.51	39.61	39.58	39.66	39.62	39.66	39.51
9	10	11	12	13	9	10	11	12	13	9	10	11	12	13	9	10	11	12	13
39.85	39.83	40.13	40.11	40.33	39.85	39.90	40.03	40.07	40.06	40.10	40.05	40.00	39.98	39.98	40.06	40.10	40.05	40.00	39.98
Sec 4					Sec 3					Sec 3					Sec 3				
16	15	14	13	12	16	15	14	13	12	16	15	14	13	12	16	15	14	13	12
40.02	39.99	40.29	40.26	40.33	39.97	39.98	40.08	40.09	40.00	39.99	39.95	39.95	39.95	39.99	40.00	39.99	39.95	39.95	39.99
17	18	19	20	21	17	18	19	20	21	17	18	19	20	21	17	18	19	20	21
40.14	40.11	40.19	40.16	40.03	40.03	40.04	40.08	40.09	39.95	39.94	39.92	39.92	39.95	39.95	40.03	40.04	40.08	40.09	39.95
S 88°39' E					S 88°58' E					S 88°32' E					S 88°32' E				
4	3	2	1	0	4	3	2	1	0	4	3	2	1	0	4	3	2	1	0
40.11	40.09	40.11	40.09	40.02	40.02	40.04	40.07	40.06	39.93	39.92	39.91	39.90	39.90	39.90	40.02	40.04	40.07	40.06	39.93
5	6	7	8	9	5	6	7	8	9	5	6	7	8	9	5	6	7	8	9
40.00	39.98	40.08	40.06	39.95	39.95	39.97	40.03	40.04	39.93	39.92	39.91	39.90	39.90	39.90	40.00	39.98	40.08	40.06	39.95
Sec 11					Sec 11					Sec 11					Sec 11				
12	11	10	9	8	12	11	10	9	8	12	11	10	9	8	12	11	10	9	8
39.92	39.92	40.07	40.15	40.11	40.09	40.05	40.06	40.02	39.93	39.92	39.91	39.90	39.90	39.90	40.00	39.92	39.92	40.07	40.15
13	14	15	16	17	13	14	15	16	17	13	14	15	16	17	13	14	15	16	17
39.89	39.88	39.97	40.05	40.08	40.08	40.04	40.02	39.99	39.93	39.92	39.91	39.90	39.90	39.90	40.01	39.89	39.88	39.97	40.05
S 88°36' E					S 88°30' E					S 88°33' E					S 88°33' E				
4	3	2	1	0	4	3	2	1	0	4	3	2	1	0	4	3	2	1	0
39.87	39.89	39.89	39.84	39.82	39.86	39.89	39.89	39.84	39.82	39.93	39.92	39.92	39.91	40.00	39.87	39.89	39.89	39.84	39.82
5	6	7	8	9	5	6	7	8	9	5	6	7	8	9	5	6	7	8	9
39.87	39.91	39.89	39.84	39.82	39.87	39.91	39.89	39.84	39.82	39.93	39.92	39.92	39.91	40.00	39.87	39.91	39.89	39.84	39.82
Sec 15					Sec 16					Sec 16					Sec 16				
12	11	10	9	8	12	11	10	9	8	12	11	10	9	8	12	11	10	9	8
39.89	39.94	39.92	39.90	39.88	39.89	39.94	39.92	39.90	39.88	39.89	39.94	39.92	39.90	39.88	39.89	39.94	39.92	39.90	39.88
13	14	15	16	17	13	14	15	16	17	13	14	15	16	17	13	14	15	16	17
39.95	39.90	39.88	39.88	39.88	39.95	39.90	39.88	39.88	39.88	39.93	39.92	39.91	39.90	39.89	39.95	39.90	39.88	39.88	39.88
S 88°38' E					S 88°38' E					S 88°38' E					S 88°38' E				



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 2, 1986

RE: Permit No. 17-7033

Gale B. &/or Blaine Wight
Malta,
Idaho 83342

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 22, 1986

RE: Permit No. 17-7033

Gale B. &/or Blaine Wight
Malta,
Idaho 83342

Dear Mr. and Mrs. Wight:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure