

17 7026

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho **APPROVED**
(TYPE OR PRINT IN INK)

1. Name of applicant Blaisdell Brothers, Inc.
post office address 284 North Main, Malad, Idaho
2. Source of water supply ground water which is a tributary of -----
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 14S
Range 33E B.M. Oneida County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.0 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, cased, pump and electric motor, mobile sprinkling system.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 32,000.00.
8. Description of proposed uses:
a. If water is not for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

17-7026

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

[illegible]

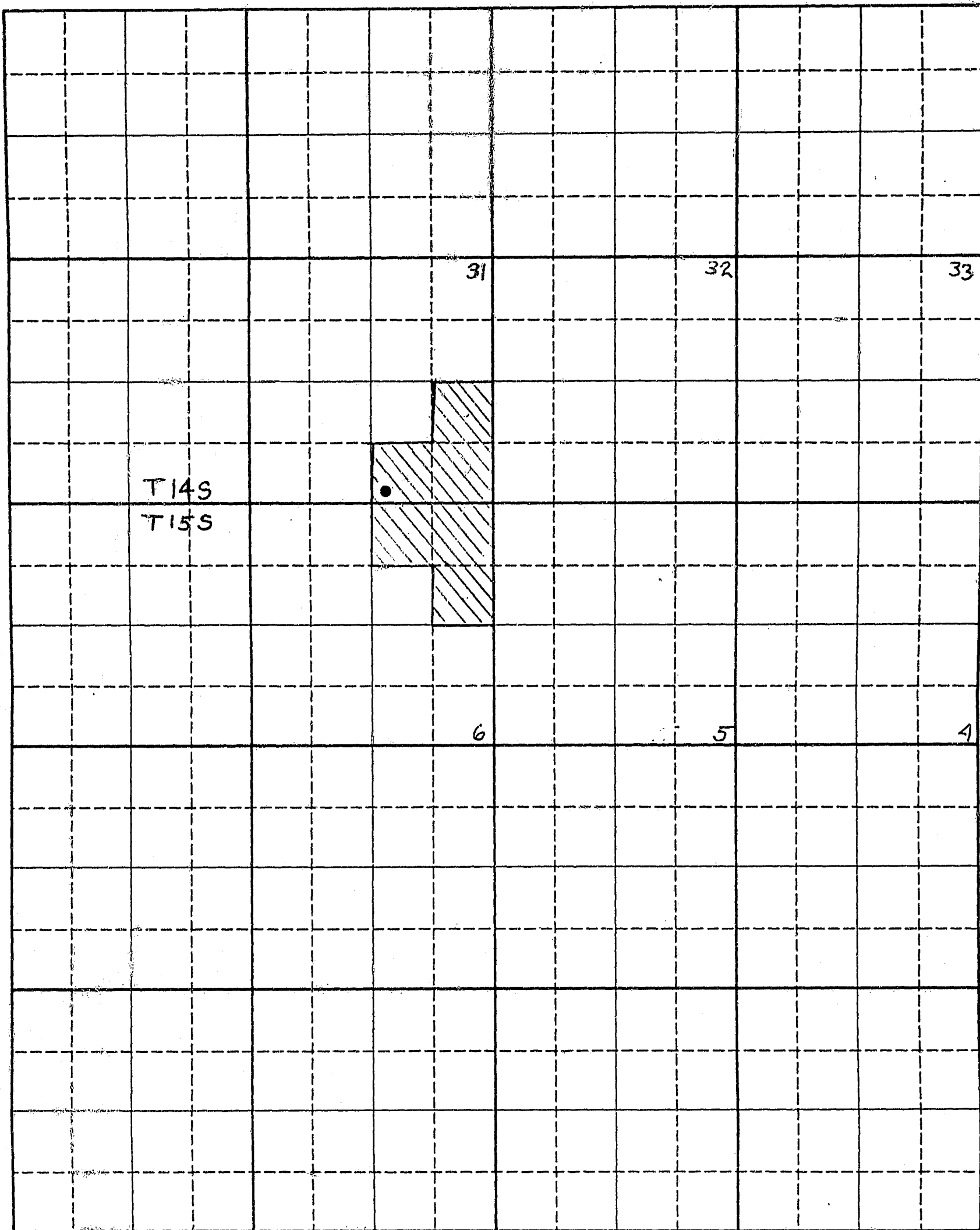
Total number of acres to be irrigated 240

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Blaisdell Brothers, Inc.
 b. Who owns the land to be irrigated or place of use Blaisdell Brothers, Inc.
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BLAISDELL BROTHERS, INC.

By: *Walter J. Blaisdell*
(Applicant)

PRESIDENT (by MB
2/14/74)

17-7096

17-7026

Proposed Priority 2-11-1974

Received by MB Date 2-11-74 Time 10:00A
EG 2-4-74 8:00A
 Preliminary check by PC Fee \$ 55.00
 Receipted by OB Date 2-11-74 # 12736
 Publication prepared by MB Date 3-15-74
 Published in Idaho Enterprise
 Publication dates Jul 21 - 28, 1974
 Publication approved OB Date 3/1/74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by NCY WDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7026, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 79.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of _____ July 19 74.

L. Keith Higin
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date
(1) JD 2/11/74

Application No. 17-7026

(2)

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature JD
☒ Fee

(3)

JD 2/11/74
JD "

In form to receipt yes

Send Copies to:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(4)

JD "

- ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☒ Request Information from Applicant Corporate office of ind. who signed app.

(5)

JD "

In form for advertising yes

(6)

JD 2/11/74

Located within Water District No. _____

(7)

JD 2/11/74

Critical groundwater area: yes _____ no ☒

(8)

JD "

Groundwater levels:

- ☐ Decline (comment) _____
☐ Stable (comment) no close obs wells
☐ Increasing (comment) _____

(9)

JD "

Comments: No conflicting G.W. rights

(10)

MB 3/1/74

Affidavit of Publication received (date) March 1, 1974

(11)

CB 3/1/74

Final date for protests March 11, 1974
Protests received: yes _____ no ☒

(12)

CB 3/1/74

Date and Place of hearing N.A.

Decision reached at hearing N.A.

(13)

NCY "

All requested information received from agencies or applicant
yes ☒ no _____

(14)

" "

Action recommended:

- ☒ Approve Priority 2/11/74
☐ Deny Reason for Reduction Fee
☒ Measuring device required
☐ See attached sheet for additional conditions of approval
☒ No additional conditions for approval

(15)

District E By NCY Date 3/11/74

17-7026

RECEIVED

MAR 1974

Department of Water Administration
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Blaisdell Brothers, Inc., 284 North Main, Malad, Idaho, has on February 11, 1974, submitted Application No. 17-7026 for a permit to appropriate 4.0 cubic feet per second of water from a groundwater source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 14S, R. 33E, B.M. Oneida County; to be used from April 1 to Nov. 1 for the irrigation of 240 acres within the E $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 14S, R. 33E; E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, T. 15S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 11, 1974.

R. KEITH HIGGINSON
Director

Published in The Idaho Enterprise, Malad City, Idaho, on February 21 and February 28, 1974.

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Norma Peck being first duly sworn on her oath, states: That she is Peck of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof the date of the first publication being the 21 day of Feb., 1974 the date of the last publication being the 28 day of Feb., 1974

Norma Peck
Subscribed and sworn to before me this 28 day of February, 1974.

H. D. Taylor
Notary Public, residing at Malad, Idaho

My Commission expires the 10 day of Oct, 1977

Costs:

33 lines at 23c per line first insertion \$ 7.59
..... lines tabulated at 34 $\frac{1}{2}$ c per line \$.....
15c per line each subsequent insertion \$ 4.95
TOTAL \$ 12.54

(Rates for legal notices are fixed by Idaho law)

17-7026

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

February 4, 1974

Blaisdell Brothers, Inc.
284 North Main
Malad, Idaho 83252

Gentlemen:

Please find enclosed your application for permit which we have taken the liberty of retyping as the form you submitted has been discontinued. We are unable to accept this application because the statutory filing fee of \$55.00 was not included.

In retyping your application, we found that Item 8b was not consistent with the plat of Item 11. The retyped application was completed making Item 8b correspond to the plat. Upon receipt of the signed application and the filing fee, we can commence processing your application.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Asst. to the District Engineer

RDC:mb

Enclosures

17-7026

XXXXXXXXXXXXXXXXXX

1515 Lincoln Road

February 11, 1974

Mr. Waldo J. Blaisdell
Blaisdell Brothers, Inc.
284 North Main
Malad, Idaho 83252

Dear Mr. Blaisdell:

Attached herewith is departmental receipt No. 12736 in the amount of \$55.00 for your application for permit which was received in this office under the above date.

Since you signed the application, we need to know what office you hold in this corporation.

Very truly yours,

RONALD D. CARLSON
Assistant to the
District Engineer

RDC:cb

Attachment

17-7020

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

EASTERN DISTRICT OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

~~220 SOUTH HONOLULU AVENUE~~
Idaho Falls, Idaho 83401
(208) 523-7186
1515 Lincoln Road

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

February 11, 1974

RECEIVED

FEB 14 1974

Department of Water Administration
Eastern District Office

Mr. Waldo J. Blaisdell
Blaisdell Brothers, Inc.
284 North Main
Malad, Idaho 83252

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Very truly yours,

RONALD D. CARLSON
Assistant to the
District Engineer

RDC:cb

Attachment

*I am president of Blaisdell
Bro Inc.*

17-7026

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284 North Main, Malad, Idaho
has on 2/11/74 submitted Application No. 17-7026
for a permit to appropriate 4.0 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 14S, R. 33E, B.M. Oneida County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 240 acres

within the E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 14S, R. 33E; E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6,
T. 15S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before
March 11, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Enterprise, Malad City, Idaho
on February 21 and February 28, 1974

OB-L
OB-B
OB-A

17-7026

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

February 15, 1974

Re: Application for Permit No. 17-7026 BLAISDELL BROS. INC.

Idaho Enterprise
P. O. Box 205
Malad City, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB
Enc: Legal Notice (1)

Bill submitted 2-1-74 by MB

17-7020

MS
**NOTICE OF APPLICATION
FOR WATER PERMIT**

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 11, 1974.

R. KEITH HIGGINSON
Director

Published in The Idaho Enterprise, Malad City, Idaho, on February 21 and February 28, 1974.

17-7026

July 16, 1974

Re: Permit No. 17-7026

Blaisdell Brothers Inc.
284 North Main
Malad, Idaho 83252

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 17-7026. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

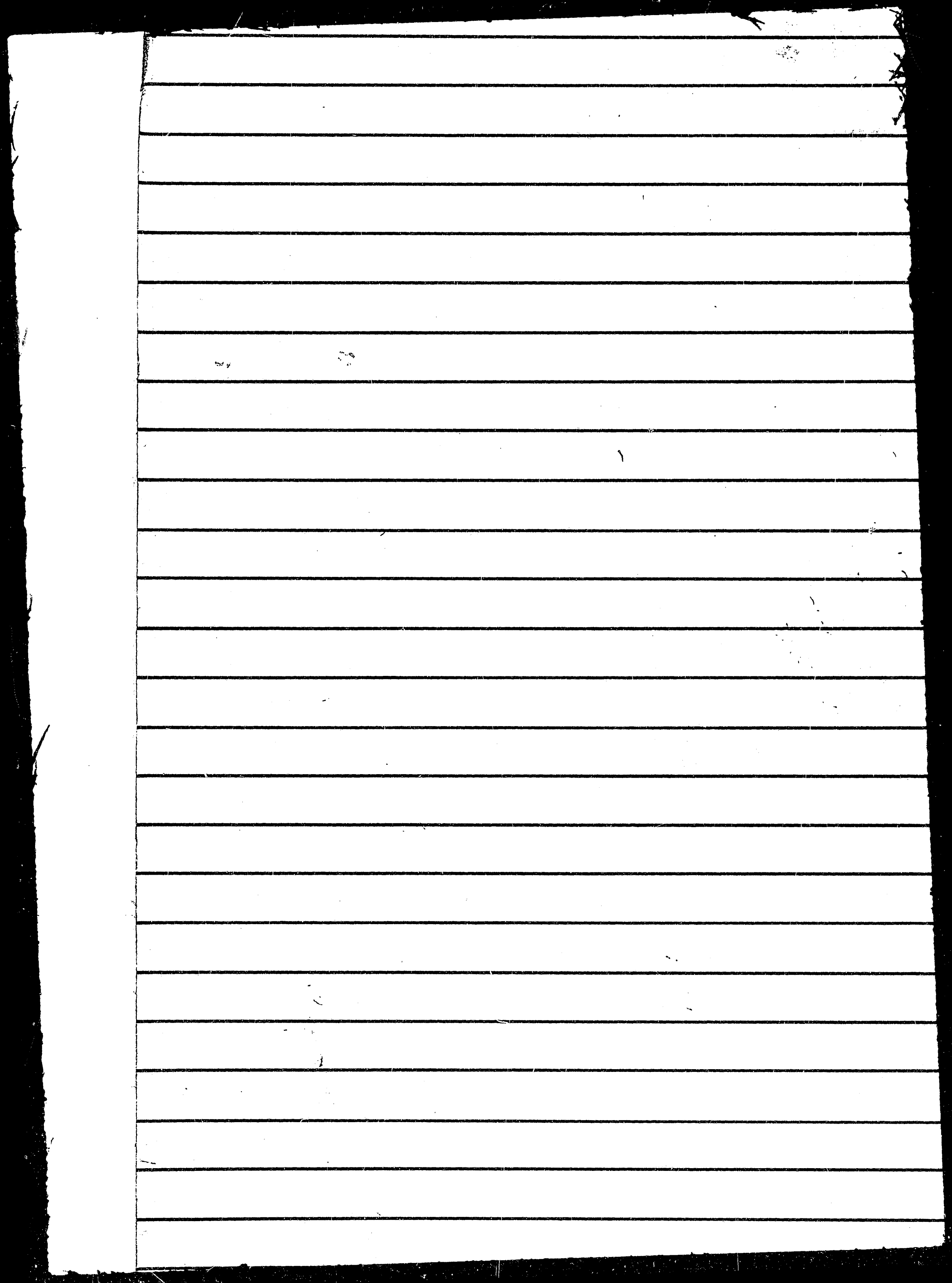
Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

17-7026



RECEIVED

State of Idaho
Department of Water Resources

AUG 2

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Blaisdell Bros., Inc., hereby assign to Curlew Development, Inc.
of Holbrook, Idaho 83243
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 17-7026
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 28 day of July, 19 76.

Blaisdell Bros Inc by
Waldo J. Blaisdell
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Oneida) ss.

On this 28 day of July, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Colin H. Sweeten
Notary Public residing at

My commission expires:

Clark of the District Court

Receipt # 15730

MAR 31 1976

Department of Water Resources
Eastern District Office

Permit No. 17-7026

Comes now CURLEW DEVELOPMENT INC. of (address) _____

HOLBROOK, F. A. H., and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 17-7026, and requests that the permit and permit map be changed as follows: ~~to change~~

1. Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31 Twp. 14S
No Change
 Rge. 33E, B.M., County of Ouellette. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

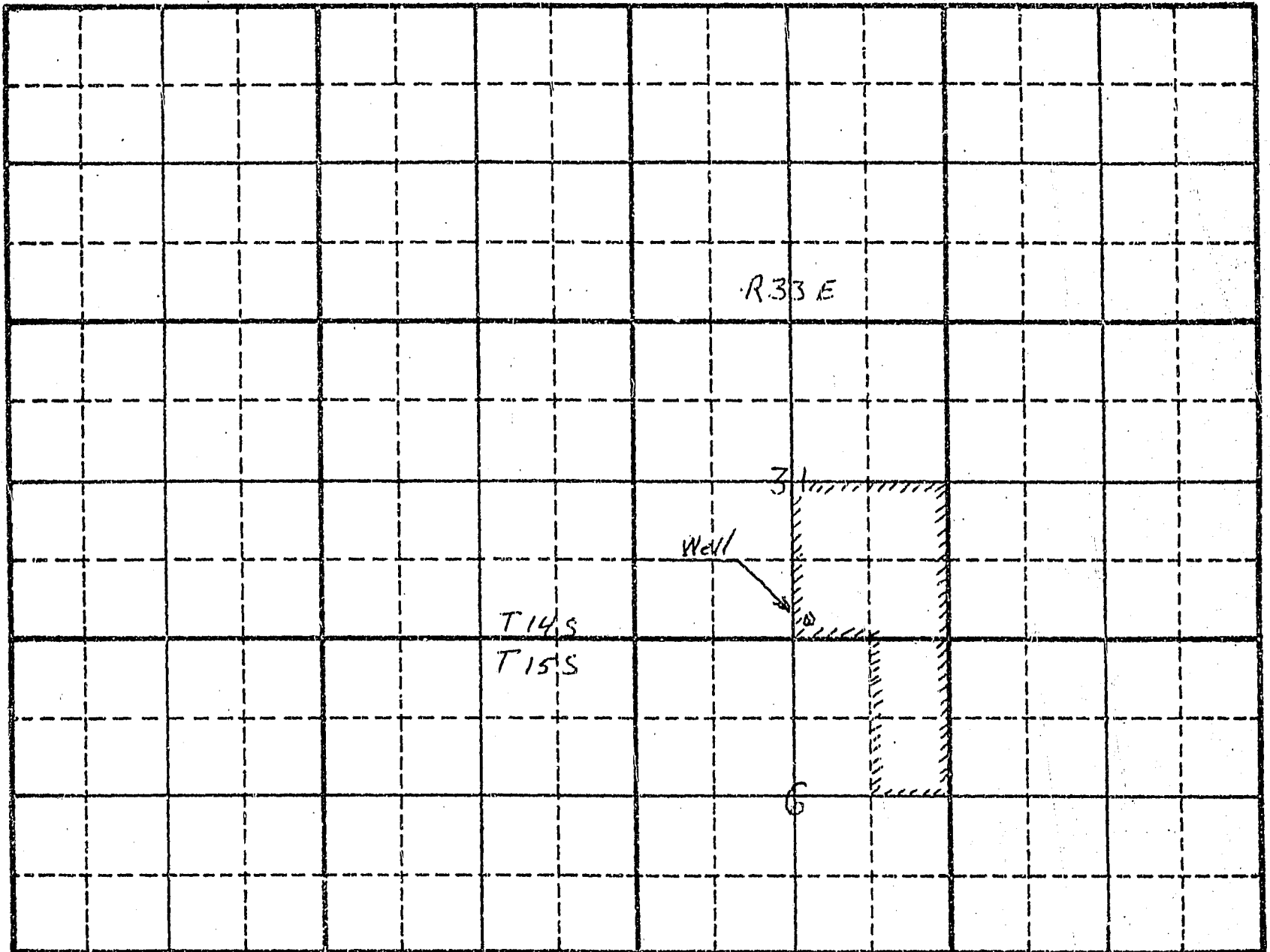
Amount for purposes from to (both dates inclusive)
 Amount for purposes from to (both dates inclusive)
 Amount for purposes from to (both dates inclusive)
 Amount for purposes from to (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated 240

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Hallock Idaho, this 29th day of March, 1976.

Cullen Development Inc.
(signature)
Bert Smith V.P.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources
hereby _____

Witness my hand this _____ day of _____, 19 _____.

*Application withdrawn by letter of
7-30-76. Fee to be refunded.*

*de
8-6-76*

April 13, 1976

Re: Permits No. 17-7026 - Blaisdell Bros., Inc.
17-7065

Curlew Development, Inc.
Holbrook,
Idaho 83243

Gentlemen:

This office has received an amendment application for permit 17-7026 and a proof affidavit for permit 17-7065. We wish to advise you, however, that these items cannot be processed until such time as the permits are assigned to you by Blaisdell Bros., Inc.

We have enclosed two partially completed 'assignment of permit' forms for your use in securing the needed assignments. Please have the forms executed by the Blaisdell Brothers and returned to this office as soon as possible.

You should also be aware that before we could accept the proof affidavit for permit 17-7065, we will require information regarding the type of measuring device installed at the point of diversion.

If you have questions regarding the above matters, please do not hesitate to contact us.

Sincerely,

BOBBY D. FLENNOR
Chief, Water Rights

BDF:DR
Enc: assignment form (2)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83726

RETURN TO SENDER

PERSON CHECKED
 Declined _____
 Addressee unknown _____
 Insufficient Address _____
 For each street _____ number _____
 For each office in state _____
 Do not mail in this envelope

RETURN TO SENDER

PERSON CHECKED
 Declined _____
 Addressee unknown _____
 Insufficient Address _____
 For each street _____ number _____
 For each office in state _____
 Do not mail in this envelope

Curlew Development, Inc.
Holbrook,
Idaho 83243

RECEIVED
APR 19 1976
Department of Water Resources



*Rec'd
% Bert Smith
4-19-76*



19

July 22, 1976

C Re: Permits No. 17-7026 - Blaisdell Brothers, Inc.
17-7065

O Curlew Development, Inc.
c/o Bert Smith
Helbrook, Idaho 83243

Gentlemen:

P Enclosed you will find a copy of our letter dated April 13, 1976, to which we have not yet received a reply.

Unless we hear from you within 15 days, the proof affidavit and amendment application for these permits will be returned to you and the matter closed.

Sincerely,

Y BOBBY D. FLEENOR
Chief, Water Rights

Enclosure

Assignment

CURLEW DEVELOPMENT, INC.
HOLBROOK, IDAHO 83243
July 30, 1976

RECEIVED

AUG 2 1976

Department of Water Resources

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Fleenor:

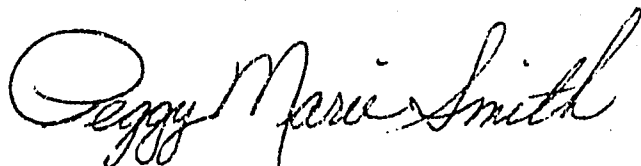
In regards to the assignment of permit which we have been required to obtain from Blaisdell Bros., Inc. Our lawyer had informed us that we did not need these since we obtained the entire corporation with all rights, but after speaking with you on the phone we have them signed and are enclosing them.

In the matter of permit # 17-7065, we have a water meter installed on this point of diversion. It is a Rockwell Flow Control meter which measures acre ft.

In our application for change of permit # 17-7026 we would like the amendment application and fee returned and we will refile at a latter date if it is determined a change is necessary nor that further development is impossible.

We appreciate your patience and apologize for the delay.

Sincerely,



Peggy Marie Smith
Curlew Devel., Inc. Secretary

Enclosure

August 6, 1976

Re: Permits No. 17-7026 & 17-7065

Curlew Development, Inc.
c/o Bert Smith
Holbrook, Idaho 83243

Gentlemen:

We acknowledge receipt of the assignments whereby Blaisdell Bros. convey the above referenced permits to you. The assignments have been recorded and the Department's records changed accordingly.

We have processed the proof affidavit submitted in March of this year under Permit 17-7065. Before a license can be issued, however, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system. Should you have questions regarding the exam, please contact our regional office at 1515 Lincoln Road, Idaho Falls, Idaho.

Pursuant to your request we are herewith returning the application for amendment submitted in connection with Permit 17-7026. The \$10.00 filing fee will be returned to you in the near future under separate cover.

If this office can be of assistance at any time, please do not hesitate to contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

Enc: App for amend/17-7026

11



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE
DATE IN CONNECTION WITH PERMIT NO. 17-7026
IN THE NAME OF CURLEW DEVELOPMENT, INC.

ORDER

WHEREAS, on Blaisdell Brothers, Inc. applied to the Department of Water Resources for a permit to appropriate 4.00 cubic feet per second of water from a groundwater source to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp. 14S, Rge. 33E, B.M., Oneida County, to be used for irrigation purposes; and,

WHEREAS, on July 15, 1974, the Department approved said application and issued Permit No. 17-7026 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before July 1, 1979; and,

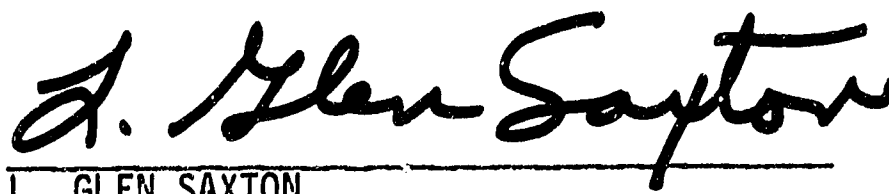
WHEREAS, on August 2, 1976, the permit holder assigned all right, title, and interest to Permit No. 17-7026 to Curlew Development, Inc.; and,

WHEREAS, on April 11, 1979, the permit holder submitted a request for an extension of time; and,

WHEREAS, it appears that under the circumstances, the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED THAT the time within which to submit proof of beneficial use of water under Permit No. 17-7025 be extended to July 1, 1984.

Dated this 17 ~~th~~ day of April, 1979.


L. GLEN SAXTON

Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 17-7026

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

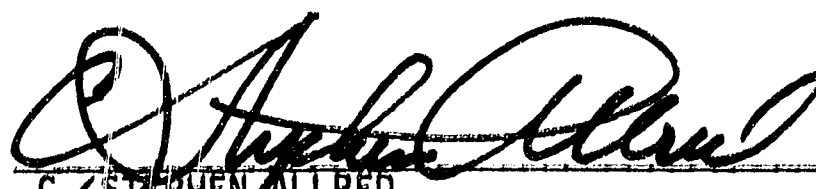
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

NOV 24 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

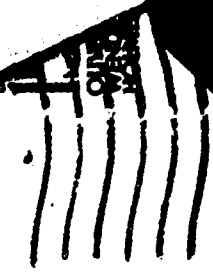
Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

Carbo Development, Inc.
Holbrook, Idaho 83243



State of Idaho
Department of Water Resources
State House
 Boise, Idaho. 83720

Jan
17-7026

Curlew Development, Inc.
Holbrook, Idaho 83243

April 4, 1979
RECEIVED

Dear Sirs;

This is in reference to permit number 177026.

APR 11 1979

Department of Water Resources

ok to
extend
5 years
jc

I would like to bring you up to date on the progress we have made on this permit. So far we have succeeded bringing into production one well which didn't produce as much water as we had hoped for at about 850 G.P.M., this is far short of what the permit allows. We have installed on the surface main lines to service four wheel lines slightly longer than one fourth mile each.

Due to the extremely dry weather conditions and some serious problems with "Take-all" wheat disease, which very little is known about, we haven't been able to generate enough income to continue this project to a satisfactory conclusion. Therefore we would respectfully request an extension of this permit allowing us additional time to fill it.

Thank you Sincerely,

David L. Bird
David L. Bird

Curlew Development Inc.

P.S. The Permit was originally procured under Blaisdell Bros. Inc.

The name of this corporation has since been changed to Curlew Development Inc.

April 19, 1979

Curlew Development, Inc.
Holbrook, ID 83243

Gentlemen:

Re: Permit No. 17-7026

Enclosed is a copy of the Order extending the proof due date on the above referenced permit.

The time within which to submit proof of beneficial use is extended to July 1, 1984.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138678

CURLEW DEVELOPMENT, INC.
HOLBROOK, ID 83243

PROOF DUE NOTICE

APRIL 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 17-7026 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

Don L. Bird
Halbrook
Idaho



PLACE
13 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 17-7026.

Name(s) of Permit Holder: Curlew Development Inc.

Post Office Address: Halbrook, Idaho 83243

% David L. Bird Tel. No. 898-3345

Source of Water: Well

RECEIVED
JUN 29 1984

☐ Domestic (number of households)

☐ Stockwater (number and type of stock)

☒ Irrigation 715 240 (acres)

☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Department of Water Resources Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No
Eastern District Office

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 29, 1984
Date

David L. Bird
Signature of Permit Holder

RECEIVED

NOV 28 1984

State of Idaho

Department of Water Resources

RECEIVED

NOV 16 1984

Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources
Eastern District Office

I, Waldo J. Blaisdell,
Blaisdell Bros. Inc., hereby assign to Curlew Development Inc.
of c/o David L. Bird, Holbrook, Idaho 83243
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 17-7026
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 13th day of November, 19 84.

Waldo J. Blaisdell
Permit Holder

Laird L. Blaisdell
Spouse of Permit Holder

State of Idaho)
County of Oneida) ss.

On this 13th day of November, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

For W. Briggs
Notary Public residing at
Malad City, Idaho 83252

My commission expires:
12-7-85

duplicate of assignment
rec'd 8/2/1976 - 720
correspondence reg'd.
kw 11/29/84

JUN 9 1986

STATE OF IDAHO

Department of Water Resources
Eastern District Office

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now Curlew Development, Inc. Phone 698-3345
of (address) Holbrook, Idaho 83243, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 17-7026, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 SW 1/4, Section 31, Township 14S, Range 33E, B.M.,
County of Oneida. Other points of diversion: SW 1/4 SE 1/4, Sec. 6,
T. 15S, R 33E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 4.0 cfs for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

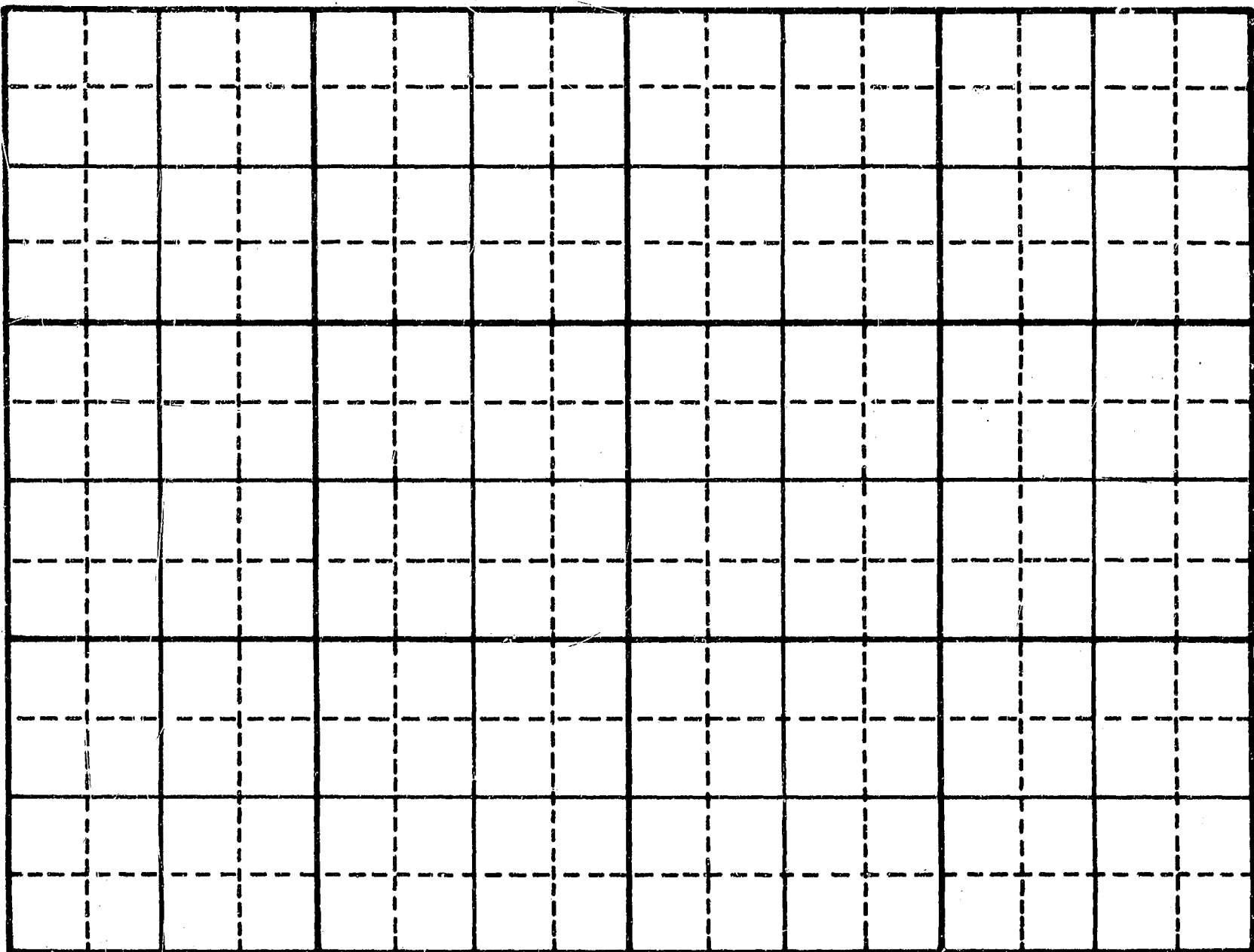
TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	33E	31													40	40	40	40	160
15S	33E	6	40	40															80
			L-1	L-2															

Total number of acres to be irrigated = 240

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

REMARKS: This application for amendment should be crossreferenced to application for
amendment 17-7065. The two applications share an additional point of diversion
and each application also changes appurtenant acreage.

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Hellbrook Ida., this 6 day of June, 1986.

Carbon Development Inc.
(Signature)
By David [Signature]

FOR DEPARTMENT USE ONLY #39709

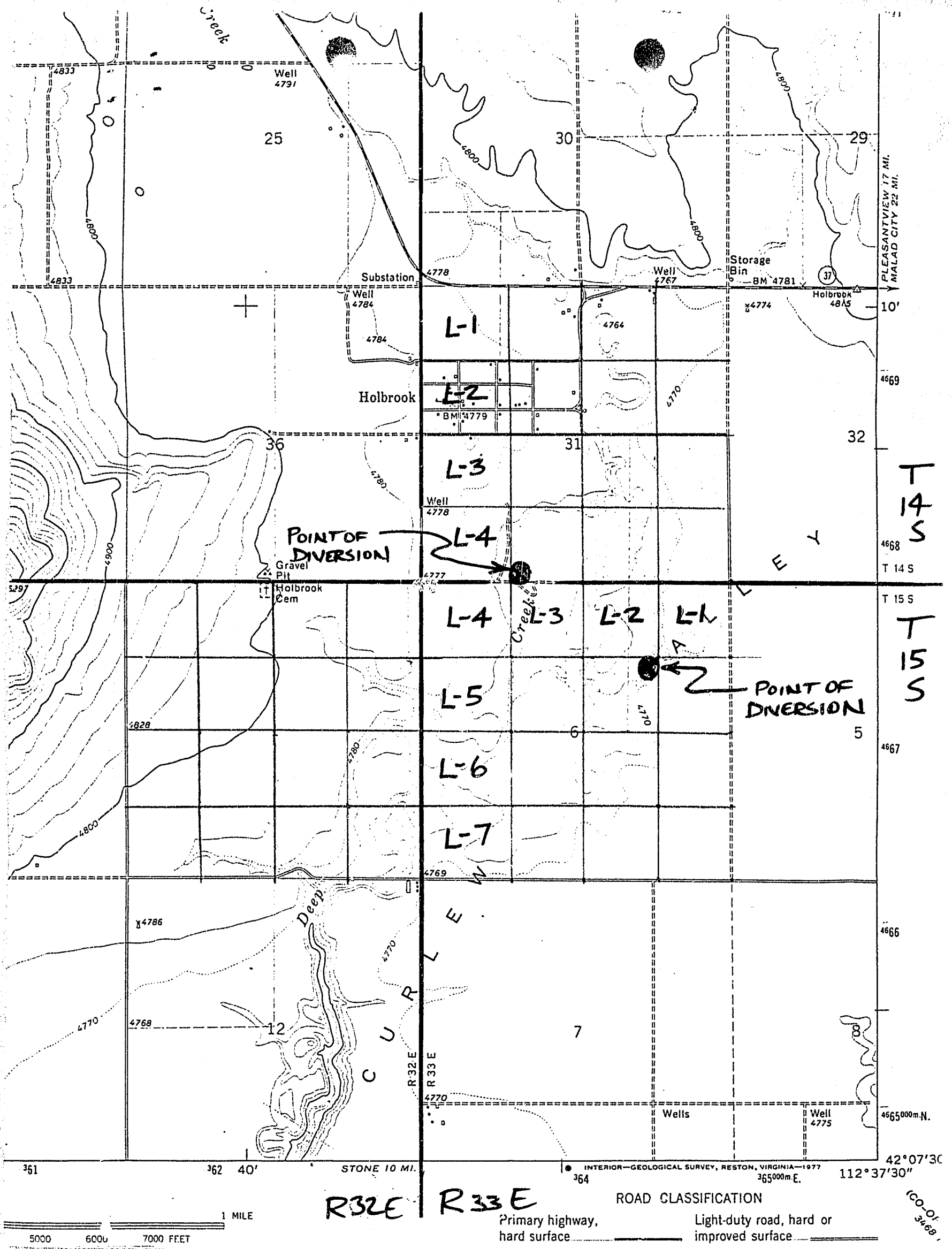
Preliminary check by KW Fee \$20.00 Rec'd Received by MW Date 6-18-86
Publication prepared by MW Date 6-18-86 Published in Idaho Enterprise
Publication dates 6-26 + 7-3-1986

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
Approve the above referenced Amendment provided the conditions as set forth in
Permit No. 17-7026 are met.

Witness my hand this 11 day of August

19 86
L. Glen Saxton
Chief, Operations Bureau



Nº

831

JUL 28 1986

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }

ss.

County of Oneida

Bonnie Davis

being duly sworn,

deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

June 26, 1986, and endingwith the issue of July 3, 1986Bonnie DavisFee \$ 34.02Subscribed and sworn to before me this 24th dayof July, 1986Joan Hawley

Notary Public, Residing at Malad, Idaho

My Commission Expires 5-8, 1991NOTICE OF
PROPOSED AMENDING
OF WATER PERMIT

Notice is hereby given that Permit No. 17-7026 in the name of Curlew Development, Inc., Holbrook, Idaho was issued for the diversion of 4.0 cfs of water from a groundwater source, with the point of diversion within the SW1/4SE1/4, Sec. 31, T. 14S, R. 33E, B.M., Oneida County, to be used for irrigation purposes, from Apr. 1 to Nov. 1 within the NE1/4 SE1/4, S1/2SE1/4, Sec. 31, T. 14S, R. 33E, N1/2NE1/4, SE1/4NE1/4, Sec. 6, T. 15S, R. 33E for 240 acres.

The permit holder now proposes to amend Permit No. 17-7026, changing the point of diversion to within the SE1/4SW1/4, Sec. 31, T. 14S, R. 33E, SW1/4SE1/4, Sec. 6, T. 15S, R. 33E, B.M. and the place of use to within the SE1/4 Sec. 31, T. 14S, R. 33E, NE1/4NE1/4 (Lot 1), NW1/4NE1/4 (Lot 2), Sec. 6, T. 15S, R. 33E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before July 14, 1986.

A. Kenneth Dunn
Director

6-26, 7-3 T2/831

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 3, 1984

CURLEW DEVELOPMENT INC.
C/O DAVID L. BIRD
401 BRICK ID 83243

RE: Permit No. 17-7026

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
HAROLD W. JONES
Ch. Resource Agent

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 17-7026 in the name of Curlew Development, Inc., Holbrook, Idaho was issued for the diversion of 4.0 cfs of water from a groundwater source, with the point of diversion within the SW1/4SE1/4, Sec. 31, T. 14S, R. 33E, B.M., Oneida County; to be used for irrigation purposes, from Apr. 1 to Nov. 1 within the NE1/4SE1/4, S1/2SE1/4, Sec. 31, T 14S, R.33E, N1/2NE1/4, SE1/4NE1/4, Sec. 6, T. 15S, R. 33E for 240 acres.

The permit holder now proposes to amend Permit No. 17-7026, changing the point of diversion to within the SE1/4SW1/4, Sec. 31, T. 14S, R.33E, SW1/4SE1/4, Sec. 6, T. 15S, R. 33E, B.M. and the place of use to within the SE1/4 Sec. 31, T. 14S, R. 33E, NE1/4NE1/4 (Lot 1), NW1/4NE1/4 (Lot 2), Sec. 6, T. 15S, R. 33E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before July, 14 1986.

A. Kenneth Dunn
Director

Published 6/26 & 7/3/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 18, 1986

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 14, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

June 24, 1986

Curlew Development, Inc.
Holbrook, Idaho 83243

Gentlemen:

Attached herewith is Departmental receipt No. 39709 in the amount of \$40.00 for Amendments 17-7065 & 17-7026.

Sincerely,

Michele Davis
Office Secretary

Attachment

July 21, 1986

The Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

RE: Application No. 17-7026 & 17-7065; Curlew Development, Inc.

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notices were to have been published in your paper on June 26, and July 3, 1986.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

MICHELE DAVIS
Office Secretary

Form No. 211a
11/78

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: K. C. Wilson

Right Number 17-7026 Applicant Curlew Development

Purpose of Amendment: ☐ Change point of diversion. ☒ Add diversion point(s).
☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) ~~17-205~~ 17-205
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
 - ☒ Amendment published correctly.
 - ☒ Protests processed.
 - ☒ Approve.
 - ☐ Deny.
- Conditions _____
- _____
- _____

By EMC Date July 29, 1986

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Jm
- ☐ Approved copy sent to applicant and to Region. By _____

RECEIVED
JUL 31 1986

Department of Water Resources

*Receipt letter sent
6-24-86*

*Protest Date
7-14-86*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 18, 1986

RE: Permit Nos. 17-7026/7065

Curlew Development, Inc.
Holbrook,
Idaho 83243

Gentlemen:

Enclosed are copies of the approved Applications for Amendment submitted in connection with the above referenced permits.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

June 2, 1986

Curlew Development, Inc.
David Bird
Holbrook, Idaho 83243

Dear Mr. Bird:

Enclosed you will find two application to amend permits numbers 17-7026 and 17-7065. Will you please review the applications, and, if they meet with your approval, sign them, have your signature notarized and return them with a \$20.00 filing fee for each application.

Sincerely,

Gary Spackman
Sr. Resource Agent

GS/md

Enclosure